

**1 INTERSCHOLASTIC ACTIVITY/ATHLETICS PROGRAM**  
**2 PLAN/GOAL/ASSESS AND SURVEY REQUIREMENT ACKNOWLEDGEMENT**

**3**  
**4 ACTIVITY/SPORT:** \_\_\_\_\_

**5**  
**6 SEASON START MONTH AND YEAR:** \_\_\_\_\_

**7**  
**8 FOR THE PARTICIPANT:**

**9**  
**10** As part of fulfilling the school's obligation to meeting its Five Standards in the Interscholastic  
**11** Activity/Athletics Program, I understand and agree that I will:

- 12** - Acknowledge and abide by the Participant's Code of Conduct.
- 13** - Participate in completing a JHS Activities/Athletics Team Pre-Season Goals and Plan with my  
**14** advisor/coach before I participate in any competitions or games for this activity/sport. (See  
**15** District Policy Form 2151F7.)
- 16** - Participate in the Team Post-Season Assessment when the season ends. (See District Policy  
**17** Form 2151F7.)
- 18** - Complete a post-season Participant Survey. This survey will be conducted in such a way that  
**19** my survey is anonymous. I will not be allowed or required to include any essay or text  
**20** responses. No questions will be asked that could identify me. (See District Policy Form  
**21** 2151F4.)

**22** Participant Name (Printed): \_\_\_\_\_

**23**  
**24** Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**25**  
**26 FOR THE PARENT/GUARDIAN:**

**27**  
**28** As part of fulfilling the school's obligation to meeting its Five Standards in the Interscholastic  
**29** Activity/Athletics Program, I understand and agree that I will:

- 30** - Acknowledge and abide by the Parent/Guardian's Code of Conduct.
- 31** - Complete a post-season Parent Survey. This survey will be conducted in such a way that my  
**32** survey is anonymous. I will not be allowed or required to include any essay or text responses.  
**33** No questions will be asked that could identify me. (See District Policy Form 2151F6.)

**34** Parent/Guardian Name (Printed): \_\_\_\_\_

**35**  
**36** Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**37**  
**38**  
**39** Legal Reference:  
**40**

**Jefferson High School District #1**

**INSTRUCTION**

2151F3

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- 1 Policy History:
- 2 Adopted on: May 2016
- 3 Revised on:
- 4
- 5 *Revision Note:*