

Hocking County 4-H Scholarship for Graduating Seniors

Due by 4 PM on February 25, 2022 to OSU Extension, Hocking County, 150 N. Homer Ave., Logan, OH 43138

Award Criteria:

Applicants must:

- (1) Be a graduating senior as of the calendar year the application is made
- (2) Have completed at least five years in Hocking County 4-H and be a current (2022) 4-H member
- (3) Attach a current transcript to this application

Application:

Applicant Name: _____ Date _____

Address: _____

City: _____ State: _____ Zip code: _____

Phone: _____ Graduation date: _____

Parent / Guardian names: _____

Name of 4-H club(s) in which you've been a member _____

College/university you will attend: _____

Planned Major: _____

Number of years in 4-H in which a project was completed (include Cloverbud years): _____

List the number of 4-H projects completed during the following years:

2021 _____ projects completed

2020 _____ projects completed

2019 _____ projects completed

2018 _____ projects completed

2017 _____ projects completed

During which of the past five years did you receive Honor Member recognition?

2021 Yes No

2020 Yes No

2019 Yes No

2018 Yes No

2017 Yes No



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



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During which of the past five years did you participate at the Ohio State Fair?
 (ex: showed livestock, still-project judging, livestock skillathon, 4-H Event Youth Assistant, etc.)

2021	Yes	No	Experience: _____ Project name: (if applicable) _____
2020	The Ohio State Fair was cancelled in 2020		
2019	Yes	No	Experience: _____ Project name: (if applicable) _____
2018	Yes	No	Experience: _____ Project name: (if applicable) _____
2017	Yes	No	Experience: _____ Project name: (if applicable) _____

List awards received (maximum of 5) for project judging, skill-a-thon or fair during the past five years:

	Year	Title of Award
1.		
2.		
3.		
4.		
5.		

Did you serve as a Beg/Jr 4-H Camp Counselor during these years?

2021	Yes	No	
2020	Yes	No	*for 2020 only - applied to be a camp counselor and attended training
2019	Yes	No	
2018	Yes	No	
2017	Yes	No	

Did you serve as a Cloverbud 4-H Camp Counselor during these years?

2021	Yes	No
2020	Camp was cancelled in 2020	
2019	Camp was cancelled in 2019	
2018	Yes	No
2017	Yes	No

Did you participate in the following older youth 4-H groups? Yes – how many years No

CARTEENS	_____ years	Junior Leaders	_____ years
PetPals	_____ years	Health Heroes	_____ years
Youth Board	_____ years		

During how many of the past five years did you work in the 4-H Food Booth during the fair?

2021	Yes	No
2020	n/a	
2019	Yes	No
2018	Yes	No
2017	Yes	No

Did you serve on the 4-H Advisory Committee or Extension Advisory Committee during the past five years? Yes – list the year No

4-H Committee _____ year

Extension Advisory Committee _____ year

Did you serve as an officer of your 4-H club during the years below? If yes, write the office.

2021	Yes	No	Office: _____
2020	Yes	No	Office: _____
2019	Yes	No	Office: _____
2018	Yes	No	Office: _____
2017	Yes	No	Office: _____

Attach current school transcript. School Cumulative Grade Point Average: _____

For the following three items, each activity may only be reported once – no duplicates.

List extra-curricular school activities (other than 4-H): _____

List volunteer and community service activities (not including 4-H): _____

List community activities other than 4-H (church, Scouts, Children's Chorus, etc.): _____

Essay: Please attach an essay of 500 words or less describing how this scholarship will help you reach your educational goals. Talk about how you have changed as a result of your 4-H experiences and how your life has been impacted by 4-H.

Optional: A photo may be attached

I have personally prepared this application and believe it to be correct. If I am awarded this scholarship, I understand that the funds must be used to further my education. If I do not complete at least one grading period of higher education my first year, I will return the money to the sponsor so that it may be awarded to another student.

Applicant signature: _____ Date: _____

Parent/Guardian signature: _____ Date: _____

4-H Advisor signature: _____ Date: _____

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