

# OHIO 4-H | HOCKING COUNTY

## 2026 Hocking County 4-H Scholarship for Graduating Seniors

Due by 4 PM on February 27, 2026 to:

OSU Extension, Hocking County, 150 N. Homer Ave., Logan, OH 43138.

### Award Criteria:

Applicants must:

- (1) Be a graduating senior as of the calendar year the application is made
- (2) Have completed at least five years in Hocking County 4-H and be a current (2026) 4-H member in good standing (must complete the current 4-H year)
- (3) Attach a current transcript to this application
- (4) Scholarship must be used in the next academic year. (2026-2027)

### Application:

Applicant Name: \_\_\_\_\_ Date \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Phone: \_\_\_\_\_ Graduation date: \_\_\_\_\_

Parent / Guardian name(s): \_\_\_\_\_

Name of 4-H club(s) in which you've been a member \_\_\_\_\_

College/University you will attend: \_\_\_\_\_

Planned Major: \_\_\_\_\_

Number of years in 4-H in which a project was completed (do not include Cloverbud years): \_\_\_\_\_

List the number of 4-H projects completed during the following years:

2025 \_\_\_\_\_ projects completed

2024 \_\_\_\_\_ projects completed

2023 \_\_\_\_\_ projects completed

2022 \_\_\_\_\_ projects completed

2021 \_\_\_\_\_ projects completed

During which of the past five years did you receive Honor Member recognition?

2025 Yes No

2024 Yes No

2023 Yes No

2022 Yes No

2021 Yes No



THE OHIO STATE UNIVERSITY  
EXTENSION



[hocking.osu.edu](http://hocking.osu.edu)

During which of the past five years did you participate at the Ohio State Fair?  
(ex: showed livestock, still-project judging, livestock skillathon, 4-H Event Youth Assistant, etc.)

2025	Yes	No	Experience: _____ Project name: (if applicable) _____
2024	Yes	No	Experience: _____ Project name: (if applicable) _____
2023	Yes	No	Experience: _____ Project name: (if applicable) _____
2022	Yes	No	Experience: _____ Project name: (if applicable) _____
2021	Yes	No	Experience: _____ Project name: (if applicable) _____

List awards received (maximum of 5) for project judging, skill-a-thon or fair during the past five years:

	Year	Title of Award
1.		
2.		
3.		
4.		
5.		

Did you serve as a Beg/Jr 4-H Camp Counselor during these years?

2025	Yes	No
2024	Yes	No
2023	Yes	No
2022	Yes	No
2021	Yes	No

Did you serve as a Cloverbud 4-H Camp Counselor during these years?

2025	Yes	No
2024	Yes	No
2023	Yes	No
2022	Yes	No
2021	Yes	No

Did you participate in the following older youth 4-H groups?

Yes – how many years      No

CARTEENS      \_\_\_\_\_ years

Junior Leaders      \_\_\_\_\_ years

Youth Board      \_\_\_\_\_ years

Health Heroes      \_\_\_\_\_ years

During how many of the past five years did you work in the 4-H Food Booth during the fair?

2025      Yes      No

2024      Yes      No

2023      Yes      No

2022      Yes      No

2021      Yes      No

Did you serve on the 4-H Advisory Committee or Extension Advisory Committee during the past five years?

Yes – list the year      No

4-H Committee      \_\_\_\_\_ year

4-H Horse Committee      \_\_\_\_\_ year

Extension Advisory Committee      \_\_\_\_\_ year

Did you serve as an officer of your 4-H club during the years below? If yes, write the office.

2025      Yes      No      Office: \_\_\_\_\_

2024      Yes      No      Office: \_\_\_\_\_

2023      Yes      No      Office: \_\_\_\_\_

2022      Yes      No      Office: \_\_\_\_\_

2021      Yes      No      Office: \_\_\_\_\_

Did you attend any State/National level 4-H Camps or Trips, or sit on any State/National level Boards or Committees?

2025      Yes      No      Camp(s)/Trip(s): \_\_\_\_\_

2024      Yes      No      Camp(s)/Trip(s): \_\_\_\_\_

2023      Yes      No      Camp(s)/Trip(s): \_\_\_\_\_

2022      Yes      No      Camp(s)/Trip(s): \_\_\_\_\_

2021      Yes      No      Camp(s)/Trip(s): \_\_\_\_\_

School Cumulative Grade Point Average: \_\_\_\_\_

**Attach current school transcript.**

**For the following three items, each activity may only be reported once – NO DUPLICATES.**

List extra-curricular school activities (not related to 4-H):

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List volunteer and community service activities (not including 4-H):

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List community activities other than 4-H (church, Scouts, Children's Chorus, etc.):

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**Essay:** Please attach an essay of 500 words or less describing how this scholarship will help you reach your educational goals. Share how you have changed as a result of your 4-H experiences and how your life has been impacted by 4-H.

**Optional:** A photo may be attached

I have personally prepared this application and believe it to be correct. If I am awarded this scholarship, I understand that the funds must be used to further my education. If I do not complete at least one grading period of higher education my first year, I will return the money to the sponsor so that it may be awarded to another student.

Applicant signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian signature: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Advisor signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Scholarships must be used in the academic year of 2026-2027.**

**This scholarship is sponsored by the Hocking County 4-H Advisory Committee.**