



# *Academic Excellence Scholarship*



## **RULES AND GUIDELINES**

### **PURPOSE:**

This scholarship is to award eligible high school seniors who have demonstrated academic excellence in the classroom as well as involvement in school activities. The scholarship is to provide financial support to high school seniors who plan to pursue a 4-year degree at an accredited college, university or post-secondary institution.

### **WHO IS ELIGIBLE:**

1. Applicants must be graduating high school seniors who have all basic credits for entering a college, university or a post-secondary institution and the intention to pursue a 4-year degree.
2. Applicants must have a current cumulative grade point average of at least 3.75 on a 4.0 scale and a combined ACT score of at least 28.
3. Accepted applicants must attend an accredited college, university or post-secondary institution.
4. Applicants must be the child, grandchild or legal ward of a South Central Power member receiving service for the duration of the 2022-2023 academic year and reside in the cooperative's service territory.
5. Applicants who receive "full-ride" scholarships (i.e., scholarships that cover the cost of tuition, room, board and books) to the schools of their choice are not eligible for scholarships from South Central Power Co. Foundation.
6. Applicant may apply for only ONE Operation Round Up scholarship.
7. Students may not be immediate family members of a South Central Power Company Foundation Board member. Immediate family members include son, daughter or grandchildren.

### **GUIDELINES:**

1. Applicants must complete the official application form.
2. All applications must be typed or clearly hand written in blue or black ink to be accepted. Do not use pencil.
3. A complete high school grade transcript must accompany the application.
4. Application information must be confined to the official application form with NO ATTACHMENTS, other than the grade transcript.
5. Applicants may submit documents **by 11:59 PM on Feb. 1, 2023**, electronically on the South Central Power website at [www.southcentralpower.com/south-central-power-company-foundation/scholarships/](http://www.southcentralpower.com/south-central-power-company-foundation/scholarships/). Questions? Contact the community development department at 800-282-5064.
6. Applications are reviewed by and scholarships awarded by our Foundation Board of Directors.



**SOUTH CENTRAL POWER COMPANY FOUNDATION**  
**800-282-5064**

**[WWW.SOUTHCENTRALPOWER.COM](http://WWW.SOUTHCENTRALPOWER.COM)**



# *Academic Excellence Scholarship*



## **A P P L I C A T I O N**

DO NOT STAPLE OR FOLD APPLICATION

APPLICATION FORMS MUST BE TYPED OR CLEARLY HAND WRITTEN IN BLACK OR BLUE INK (NO PENCILS)

**DEADLINE: 11:59 p.m. on Feb. 1, 2023**

Check all that apply:

- ☐ I plan to pursue a 4-year degree program at a college, university or post-secondary institution.
- ☐ I have an accumulative grade point average of at least 3.75 on a 4.0 scale and a combined ACT score of at least 28.
- ☐ I attest that my parent, grandparent or legal ward is a member of South Central Power Company. The electric account number is indicated below.
- ☐ I have NOT received a full-ride scholarship that covers tuition, room, board and books.

If you are not pursuing a 4-year degree college or do not meet the academic criteria, do not continue with this application. Please consider another Operation Round Up scholarship.

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

County: \_\_\_\_\_ Email address: \_\_\_\_\_

Parents' names: \_\_\_\_\_

Electric account number: \_\_\_\_\_

Name of high school and where located: \_\_\_\_\_

Age: \_\_\_\_\_ Date of birth: \_\_\_\_\_ Gender:    Male    Female

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What college or university have you applied or been accepted at?

Where are you planning on attending? \_\_\_\_\_

What are your majors? \_\_\_\_\_

**COMMUNITY INVOLVEMENT:** List the top 5 activities including jobs, church and community service.

Give years of membership and outstanding activities in which you have participated as a leader.

ORGANIZATION	NO. OF YEARS	Your role or responsibility with this organization?

**SCHOOL ACTIVITIES:** List top 5 school activities including FFA, band, Student Council, yearbook staff, sports, clubs, or other school participation.

List the activities, years of participation, and your role or responsibility.

ACTIVITY	NO. OF YEARS	Your role or responsibility with this organization?

## STATEMENT OF APPLICANT, PARENT OR GUARDIAN

We have examined this application and the records are true, complete, and accurate.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
(Applicant)

Signed: \_\_\_\_\_  
(Parent/Guardian)

### Personal Essay

This essay must be written in 500 words or less and **include both of the topics** below.

- What are your academic plans?
- What do you hope to accomplish in five years?

## SCHOLASTIC RECORD AND TEACHER EVALUATION

### **SCHOLASTIC RECORD:** (To be completed by high school principal or counselor)

High school record by years: Attach transcript of applicant's grades signed by school official. Applicant information must be confined to the official nomination form with no attachments other than grade transcripts.

Number in senior class:                      Girls \_\_\_\_\_ Boys \_\_\_\_\_

Class rank:                                      Jr. Year \_\_\_\_\_ Sr. Year \_\_\_\_\_

List scholastic awards won: (Local, county, district or state)

Cumulative Grade-Point Average: \_\_\_\_\_ \*Must have a current grade point average of at least **3.75** and must be reported as **unweighted** on a 4.0 scale to be eligible for this scholarship.

Since grade-point scales vary by district, please provide a brief explanation of your school's grade-point scale (e.g., "out of possible 4.0") or include a copy and/or description of the scale with the transcript:

ACT Composite (if applicable): \_\_\_\_\_ \*Must have a combined score of **at least 28** to be eligible for this scholarship.

SAT Composite (if applicable): \_\_\_\_\_

Signed: \_\_\_\_\_ Position: \_\_\_\_\_

**Official School Transcript Must Be Attached.**

### **Teacher Evaluation: (To be completed by instructor in this year of school)**

Evaluation of student: (Leadership, perseverance, prediction of success at university, etc.)

Signed: \_\_\_\_\_ Position: \_\_\_\_\_  
High School: \_\_\_\_\_ Address: \_\_\_\_\_