

A.

President calls meeting to order

Mariemont City Schools | 2 Warrior Way | Cincinnati, OH 45227 | www.mariemontschools.org | Office 513-272-7500 | Fax 513-527-3436

## Regular Board Of Education Meeting Mariemont High School at 8:00am August 12th, 2024 MINUTES

Time: \_8:00am\_\_\_\_

A1.	President calls on Treasurer to take the roll		
	ROLL CALL: xDR. MURPHY xNEVILLE xORGANISCIAK xESTEPP xGOLINAR		
A2.	Pledge of Allegiance		
B.	ROUTINES		
B1.	Additions or Deletions to Agenda		
B2. that the	Superintendent recommends, _Mrs. Organisciakmoves and _Dr. Murphyseconds Board of Education adopts the agenda.		
Vote: Mi	rs. Neville, aye; Mrs. Organisciak, aye; Dr. Murphy, aye: Motion carried.		
B3.	Superintendent recommends,Dr. Murphymoves and _Mrs. Organisciakseconds that the Board of Education approve the minutes from the following meeting:		
	a. July 12th, 2024 - Regular Meeting (Ex. #1)		
Vote: Mi	rs. Organisciak, aye; Dr. Murphy, aye; Mrs. Neville, aye: Motion Carried		
C.	PUBLIC PARTICIPATION  Per Policy 0169.1, the regular meetings are not public meetings but meetings held in public. However, the Board of Education of the Mariemont City School District encourages and appreciates citizen interest in meetings of the Board. This place in the agenda is especially set aside to hear comments from visitors. The speaker should give his or her name and address prior to beginning his/her remarks. Each person may be allotted three (3) minutes to speak. Public commentary on specific personnel matters is not permitted.		
D.	CONSENT AGENDA Superintendent recommends,Mrs. Organisciak moves andDr. Murphyseconds that the Board of Education approve the consent agenda – Items D1-D6 Action by the Board of Education in "Adoption of the consent Agenda" means that all D items are adopted by one single motion unless a member of the Board or the Superintendent requests that any such item be removed from the consent agenda and voted upon separately. Employments, where applicable, are contingent upon 1) Verification of education and experience, 2) Proof of proper certification, and 3) Contingent upon receipt of a satisfactory criminal records check as determined by the Superintendent/Designee of the Mariemont City School District		

- D1. Employment Supplemental effective for the 2024-25 school year. All are 100% level unless otherwise indicated. (Ex. #2)
- D2. Approve the following Supplemental Personnel Actions
  - a. Employment
  - b. Resignations
  - c. Retirement
  - d. Transfer
  - e. Hours/Days
- D3. Approve the following Classified Personnel Actions
  - a. Employment
  - b. Resignations
  - c. Retirement
  - d. Transfer
  - e. Hours/Days
- D4. Approve the following Certified Personnel Actions
  - a. Employment
  - b. Resignations
  - c. Retirement
  - d.Transfer
  - e. Hours/Days
    - Jusiah Miller Warriors Summer Camp Beyond
    - Jeremy Prater Warriors Summer Camp Beyond
    - Jessica Bush Warriors Summer Camp Beyond
    - Alana Stothert Warriors Summer Camp Beyond
    - Beth Rich-Blumer Warriors Summer Camp Beyond
    - Sarah Davis Warriors Summer Camp Beyond
    - Liz McGahey Warriors Summer Camp Beyond
    - Ashley Scribner Warriors Summer Camp Beyond
- D5. Approve the following Administration Personnel Actions
  - a. Hire
  - b. Resignations
  - c. Other
  - d.Transfer
  - e. Hours/Days
- D6. Employee Pre-Approval Request/Reimbursement for college Credits according to Policy 1445, 3245, 4545. (up to \$200.00 per credit hour and a maximum of 8 credits per contract year)
  - a. Approvals

 NAME
 BLDG
 COURSE
 CREDITS

 Amy Simmons
 TP
 See Ex #3
 6

b. Reimbursements

NAME BLDG COURSE AMOUNTS

Vote: Dr. Murphy, aye; Mrs. Neville, aye; Mrs. Organisciak, aye: Motion Carried

G.	ADJOURNMENT	Time: 8:07am	
Vote: Dr. Murphy, aye; Mrs. Neville, aye; Mrs. Organisciak, aye: Motion Carried			
containe	Motion by: _Mrs. Organisciak, second by _Mrs. Neville that the financial report as presented.	ne board approves the motions	
<b>F.</b> F1. F2. F3.	FINANCIAL REPORT Financial Report (Ex. #5) Investments (Ex. #6) Center for Collaborative Solutions - Substitute Rates (Ex. #7)		
	Vote: Mrs. Organisciak, aye; Dr. Murphy, aye; Mrs. Neville, aye: Motion Carried		
	Motion by:Mrs. Neville, second by _Mrs. Organisciak 2023-24 bus routes as presented.	that the board approves the	
E2.	Approve the 2024-25 bus routes as presented. (Ex. #4)		
	Vote: Mrs. Neville, aye; Mrs. Organisciak, aye; Dr. Murphy, aye: Motion carried.		
basebal	Motion by: _Dr. Murphy, second by _Mrs. Organisciaktrip to Ripkin Complex in Myrtle Beach.	that the board approves the	
E1.	Approve baseball trip to Ripkin Complex in Myrtle Beach on March 22-25th, 2025.		
E.	ACTION AGENDA		