

## 33rd Annual Lorain County JVS Youth Clubs' Craft Show

2020

SATURDAY, OCTOBER 17, 2020 - 9:00 AM to 3:00 PM

All proceeds will go to the Vocational Youth Clubs as their fundraising project. Public admission is a \$3 donation. Please note the following information:

- Requested spaces and special requests are <u>not guaranteed</u> and location of spaces may change without prior notice, however; we will make every effort to accommodate.
- It is never our intent to change the location of spaces. However, construction or other concerns may force us to do so. In such cases, we will do our best to place vendors in the best location available.
- Returning Vendors: We will hold spaces for returning 2019 vendors until March 1, 2020. After that date, all remaining spaces will be distributed chronologically by the date contracts are received.
- **CONFIRMATION:** After April 1, 2020 you will receive a vendor confirmation with information about the event.
- > **SMOKING** is **NOT** permitted anywhere on the Lorain County JVS campus.
- Vendor license and sales tax are your responsibility.
- Exhibitors may **NOT** heat or prepare food items on site. There is absolutely no cooking allowed by vendors on our campus.
- Tables can be provided for an additional \$10; tables measure 18" x 6' (they are long and narrow!). However; you may also bring your own tables.
- > Vendors should bring their own chairs as we will have a limited number available.
- > SET-UP: The JVS will be open from 3:30 PM to 6:00 PM on Friday, October 16, for early set-up. School is in session; YOU MUST not arrive before 3:30 PM. The JVS will be open again on Saturday at 7:00 AM for set up.
- If you are not in place by 8:45 AM on Saturday, October 17, 2020, your space could be re-distributed to a waiting vendor!! We typically have a waiting list of 50+ vendors.
- ➤ PACK-UP: You are required to keep your booth set-up COMPLETELY until 3:00 PM. No unmanned booths are permitted; we will NOT have booths-sitters available for your use.
- ➤ IMPORTANT: Your reserved space will be marked off with tape. You cannot move the tape or go beyond the space with your displays. THIS IS A SAFETY ISSUE; IT IS NON-NEGOTIABLE.

Please fill out the space contract provided. Feel free to contact Mary West with questions or concerns at 440-774-1051, ext. 22221 or via email at mwest@lcjvs.net.