GREENE COUNTY VOCATIONAL SCHOOL DISTRICT

2960 West Enon Road, Xenia, Ohio 45385-9545

Board of Education Regular Meeting August 14, 2019 5:30 p.m.

MEETING TO BE HELD IN THE **GREENE ROOM**

Addendum items in green text

1.	Call to Order					P. Callahan	
2.	Roll Call						
3.	The Board appoint	ts	as	the Preside	ent Pro Tem	G. Martindale S. McQueen A. Reagan	
4.	Pledge of Allegian	се				G. Taylor M. Uecker	
5.	Public Participatio	n				P. Callahan	
6.	. Career Education in Action – Miller Diversified Update – video conference						
7.	Approval of Regular Meeting Minutes – July 10, 2019						
8.	Treasurer's Reports – July 2019						
Nev	v Business						
9.	The Superintender	nt recon	nmends the first rea	ding of the	following board policy revision: (under separate cover)	P. Callahan M. Frantz G. Martindale	
	Policy 1240 – Evaluation of Superintendent						
Per	sonnel					A. Reagan G. Taylor M. Uecker	
10.	10. The Superintendent and Treasurer recommend approval of the Memorandum of Understanding with the						
	Greene County Ca	reer Ce	nter Classified Emp	loyees Ass	ociation with respect to EMIS (under separate cover)	P. Callahan	
11.	11. The Superintendent recommends approval of the Memorandum of Understanding with Beavercreek City Schools with respect to a teaching assistant (under separate cover)						
12. The Superintendent recommends approval of the following personnel items:							
A. Approval of the following Career-Technical Student Organization days for the 2019-2020 school year:							
	Employee)	CTSO Days Non School Days	Overnight Night	Purpose	P. Callahan M. Frantz G. Martindale	
	Dr. Kelly Rickab	augh	0	2	National FFA Convention, Indianapolis, IN 10/30-11/1	S. McQueen	

B. Resignation of Rachel Warrix, Supervision Secretary, effective August 5, 2019

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C. Reassignment of Sherry Bryan from Secondary Director's Administrative Assistant to Secretary/EMIS, Level IV, Step 24, effective August 1, 2019

FFA Fall Orientation Camp, Carrollton, 10/1-10/3

Greenhand FFA Conference, Versailles, 9/21

- D. Reassignment of Becky Bond from Criminal Justice Academy Secretary, Level II, Step 19 to Secondary Director's Administrative Assistant, Level IV, Step 9, effective August 8, 2019
- E. Reassignment of Amanda Davidson from Secretary, Level II, Step 8 to Supervision Secretary, Level III, Step 8, effective August 12, 2019

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F. Employment of the following STNA Clinical Instructors on an as-needed basis (up to 40 hours) for the 2019-2020 school year at the hourly rate of \$23 contingent upon all O.D.E. and O.R.C employment requirements:

Barbara Aldredge Mary Ann Barr Wardella Dotson Kameron Washington

Dr. Kelly Rickabaugh

Dr. Kelly Rickabaugh

A. Reagan G. Taylor M. Uecker
P. Callahan M. Frantz G. Martindale S. McQueen A. Reagan G. Taylor M. Uecker
P. Callahan M. Frantz G. Martindale S. McQueen A. Reagan G. Taylor M. Uecker
P. Callahan M. Frantz G. Martindale S. McQueen A. Reagan G. Taylor M. Uecker
P. Callahan M. Frantz G. Martindale S. McQueen A. Reagan G. Taylor

M. Uecker

		nent of the following food service personnel to work banquets and special events for the 2019-2020 school he hour rate indicated:					
	Khalid Hamdy, Culinary Arts Instructor - \$25.00 Rose Netherly, Teaching Assistant - \$20.84						
	H. Employment of the following CTSO Advisor for the 2019-2020 school year: TSA – Douglas Picard						
Cui	rriculum	Jouglas Ficaru					
		the following te	xtbook and curric	ulum resources for the 2019-2020 school year:			
Electrical Wiring and Motor Controls							
		CA Electrical Tra	ining Alliance Year	1 Apprenticeship Textbooks			
Fis							
14.	In the Treasurer recommends approval of the Master Supply Agreement Second Amendment with Southwestern Ohio Educational Purchasing Council (under separate cover)						
15.				oard ratify action taken to approve Design-Build Work Change uild Agreement with Shook Touchstone, LLC (Shook) for the New	P. Callahan M. Frantz		
		•	nter Project (Proje	ct) in the total amount of \$348,540.00	G. Martindale S. McQueen		
	Background			desire builder for the Desire tond accounted a desire build account for the	A. Reagan G. Taylor M. Uecker		
	1. The Board selected Shook as the best value design-builder for the Project and executed a design-build agreement for the Project on March 4, 2019, following the selection process for design-builders outlined in the Ohio Revised Code and Ohio						
		nistrative Code.		·	P. Callahan		
			selected, the Board	also authorized the Superintendent and Treasurer to conduct business related	M. Frantz G. Martindale S. McQueen		
	to the Project. 3. During the course of the Project, the Superintendent issued Design-Build Work Change Directives as follows:						
Ī	Design-				M. Uecker		
	Build Work	Date	Amount	Scope	P. Callahan		
	Change Directive				M. Frantz G. Martindale S. McQueen A. Reagan		
-	005	5/15/2019	\$0.00	Two (2) additional compartment sinks in the culinary laboratory	G. Taylor M. Uecker		
	006	6/17/2019	\$45,170.00	Change the Storefront System to a Curtainwall System			
	007	7/26/2019	\$303,370.00	Provide revisions to the roofing work, including but not limited to work related to the vapor retarder, roof insulation, batten seam metal roof panels, roof warranty, and roof curbs	P. Callahan M. Frantz G. Martindale S. McQueen A. Reagan		
	The total amount of this work is \$348,540.00, which call be billed as set forth in Design-Build Work Change Directives 005, 006, and 007, respectively.						
	The Greene County Joint Vocational School District Board of Education resolves as follows:						
	Based upon the recommendation of the Superintendent, the Board ratifies action taken by the Superintendent to sign						
	Desi	Design-Build Work Change Directives 005, 006, and 007 to the Design-Build Agreement with Shook.					
16.	6. The Superintendent and Treasurer recommend the non-competitive purchase of more than \$50,000 in goods from Mid-West Spray Booths, as a single provider of paint booth equipment for the new Auto Collision Lab (under separate cover)						
17.	7. The Superintendent and Treasurer recommend approval of the School Bus Transportation Services Agreement with First Student for the 2019-2020 school year (under separate cover)						
18.	18. The Superintendent and Treasurer recommend approval of the Facility Use Agreement with Wright State University for Senior Recognition Ceremony on May 19, 2020, not to exceed \$4200						
19.	9. The Superintendent and Treasurer recommend approval of the agreement with Multivista Construction for photographic documentation not to exceed \$38,500 (under separate cover)						
20.	0. The Superintendent and Treasurer recommend approval of the Resolution Approving Contractor Recommendation and Authorizing Execution of Agreement for Greene County Airport Project with Brumbaugh Construction, Inc. (under separate cover)						

21.	The Treasurer re	commends approval of the	following donation:			P. Callahan		
	<u>Donor</u>	<u>ltem</u>	To Benefit	Es	st Value	M. Frantz G. Martindale		
	Catherine Leinir	nger 2003 Mazda Protégé 5	Auto Technology & Auto Collision	\$	200.00	S. McQueen A. Reagan		
22.	The Superintende		M. Uecker					
	Environmental, Inc. to provide special inspections services for the Airport Hangar Project in an amount not							
		exceed \$7468.50 (under separate cover)						
23.	The Superintendent and Treasurer recommend approval of Stan and Associates, Inc. for commissioning							
services for 769 Route 68, Xenia, (proposal under separate cover)								
Oth	٥.					A. Reagan G. Taylor		
		utu Vaaatianal Cahaal Dietr	ist Board of Education baraby a		sinte on delegate	M. Uecker		
24.	and		ict Board of Education hereby a o School Boards Association C					
					•	P. Callahan M. Frantz		
25.	<u>-</u>	ne Superintendent recommends approval of the following out-of-state field trip:						
		ay, Indianapolis, IN, August 3				S. McQueen A. Reagan		
	Auto Technology	and Auto Collision Seniors –	43, staff members – 4			G. Taylor M. Uecker		
26.			Greene County Vocational Sch	ool I	District Section 125 plan for			
	the plan year beg	ginning October 1, 2019 (un	der separate cover)			P. Callahan		
27.	The Superintend	ent recommends approval	, in accordance with the provisi	on n	nade available by the USDE,	M. Frantz		
			published on July 1, 2019 regar	ding	the rescission of the gainful	G. Martindale S. McQueen		
	employment rul	e				A. Reagan		
28.	Reports					G. Taylor M. Uecker		
	 Board Member 	ers						
	 Administrators 	3				P. Callahan		
	 Superintender 					M. Frantz		
	 Adult Education 	on Updates				G. Martindale S. McQueen		
29	The Superintende	ent recommends entering e	xecutive session for the purpos	e of	the appointment, employment.	A. Reagan G. Taylor		
	•	•	or compensation of employees			M. Uecker		
	· · · · · · · · · · · · · · · · · · ·	the state of the s	specific business strategy, pro-					
		— •	cant for economic development		•	P. Callahan		
			ests for economic developmen			M. Frantz G. Martindale		
	the following cor		•		, ,	S. McQueen		
	•	• • •	d to a request for economic develo	nmei	nt assistance that is to be	A. Reagan G. Taylor		
			one of the statutes referenced in R			M. Uecker		
			nts or the extension of utility servi					
	eco	nomic development project,	and			P. Callahan		
	b. an	unanimous quorum of the Bo	ard or its subcommittee determine	s, by	a roll call vote, that the	M. Frantz G. Martindale		
			o protect the interests of the applic			S. McQueen		
	exp	enditure of public funds to be	e made in connection with the ecor	nomi	c development project	A. Reagan G. Taylor		
30.	Adjournment					M. Uecker		
	MEMO							
	September 2, 20	19 - Labor Day - No School				P. Callahan		
		019 – Board Meeting				M. Frantz G. Martindale		
	September 19, 2October 9, 2019	019 - All Advisory Committee Dinner – Board Meeting				S. McQueen A. Reagan		
		19 – Professional Development Day – N	o School for Students			G. Taylor		
	 November 10-12 	, 2019 - OSBA Capital Conference				M. Uecker		
		019 – Parent Teacher Conferences 019 – Board Meeting						
		019 – Board Meeting 019 – Conference Make-Up Day – No S	chool					

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated.

November 28-29, 2019 - Thanksgiving Break - No School

In accordance with State and Federal law, the District will provide reasonable accommodations to persons with disabilities who wish to attend and/or participate in school events. Such individuals should notify the Director if they require a reasonable accommodation.