



OHIO JCI SENATE

CHARITABLE AND EDUCATION FOUNDATION

November 1, 2025

Dear High School Senior:

Attached is the application for the Ohio JCI Senate Charitable and Education Foundation Scholarship Program. The Ohio JCI Senate C & E Foundation is made up of the life members of the Ohio JCI Senate who were members of the U.S. Junior Chamber of Commerce (Jaycees).

You have three (3) categories of scholarships to choose from:

CATEGORY 1 - **Academic-Based**

CATEGORY 2 - **Need-Based**

CATEGORY 3 - **Vocational**

In the **Academic-Based** category, the **top two (2)** students selected will each receive a \$1000.00 scholarship grant. In addition, the top two (2) recipients' applications from this category will be submitted to the US JCI Senate Foundation Scholarship Program. Scholarship grants at the national level will be awarded in amounts of \$1,500 or \$2000 to 50 graduating high school seniors in the United States attending a United States accredited college or university.

In the **Need-Based** category, there will be **at least two (2)** students selected with each receiving a \$1,000.00 scholarship grant. One (1) of these is a designated scholarship grant which will be given to a student who is a resident in one of the following counties: Allen, Putnam or Van Wert.

In the **Vocational** category, the top student selected will receive a \$1,000 grant. The top application from this category will be submitted to the US JCI Senate Foundation Scholarship Program. Ten (10) students selected at the national level will each be awarded \$1000.00 scholarship grants to further their education by attending any United States' vocational, technical or trade school.

Students may only submit an application in **one (1)** category. **Please select the category in which you wish to have your application judged and attach the enclosed page to the top of your application.**

The deadline for submitting applications is January 12, 2026. Judging will take place January 31, 2026. **Only the winners** will be notified by letter. Please do not contact the national director as they will not know the outcome for the state. **No electronic submission will be accepted.**

PLEASE DIRECT ANY AND ALL QUESTIONS TO ME, JANE HIDER, OHIO SCHOLARSHIP CHAIR. PLEASE USE EMAIL COMMUNICATION FIRST AND THEN, IF NO RESPONSE WITHIN 24 HOURS, CALL OR TEXT. MY CONTACT INFORMATION IS LISTED BELOW. THANK YOU!

The Ohio JCI Senate is proud to offer this opportunity to our future leaders here in Ohio.
Good luck!

Jane Hider, Senator #47491
Ohio JCI Senate C & E Foundation Scholarship Chairperson
mjphider@gmail.com
330-464-2906 (Calls and texts)

**Ohio/United States JCI Senate Foundation
College/University
Scholarship Application**

Eligibility:

- **Graduating high school seniors in Ohio for state scholarships and in the United States for national scholarships.**
 - **STUDENTS MUST HAVE A GPA OF 3.75 AND ABOVE TO BE CONSIDERED.**
 - **You must be a U.S. citizen to apply for this scholarship.**
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This package contains information and directions to apply for the Ohio/United States JCI Senate Foundation Scholarship Program. Please read the attached Cover Letter carefully to decide which category of scholarship will prove to be most correct and successful for you. Scholarships must be used for tuition in the first year of full-time study immediately following high school graduation. Checks will be made out in the name of the recipient and will be paid directly to the chosen college/university.

Instructions for the Ohio/US JCI Senate Foundation Scholarship Application

A. The application must be typed in black ink. Print using single-sided sheets of paper. No duplex.

B. ON EACH PAGE OF THE APPLICATION PACKAGE, NEATLY HAND PRINT YOUR NAME AND THE PAGE NUMBER (in ink) AT THE TOP RIGHT CORNER.

Begin with the checklist as page 1, the photo page is 2, then continue to number the application and all attachments in the correct order. If reference letters or transcripts are submitted in sealed envelopes, number the envelopes for proper placement and the chairman will insert them. Staple all pages together in the upper left corner.

C. Each student must have an active, working e-mail address listed.

D. All materials **MUST** be submitted in one mailing. Materials sent in multiple mailings **WILL NOT** be accepted.

E. Your application will be evaluated by individuals outside of your area. **Do not use acronyms** for clubs, events, awards, etc. If the name is not self explanatory, include a description. Examples: REACH should include a description such as: Oak City REACH Program to feed the homeless, or J. Smith Award for Top Female Tennis Player.

F. NO ELECTRONIC SUBMISSIONS WILL BE ACCEPTED.

APPLICATIONS MUST BE POSTMARKED AND MAILED BY JANUARY 12, 2026

G. Included in this application package are all the necessary forms and instructions regarding additional information required. **Please read all details in each section carefully- following them will give you the most points during the judging process!**

H. If you have any problems opening and completing the fill-in application, please go to the following web page on the US JCI Senate website. However, **YOU MUST FOLLOW THE DIRECTIONS LISTED ON THE TWO PAGES TITLED "OHIO/UNITED STATES JCI FOUNDATION" TO COMPETE IN THE OHIO JCI SENATE FOUNDATION SCHOLARSHIP PROGRAM. YOU WOULD ONLY USE THE NATIONAL PAGE FOR THE APPLICATION FILL-IN.**

<https://www.usjcisenate.org/index.php/scholarship-program>

**YOUR APPLICATION PAGES MUST BE SUBMITTED IN THE ORDER LISTED BELOW,
FAILURE TO COMPLY WILL BE CAUSE FOR DISQUALIFICATION.**

- Ohio JCI Senate Category Page - Academic-based, Need-based, or Vocational
- Student Check List
- Wallet size photo taped on a sheet of blank paper.
You must include a 2 x 3-inch head shot photo for use in our national publications. This photo should be neatly taped to a sheet of white paper with your name and state listed under the photo. By signing the application, you agree that **your name and photo may be used as part of the public relations of the US JCI Senate, the US JCI Senate Foundation and their affiliates such as the associated state programs.**
- The Scholarship Application
 - ☐ Applicant Information
 - ☐ High School Information
 - ☐ College/University Information
 - ☐ Parent or Guardian Information
 - ☐ Financial Statement Information
 - ☐ School Involvement Page
 - ☐ Community Involvement Page
 - ☐ Employment Page
 - ☐ Personal Statement - 300 to 500 words (more than 500 words=elimination!)
 - ☐ Signature of Applicant Page (section 10)
 - ☐ College or University Acceptance Letter (if accepted)
 - ☐ Supporting Documentation of your choice – a **limit** of three (3) pages
 - ☐ Reference Letters – a **limit** of three (3) letters, at least one from an educator. Try to include clergy, employers, community leaders. One-sided letters only.
 - ☐ Transcripts - MUST BE INCLUDED - Your high school grade transcripts should be the last attachment to your application package.
Any student with a GPA of 3.75 and above will be considered for this scholarship grant.
ACT/SAT national test scores should be included if you have taken these tests.
NOTE: The ACT/SAT scores are not mandatory, but extra judging points will be awarded for the test scores, if included.

H. DO NOT include these first two pages of instructions with your application submission.

I. To submit your application package: (don't forget your category page), send to:

**Jane Hider #47491
Ohio JCI Scholarship Chairperson
3590 Clearview Place
Wooster, OH 44691**

YOUR APPLICATION MUST BE POSTMARKED BY JANUARY 12, 2026

**PLEASE RETURN THIS PAGE
WITH YOUR OHIO JCI SENATE
C & E FOUNDATION SCHOLARSHIP
APPLICATION**

**PLACE THIS PAGE ON TOP OF YOUR
APPLICATION PACKET**

DO NOT NUMBER THIS PAGE

(The first page of your scholarship application is the check off sheet)

**Check the category to which you wish to
submit your application for judging.
Applications may only be submitted in ONE (1)
category.**

☐ **Academic-Based**

(Scoring is higher weighted on Grade Point Average)

☐ **Need-Based**

(Scoring is higher weighted on Financial Statement)

☐ **Vocational**

(Scoring is higher weighted on Financial Statement)

**Scholarships will be awarded to high school seniors who are
United States Citizens graduating from Ohio Accredited schools
and plan to continue their education at a United States accredited
post-secondary college, university or vocational school.**

NAME _____

US JCI SENATE FOUNDATION

Student Application Check List

(College/University)

This check list page is a reminder for you, the applicant, to be sure you have included key points within your completed application before submission. Either initial or mark each line after completing.

- _____ **Include this checklist as page 1 of your application package.**
- _____ **2" x 3" headshot photo neatly taped to a sheet of white paper.
State and name listed under the photo.**
- _____ **The entire application form is complete. Sections 6, 7, 8, 9 are each answered on additional sheets of paper.**
- _____ **Section 10 of the application is signed and your e-mail address is listed.**
- _____ **College/university information and major is complete.**
- _____ **Completed financial information is based on the first year of education.**
- _____ **Personal statement not to exceed 500 words.
Word count is included.**
- _____ **Copy of the college/university acceptance letter,
if you have received it.**
- _____ **Supporting documentation attached, maximum of 3 sheets.**
- _____ **Reference letters attached, maximum of 3 letters.
At least one of the reference letters must be from an educator.**
- _____ **School transcripts attached as the last page of the application packet.**
- _____ **Name and page number listed at the top right corner of every page of the application package.**
- _____ **All pages stapled together at the top left corner.**
- _____ **Application mailed on or before January 12, 2026.**

United States JCI Senate Foundation

College/University Scholarship Application

1. Applicant Information

Applicant's Name			Date of Application
Applicant's Home Address		Applicant's Email Address	
City	State	Zip Code	Phone Number
Are you a U.S. Citizen (check one) <input type="checkbox"/> Yes <input type="checkbox"/> No			

2. High School Information

Name of Applicant's High School			
<hr/>			
Address	City	State	Zip Code
<hr/>			
High School Guidance Counselor <i>OR</i> High School Principal (name, email address, position)			
<hr/>			

3. College/University Information

Name of College or University you plan to attend AND YOUR MAJOR

Address	City	State	Zip Code
<hr/>			
Have you been accepted to this College or University?		Are you undecided?	
<input type="checkbox"/> Yes (if yes, attach copy of acceptance letter) <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No	
<hr/>			

4. Parent or Guardian Information

Father's Name			Check here if father is deceased <input type="checkbox"/>
Father's Home Address			Occupation
City	State	Zip Code	Phone Number
<hr/>			
Mother's Name			Check here if mother is deceased <input type="checkbox"/>
<hr/>			

If you have a stepparent or guardian, provide the following information.			
Stepparent or Guardian Name			
Home Address		Occupation	
City	State	Zip Code	Phone Number

6. School Involvement

List and explain your involvement in school activities, be specific.

Bullet each activity and include any leadership positions, awards, events or projects, and the time commitment involved.

NOTE: Attach an additional sheet behind this page labeled **6. School Involvement**.

7. Community Involvement

List and explain your involvement in community activities and church activities, be specific.

Bullet each activity and include any leadership positions, awards, events or projects, and the time commitment involved.

NOTE: Attach an additional sheet behind this page labeled **7. Community Involvement**.

8. Employment

Using a bullet format for each job, include the names of employers (including family business or self-employment), job duties, type of job (occasional, part-time, full-time, summer work, etc.) and pay you received, if any.

If you have not been employed while in high school, please explain any specific reasons.

NOTE: Attach an additional sheet behind this page labeled **8. Employment**.

9. Personal Statement

Complete a statement of 300 to 500 words, indicating your chosen field of study. State your reasons for this choice. Include pertinent experiences, activities, and accomplishments that have contributed to this decision.

Include word count.

NOTE: Attach an additional sheet behind this page labeled **9. Personal Statement**.

10. Signature (You must complete this section)

I certify that the facts contained in this scholarship application are true and correct. The United States JCI Senate Foundation is hereby authorized to verify any information contained in this application. I understand that any falsification of misrepresentation will result in disqualification.

Signature of Applicant	Date Signed
<hr/>	<hr/>

Applicant's E-mail Address
<hr/>

11. College or University Acceptance Letter (if accepted)

12. Supporting Documentation of Your Choice (maximum of three (3) pages)

You may include awards, certificates, articles, pictures, etc.

13. Reference Letters (maximum of three (3) letters)

At least one reference letter must be from an educator.

14. Transcripts

A copy of your current high school transcript MUST be included. This MUST include class grades or scores. Include SAT or ACT test scores if you have them. Include any college courses taken.
