

GREENE COUNTY VOCATIONAL SCHOOL DISTRICT
532 Innovation Drive, Xenia, Ohio 45385

Board of Education
Regular Meeting
September 14, 2022
5:30 p.m.

MEETING TO BE HELD IN THE MEDIA CENTER

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Public Participation**
5. **Career Education in Action** – Introduction of new staff
6. **Approval of Regular Meeting Minutes** – August 10, 2022
7. **Treasurer’s Report** (under separate cover) – August 2022

___	P. Callahan
___	S. McQueen
___	A. Reagan
___	A. Remaly
___	M. Sheridan
___	G. Taylor
___	M. Uecker

___	P. Callahan
___	S. McQueen
___	A. Reagan
___	A. Remaly
___	M. Sheridan
___	G. Taylor
___	M. Uecker

New Business

8. **The Superintendent recommends the first reading of the following board policy revisions:**
(under separate cover):

___	P. Callahan
___	S. McQueen
___	A. Reagan
___	A. Remaly
___	M. Sheridan
___	G. Taylor
___	M. Uecker

- po1422 Nondiscrimination
- po1623 Section 504
- po1662 Nondiscrimination
- po2260 Nondiscrimination
- po2266 Nondiscrimination
- po3112 Nondiscrimination
- po3362 Nondiscrimination
- po4122 Section 504
- po4123 Nondiscrimination
- po4362 Anti-harassment
- po5517 Anti-harassment

Personnel

9. **The Superintendent recommends approval of the following personnel items:**

A. Approval of the following Career-Technical Student Organization Days for the 2022-2023 school year:

Employee	CTSO Days Non School Days	Overnight/ Late Night	Purpose
Dr. Kelly Rickabaugh Michael Spahr	0 0	2 2	FFA Camp – Carrollton, OH 10/10-10/12
Jake Wuebben	1	2	FFA Camp – Carrollton, OH 9/25-9/27
Alexa Rednour Dr. Kelly Rickabaugh Doug Wickline Jake Wuebben Michael Spahr	0 1 0 1 0	2 3 2 3 2	FFA National Convention, Indianapolis, IN 10/26-10/28 (Dr. Rickabaugh and Jake Wuebben are staying until 10/29 with students – rest return 10/28)
Doug Wickline	1	0	State FFA Forestry CDE, Hocking College, 10/1 (date is still posted as TBD, typically 10/1)

- B. Employment of John Wilson as Morning Monitor for the 2022-2023 school year
- C. Approval of move from Assistant to the Treasurer, BA/BS, Step 2 to Assistant Treasurer, Step 2 of the Classified Exempt Salary Schedule for Georgia Lewis effective September 1, 2022

D. Approval of the following as part-time adult education personnel on an as-needed basis for the the 2022-2023 school year at the hourly rate of \$30 contingent upon all ORC and ODE employment requirements

Randall Warren
William Wilson

P. Callahan
 S. McQueen
 A. Reagan
 A. Remaly
 M. Sheridan
 G. Taylor
 M. Uecker

E. Approval of the following LPDC members for the 2022-2023 school year:

Cathy Mullen (chair), Becky Covey, Faith Sorice, Jessica Taylor, Nathan Opicka, Brett Doudican, Brian McKnight

P. Callahan
 S. McQueen
 A. Reagan
 A. Remaly
 M. Sheridan
 G. Taylor
 M. Uecker

Fiscal

10. **The Treasurer recommends approval to release claim of delinquent and current taxes on parcel M40000200150019000, 88 Pocahontas St. So that the City of Xenia may attempt to sell the property and return it to productive use.**

P. Callahan
 S. McQueen
 A. Reagan
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 M. Sheridan
 G. Taylor
 M. Uecker

11. **The Superintendent and Treasurer recommend approval of agreement with Bilbrey Construction, Inc. for the construction of the greenhouse (under separate cover)**

12. **The Treasurer recommends approval of the permanent appropriations for fiscal year 2023:**

Greene County Career Center		
Permanent Appropriations		
14-Sep-22		
Fiscal Year 2023		
Fund	Description	Amount
001	GENERAL	18,393,456.85
002	BOND RETIREMENT	4,172,250.00
003	PERMANENT IMPROVEMENT	6,093,494.12
006	FOOD SERVICE	455,022.55
007	SPECIAL TRUST	2,086.01
011	ROTARY-SPECIAL SERVICES	107,036.15
018	PUBLIC SCHOOL SUPPORT	11,180.00
019	OTHER GRANT	8,000.00
022	DISTRICT AGENCY	225,000.00
027	WORKMANS COMPENSATION	14,000.00
035	TERMINATION BENEFITS	155,000.00
200	STUDENT MANAGED ACTIVITY	204,529.00
300	DISTRICT MANAGED ACTIVITY	41,650.00
413	POST SECONDARY VOC EDUCATION	512,105.30
451	DATA COMMUNICATION FUND	1,800.00
461	VOCATIONAL EDUC. ENHANCEMENTS	18,275.02
499	MISCELLANEOUS STATE GRANT	2,545.00
524	VOC ED: CARL D. PERKINS	385,580.80
599	MISCELLANEOUS FEDERAL GRANTS	58,665.26
	TOTAL	30,861,676.06

P. Callahan
 S. McQueen
 A. Reagan
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 M. Uecker

13. **The Treasurer recommends approval of the Student Activity Funds Purpose Statements (under separate cover)**

P. Callahan
 S. McQueen
 A. Reagan
 A. Remaly
 M. Sheridan
 G. Taylor
 M. Uecker

14. **The Treasurer recommends approval of the following donations:**

Donor	Item	To Benefit	Value	To Benefit	Value
MH Equipment	Cash	Robotics and Automation	\$7,500	Skills Student Activity	\$2,500
Walter White	Redbird 2 Flight Simulator	Aviation Maintenance	\$8,000		

P. Callahan
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Other

15. **The Superintendent recommends approval of the Adult Education Criminal Justice Academy Student Handbook for the 2022-2023 school year and authorize the Superintendent to make minor revisions as necessary. Future revisions will be provided to the Board by the Superintendent (under separate cover)**

<input type="checkbox"/>	P. Callahan
<input type="checkbox"/>	S. McQueen
<input type="checkbox"/>	A. Reagan
<input type="checkbox"/>	A. Remaly
<input type="checkbox"/>	M. Sheridan
<input type="checkbox"/>	G. Taylor
<input type="checkbox"/>	M. Uecker

16. **The Superintendent recommends approval of the following out-of-state field trips:**

A. 30 Seniors from Auto Collision and Auto Tech to Lucas Oil Indianapolis Raceway
September 2, 2022, 7:30 AM – 5:30 PM
Chaperones: S. Erbaugh, R. Burton
56 Passenger Buckeye Charters bus – Cost = \$1920

<input type="checkbox"/>	P. Callahan
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B. 44 students from FFA to 2022 FFA National Convention, Indianapolis, IN
October 26-28, 2022
Chaperones: J. Wuebben, A. Rednour, D. Wickline, M. Spahr, K. Rickabaugh
Cost Estimate: Hotel - \$1611; Meals for Chaperones - \$592; Transportation - \$4885
Students cover own meals and hotel costs

17. **The Superintendent recommends approval of the revised Student Handbook for the 2022-2023 school year and authorize the Superintendent to make minor revisions as necessary. Future revisions will be provided to the Board by the Superintendent (under separate cover)**

<input type="checkbox"/>	P. Callahan
<input type="checkbox"/>	S. McQueen
<input type="checkbox"/>	A. Reagan
<input type="checkbox"/>	A. Remaly
<input type="checkbox"/>	M. Sheridan
<input type="checkbox"/>	G. Taylor
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18. **The Superintendent recommends approval of the revised Staff Handbook for the 2022-2023 school year and authorize the Superintendent to make minor revisions as necessary. Future revisions will be provided to the Board by the Superintendent (under separate cover)**

<input type="checkbox"/>	P. Callahan
<input type="checkbox"/>	S. McQueen
<input type="checkbox"/>	A. Reagan
<input type="checkbox"/>	A. Remaly
<input type="checkbox"/>	M. Sheridan
<input type="checkbox"/>	G. Taylor
<input type="checkbox"/>	M. Uecker

19. Reports

- Board Members
- Administrators
- Treasurer
- Superintendent
- Adult Education Updates (under separate cover)

<input type="checkbox"/>	P. Callahan
<input type="checkbox"/>	S. McQueen
<input type="checkbox"/>	A. Reagan
<input type="checkbox"/>	A. Remaly
<input type="checkbox"/>	M. Sheridan
<input type="checkbox"/>	G. Taylor
<input type="checkbox"/>	M. Uecker

20. **The Superintendent recommends entering executive session for the purpose of reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of employment**

<input type="checkbox"/>	P. Callahan
<input type="checkbox"/>	S. McQueen
<input type="checkbox"/>	A. Reagan
<input type="checkbox"/>	A. Remaly
<input type="checkbox"/>	M. Sheridan
<input type="checkbox"/>	G. Taylor
<input type="checkbox"/>	M. Uecker

21. **All in favor of returning to regular session. Those opposed**

22. **The Superintendent and Treasurer request that the Board consider the Tentative Agreement between the Greene County Career Center Classified Employees Association and the Greene County Joint Vocational School District Board of Education for the period of July 1, 2022 – June 30, 2025 (under separate cover)**

<input type="checkbox"/>	P. Callahan
<input type="checkbox"/>	S. McQueen
<input type="checkbox"/>	A. Reagan
<input type="checkbox"/>	A. Remaly
<input type="checkbox"/>	M. Sheridan
<input type="checkbox"/>	G. Taylor
<input type="checkbox"/>	M. Uecker

23. Adjournment

Memo:

- October 12, 2022 – Board Meeting
- October 13, 2022 – OSBA Conference at GCCC
- November 9, 2022 – Parent Teacher Conferences
- November 9, 2022 – Board Meeting
- November 23-25, 2022 – No School
- December 14, 2022 – Board Meeting
- December 19-30, 2022 – No School

<input type="checkbox"/>	P. Callahan
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This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated.

In accordance with State and Federal law, the District will provide reasonable accommodations to persons with disabilities who wish to attend and/or participate in school events. Such individuals should notify the Director if they require a reasonable accommodation.