

# RULES AND GUIDELINES

## PURPOSE:

This scholarship is to award eligible high school seniors who exemplify the cooperative principle “concern for community.” These students demonstrate strong community involvement and leadership skills through community and volunteer work and an ongoing commitment to community service. The scholarship is to provide financial support to high school seniors who plan to pursue a 4-year degree at an accredited college, university or post-secondary institution.

## WHO IS ELIGIBLE:

1. Applicants must be graduating seniors who have all basic credits for entering a college, university or a post-secondary institution and the intention to pursue a 4-year degree.
2. Applicants must have a current cumulative grade point average of at least 3.25 on a 4.0 scale and a combined ACT score of at least 22.
3. Accepted applicants must attend an accredited college, university or post-secondary institution.
4. The parents, grandparent or legal ward of the student must live in a county served by South Central Power.
5. Applicants who receive “full-ride” scholarships (i.e., scholarships that cover the cost of tuition, room, board and books) to the schools of their choice are not eligible for scholarships from South Central Power Company Foundation.
6. Applicant may apply for only ONE Operation Round Up scholarship.
7. Students may not be immediate family members of a South Central Power Company Foundation Board member. Immediate family members include son, daughter or grandchildren.

## GUIDELINES:

1. Applicants must complete the official application form.
2. All applications must be typed or clearly hand written in blue or black ink to be accepted. Do not use pencil.
3. A complete high school grade transcript must accompany the application.
4. Application information must be confined to the official application form with NO ATTACHMENTS, other than the grade transcript and letter of recommendation.
5. Applicants may submit documents by **11:59 PM on Feb. 1, 2022**, electronically on the South Central Power website at [www.southcentralpower.com/south-central-power-company-foundation/scholarships/](http://www.southcentralpower.com/south-central-power-company-foundation/scholarships/). Questions? Contact the community development department at 800-282-5064.
6. Applications are reviewed by and scholarships awarded by our Foundation Board of Directors.



COMMUNITY  
SCHOLARSHIP

800-282-5064  
[www.southcentralpower.com](http://www.southcentralpower.com)



# APPLICATION

DO NOT STAPLE OR FOLD APPLICATION

APPLICATION FORMS MUST BE TYPED OR CLEARLY HAND  
WRITTEN IN BLACK OR BLUE INK (NO PENCILS)

**DEADLINE: 11:59 p.m. on Feb. 1, 2022**

Check all that apply:

- ☐ I plan to pursue a 4-year degree program at a college, university or post-secondary institution.
- ☐ I have an accumulative grade point average of at least 3.25 on a 4.0 scale and a combined ACT score of at least 22.
- ☐ I have NOT received a full ride scholarship that covers tuition, room, board and books.

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Email address: \_\_\_\_\_

Parents' names: \_\_\_\_\_

Name of high school and where located \_\_\_\_\_

Age: \_\_\_\_ Date of birth: \_\_\_\_\_ Gender: Male Female

What college or university have you applied or been accepted at?

Where are you planning to attend?

What are your majors?

COMMUNITY  
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**COMMUNITY INVOLVEMENT:** List the top 5 activities including jobs, church and community service.

Give years of membership and outstanding activities in which you have participated as a leader and attach at least one letter of recommendation from an organizational leader.

ORGANIZATION	NO. OF YEARS	Your role or responsibility with this organization?

**SCHOOL ACTIVITIES:** List top 5 School activities including FFA, Band, Student Council, Yearbook staff, Sports, Clubs, or other school participation.

List the activities, years of participation, and your role or responsibility.

ACTIVITY	NO. OF YEARS	Your role or responsibility with this organization?

### STATEMENT OF APPLICANT, PARENT OR GUARDIAN

We have examined this application and the records are true, complete, and accurate.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
(Applicant)

Signed: \_\_\_\_\_  
(Parent/Guardian)

## Personal Essay

This essay must be written in 500 words or less and **include both of the topics** below.

- What has been your most memorable community project or volunteer activity?
- How will you or your career make a difference in our communities?

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Student's Signature

## SCHOLASTIC RECORD & TEACHER EVALUATION

SCHOLASTIC RECORD: (To be completed by high school principal or counselor)

High school record by years: Attach transcript of applicant's grades signed by school official. Applicant information must be confined to the official nomination form, grade transcript and at least one letter of recommendation from an organizational leader.

Number in senior class:                      Girls \_\_\_\_\_                      Boys \_\_\_\_\_

Class rank:                                      Jr. Year \_\_\_\_\_                      Sr. Year \_\_\_\_\_

List scholastic awards won: (Local, county, district, or state)

Cumulative Grade-Point Average: \_\_\_\_\_ \*Must have a current grade point average of at least **3.25** and must be reported **unweighted** on a 4.0 scale to be eligible for this scholarship.

Since grade-point scales vary by district, please provide a brief explanation of your school's grade-point scale (e.g. "out of possible 4.0") or include a copy and/or description of the scale with the transcript:

ACT Composite (if applicable): \_\_\_\_\_ \*Must have a combined score of **at least 22** to be eligible for this scholarship.

SAT Composite (if applicable): \_\_\_\_\_

Signed: \_\_\_\_\_ Position: \_\_\_\_\_

**Official School Transcript Must Be Attached.**

### **TEACHER EVALUATION: (To be completed by instructor in this year of school)**

Evaluation of student: (Leadership, perseverance, prediction of success at university, etc.)

Signed: \_\_\_\_\_ Position: \_\_\_\_\_  
High School: \_\_\_\_\_ Address: \_\_\_\_\_