

## 2019-20 STUDENT SERVICES REQUEST SHEET

Meeting Date: \_\_\_\_\_

Student: \_\_\_\_\_ DOB: \_\_\_\_\_

Race: \_\_\_\_\_ Gender: Male / Female

School District: \_\_\_\_\_ Grade for 2019-20 School Year: \_\_\_\_\_

Classification      AU      Deaf      ED      HI      ID      LD  
                          MD      OHI      OI      SI      TBI      VI      Other: \_\_\_\_\_

Anticipated Diploma:      Skills      Regents      Local      CDOS

**Updated district transcripts must be included with documentation**  
*(as applicable for Innovative Programs students)*

|  |               |  |                   |  |                    |
|--|---------------|--|-------------------|--|--------------------|
|  | ANNUAL REVIEW |  | MID-YEAR ADDITION |  | CHANGE TO SERVICES |
|--|---------------|--|-------------------|--|--------------------|

**BOCES Placement Recommendation (Classroom availability and location subject to enrollment)**

| NCOC - Grand Gorge   | Center Street - Oneonta   | OAOC - Milford   |
|--|---|--|
| BA Elementary<br><i>1.0 FTE \$63,011 8:1:1</i>               | BLS High School (full day)<br><i>1.0 FTE \$52,640 12:1:1</i>        | BA High School (full day)<br><i>1.0 FTE \$63,011 8:1:1</i>                           |
| BA High School (full day)<br><i>1.0 FTE \$63,011 8:1:1</i>   | Career Pathways III/IV<br>AM only<br><i>1.0 FTE \$22,474 15:1:1</i> | Career Pathways I/II<br>AM or PM<br><i>1.0 FTE \$22,474 15:1:1</i>                   |
| BLS High School (full day)<br><i>1.0 FTE \$52,640 12:1:1</i> |   | TRUST<br>Primary or Elementary<br>MS or High School<br><i>1.0 FTE \$51,212 8:1:2</i> |
| Career Pathways I/II (AM)<br><i>1.0 FTE \$22,474 15:1:1</i>  |   | TLC<br>Elementary or HS<br><i>1.0 FTE \$363/day 8:1:1</i>                            |
| TRUST Elementary<br><i>1.0 FTE \$51,212 8:1:2</i>            |   | Intensive Alt Ed TLC<br>Elementary or MS/HS<br><i>1.0 FTE \$363/day</i>              |

**Other Request Not Indicated (please fill in):**

**REMINDER:** Districts from outside the ONC BOCES region must submit a cross contract.

Innovative Programs tuition rates are based on a full year and may be prorated based on start and end dates.

**Fall 2019-2020**

| Related Services                   | Frequency | Group | Indiv. | Location | Start/End Date (if not first or last day of school) |
|------------------------------------|-----------|-------|--------|----------|---|
| Speech (\$140/hr)                  |           |       |        |          |   |
| Occupational Therapy (\$143/hr)    |           |       |        |          |   |
| Physical Therapy (\$176/hr)        |           |       |        |          |   |
| Assistive Technology (\$231/hr)    |           |       |        |          |   |
| Visually Impaired (\$224/hr)       |           |       |        |          |   |
| Hearing Impaired (\$258/hr)        |           |       |        |          |   |
| Counseling (\$122/hr, \$9,790/FTE) |           |       |        |          |   |
| APE (\$109/hr)                     |           |       |        |          |   |
| LTA Support 1:1 Assist (\$52,702)  |           |       |        |          |   |

**Summer 2019**

|  |   |
|--|---|
|  | <b>Summer BA [location TBD] (8:1:1)</b> |
|--|---|

**July 8 - August 16, 2019**

| Related Services          | Frequency | Group | Indiv. | Location | Start/End Date (if not first or last day of school) |
|---------------------------|-----------|-------|--------|----------|---|
| Speech                    |           |       |        |          |   |
| Occupational Therapy      |           |       |        |          |   |
| Physical Therapy          |           |       |        |          |   |
| Assistive Technology      |           |       |        |          |   |
| Visually Impaired         |           |       |        |          |   |
| Hearing Impaired          |           |       |        |          |   |
| Counseling                |           |       |        |          |   |
| APE                       |           |       |        |          |   |
| LTA Support 1:1 Assistant |           |       |        |          |   |

**Please sign and submit to Cassandra Bruno at NCOC.**

\_\_\_\_\_

CSE Chairperson's Signature

\_\_\_\_\_

Date