## United States JCI Senate Foundation Vocational / Industrial Scholarship Application

Eligibility: Graduating high school seniors in the United States, where that state has an active JCI Senate program (see <a href="www.usjcisenate.org">www.usjcisenate.org</a> [under scholarship tab] for a listing of eligible states). You must be a U.S. citizen to apply for this scholarship.

This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year (April) \$1,000 grants will be awarded to graduating high school seniors in the United States, who plan to continue their education at accredited vocational or industrial schools within the United States. The number of grants awarded annually will be at the discretion of the United States JCI Senate Foundation. The monies must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

### Instructions for applying for the US JCI Senate Foundation Scholarship

Please read the following points carefully. Failure to comply will be cause for disqualification.

- 1. Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted. DO NOT DUPLEX YOUR APPLICATION. USE ONLY SINGLE SHEETS.
- 2. Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. Failure to comply will be cause for disqualification.
  - Student Check List
  - Wallet size photo taped to a sheet of blank paper see #14
  - Applicant Information
  - High School Contacts
  - Vocational / Industrial School Information
  - Parent or Guardian Information
  - Financial Statement
  - School and Community Involvement
  - Personal Statement (300 to 500 words) see #3
  - Vocational / Industrial School Acceptance Letter (if applicable)
  - Supporting documentation of your choice (awards, certificates, articles, pictures, etc).
    - o Limit three (3) sheets
  - 3 Reference Letters see #4
  - Signature see #6
  - Transcripts see #5
- 3. Your personal statement is limited to 500 words. Any more than 500 words will not be judged.
- **4.** Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each.
- 5. Your school transcript should be the very last attachment to your application package. Any applicant with a GPA of 3.25 will be considered for this vocational / industrial scholarship.

ACT /SAT National Test scores are not required.

- 6. Sign the bottom of the Personal Statement section.
- 7. Your name must be on the top right corner of each sheet in the package, along with a page number. When using a MS-Word compatible editor, enter you name in the 'Header' section.
- 8. Each student must have an active, working email address listed.

- **9.** All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.
- 10. Your application must be postmarked no later than **January 17, 2025** to the State Scholarship Chairman, Contact or President listed under your state.

#### 11. NO electronic submissions will be accepted.

- 12. Do not include these first two pages of instructions in your reply.
- **13.** Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as: clubs, programs, events, or awards when they are not national programs. When the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award, should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.
- 14. You must include a 2.0 X 3.0-inch head shot photograph for use in our National publications. This photo should be taped to a white sheet of paper with your name and state on the page under the photo. By signing the application, you agree that your name and photo may be used as part of the public relations of the US JCI Senate, the US JCI Senate Foundation and their affiliates such as the associated state programs.

#### 15.To submit your application package:

Refer to the website <a href="www.usjcisenate.org">www.usjcisenate.org</a> under the scholarship section. Locate the state where you live and submit your application to the state chairman, contact or president listed for that state. If your state is not listed, you are not eligible. Do not submit the application to any address on the web page except to the person listed under your <a href="State Scholarship listing section">State Scholarship listing section</a> (packages submitted to the wrong address will not be forwarded).

The due date is POSTMARKED BY JANUARY 17, 2025.

## United States JCI Senate Foundation Vocational / Industrial Scholarship Application

1. Applicant Information						
Applicant Name					Date of Application	
Applicant Home Address			Applicant e-mail address			
City	State	Ž	Zip Code		Phone Nu	umber
Are you a U.S. Citizen (check one)	Yes No					
2. High School Information  Name of applicants High School				Counselor N	ame	
Name of applicants high School						
Address & City		State		Zip Code		Phone Number
High School Staff E-mail contact (nam	e and position)					
3. School Information  Name of Vocational / Industrial School	you plan to atte	nd AND Fie	ld of Study			
Name of Vocational / Industrial School	you plan to atte	nd AND TIE	ia or Stady			
Address	Address City		State		Zip Code	
Have you been accepted to this school  Yes (if yes, attach copy of acceptar	nce letter) 🔲 N	0	,			
4. Parent or Guardian Information						
Father's Name				[	heck here	e if father is deceased
Father's Home Address				C	ccupation	n
City	State		Zip Code	Р	hone Nun	nber
Mother's Name					Check here	e if mother is deceased
Mother's Home Address				C	ccupation	ı
City	State	State Zip Co		Р	hone Nun	nber

	a Step-Parent or Guardian other than your Parents:	res I No			
-	e the following information r Guardian Name				
Home Address	5		Oc	ccupation	
City		State	Ziį	p Code	Phone Numb
List in chronol	ogical order the names of your brothers, sisters or othe Name	er persons depende	nt upon your parents	s for supp Age	ort Relationshi
	Name			rigo	
_ =					
	t's Financial Statement Information	i important co	ncidoration in award	ing this se	cholarchin
The committee	contribution of the applicant toward their own education e does not wish to penalize those students whose indus	stry and careful plan	ining have been a co	onsideratio	on in planning
their further e	ducation. This budget is to assist the committee in you	r understanding of t	the financial costs of	your edu	cation. The
Income	be based on your first year of education. Your budget	does not have to b	diance income and e	xperise.	
Theome	1. Savings to date	1.			
	2. Expected scholarship awards	2.			
	3. Expected contribution from parents	3.			
	4. Earnings from part-time work	4.			
	5. Money from other sources:	5.			
	Include gifts from friends, relatives				
	_				
	Education insurance, loans, etc.  Total Estimated Income	<u> </u>			
	Education insurance, loans, etc.				
Expenses	Education insurance, loans, etc.  Total Estimated Income				
Expenses	Education insurance, loans, etc.  Total Estimated Income  1. Tuition and Incidental Fees	1.			
Expenses	Total Estimated Income  1. Tuition and Incidental Fees  2. Room and Board	2.			
Expenses	Total Estimated Income  1. Tuition and Incidental Fees 2. Room and Board 3. Books and Supplies	23.			
Expenses	Total Estimated Income  1. Tuition and Incidental Fees 2. Room and Board 3. Books and Supplies 4. Clothing	2. 3. 4.			
Expenses	Total Estimated Income  1. Tuition and Incidental Fees 2. Room and Board 3. Books and Supplies	23.			

6. School and Community Involvement
List and explain your involvement in school and community activities. Include any organization offices, awards, events or projects and how your involvement made an impact on each and how your involvement has helped you in determining your future education.
7. Employment
Using an outline format list your job, names of employers (including family business or self-employment), job duties, type of job (occasional, part-time, full-time, summer work, etc.) and pay you received, if any. Include how this job assisted you in preparing for your future education.

8. Personal Statement	
how this scholarship will impact your future. Include pertinent experiences, activities and accomplishm additional sheet behind this page to complete your statement.	ents. NOTE: Attach an
Sections 9-11 shows the order to list your attached documents. Ensure to sign section 12	
09. Vocational / Industrial School Acceptance letter (if applicable)	
10. Supporting documentation of your choice (maximum of three (3) documents)	
11. Reference Letters	
You may include three (3) letters of reference from educators, clergy, employers, and/or community leafrom an educator. References should be attached to this application.	aders. At least one must be
12. Signature	
I certify that the facts contained in this scholarship application are true and correct. The United Foundation is hereby authorized to verify any information contained in this application. I unders of misrepresentation will result in disqualification.	States JCI Senate tand that any falsification
Signature of applicant	Date Signed
Email address:	
13. Transcripts	
A copy of your current high school transcript MUST be included. This MUST include class scores.	
Staple all pages together in the upper left-hand corner.  Be sure you include all references and other attachments.  Each page of your application MUST list your name and list the page number right-hand corner.  Remember to sign the application package (above)	er in the upper
Check the website: <a href="https://www.usjcisenate.org">www.usjcisenate.org</a> to find the state chairman where you application.	u submit your

# US JCI SENATE FOUNDATION Student Application Check List (University/College and Vocational/Industrial)

This check list page is a reminder for you, the applicant, to be sure you have included everything needed to complete your application before submission.

Either initial or mark each line item after completing.

Please sign the bottom of this form and include it in your application packet as the cover sheet.

	$2.0^{\prime\prime}$ x $3.0^{\prime\prime}$ photo taped to white sheet of paper Name and state listed under photo
	Completed application form Typed or neatly written Printed on only one side of paper
	Name and page number listed on top right corner of each page
	High school contact person / name AND email address
	Your personal email address
	Completed financial statement Including all grants, scholarships, income & expenses expected
	Personal Statement / Not to exceed 500 words
	Copy of school acceptance letter (if you have received it)
	Supporting Documentation / Maximum three (3) sheets
	Reference letters attached / Maximum three (3) each Letters to be one page / one side of paper
	School transcript attached as last page of application packet
	ACT / SAT national test score attached, if available / applicable
	Signed the scholarship application
	Completed and signed this checklist
Student Signa	ture