**PARK FOUNDATION SCHOLARSHIP**

**APPLICATION & INSTRUCTIONS**

**APPLICATION DEADLINE**

**MAY 1, 2019**

Requirements

1. Applicant **MUST** be a Graduating Senior or Graduate of Miller High School
2. Application must be completed and signed by Applicant
3. Please type or print clearly
4. Attach the following items to the completed application:
* **ALL APPLICANTS** must include two (2) recommendation letters. Current college students cannot use former high school teachers.
* **COLLEGE APPLICANTS-** must include **OFFICIAL TRANSCRIPTS** of courses showing a grade point average that reflects all courses taken during college or university enrollment.
* **HIGH SCHOOL APPLICANTS**-must supply an **OFFICIAL** high school transcript that includes the official high school seal and Guidance Counselor signature.
* **HIGH SCHOOL APPLICANTS** must include a Biographical Statement that includes- education background, athletic background, goals, financial need, and any other pertinent information.
* **NEW APPLICANTS** must include an **OFFICIAL** acceptance letter from the college or university they plan to attend.
* **ALL APPLICANTS**-must include a copy of the Applicants 2019-2020 FAFSA Confirmation Page OR Student Aid Report (SAR)
* ALL INFORMATION IS COMPLETELY CONFIDENTIAL

THE APPLICATION AND REQUIRED DOUCUMENTATION MUST BE SUBMITTED BY

MAY 1, 2019. FAILURE TO COMPLETE THE FORM AND/OR PROVIDE THE REQUESTED INFORMATION WILL CAUSE THE APPLICATION TO BE REJECTED!

APPLICATIONS MUST BE **MAILED** TO THE FOLLOWING ADDRESS:

PARK FOUNDATION SCHOLARSHIP

P.O. BOX 262

CORNING, OHIO 43730

COMPLETED APPLICATIONS AND REQUESTED DOCUMENTS MUST BE

**RECEIVED ON OR POST MARKED BY MAY 1, 2019**

PARK FOUNDATION SCHOLARHIP APPLICATION

**SECTION I GENERAL INFORMATION**:

1. Applicants Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Social Security Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_Zip Code\_\_\_\_\_\_\_\_\_

1. Age:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Phone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Sex\_\_\_\_\_\_\_\_\_M\_\_\_\_\_\_\_\_\_\_F

**SECTION II FAMILY INFORMATION: (APPLICANTS BORN BEFORE JANUARY 1, 1996 DO NOT NEED TO COMPLETE QUESTIONS 1-6)**

1. Father/Parent 1. Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Mother/Parent2. Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Father/Parent 1. Employer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Mother/Parent 2. Employer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Parents Marital Status

\_\_\_\_\_Married/Remarried\_\_\_\_\_Separated\_\_\_\_\_\_Divorced

\_\_\_\_\_Mother Living, Father Deceased

\_\_\_\_\_Father Living, Mother Deceased

\_\_\_\_\_Both Parents Deceased

1. Names of brothers or sisters currently enrolled in college:

Name College/University Attending

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Names and ages of all persons living in Applicants home:

Name Age Name Age

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Students Marital Status:

\_\_\_\_\_\_Single \_\_\_\_\_\_\_\_\_Separated\_\_\_\_\_\_\_Married\_\_\_\_\_\_Widowed\_\_\_\_\_\_Divorced

**SECTION III-ACADEMIC INFORMATION HIGH SCHOOL SENIORS ONLY**

1. High School GPA:\_\_\_\_\_\_\_\_\_High School Class Rank:\_\_\_\_\_in a class of \_\_\_\_\_\_
2. ACT Composite Score\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. College Major:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. College/University you plan to attend:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Have you applied for admission \_\_\_\_\_\_\_\_Yes\_\_\_\_\_\_\_\_\_\_\_No
6. If you answered YES to item 5, have you been accepted\_\_\_\_\_\_\_\_Yes \_\_\_\_\_No
7. Will you be enrolled as a fulltime student this Fall \_\_\_\_Yes\_\_\_\_\_No
8. College/University Financial Aid Office Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Student I.D. Number (If known)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SECTION IV-THIS SECTION IS FOR CURRENT COLLEGE STUDENTS ONLY**

1. College/University in which you are enrolled\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. College Major:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Student ID\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. College Financial Aid Office Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. College GPA:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Semester you will graduate from college\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Date of graduation from Miller High School: May/June 19\_\_\_\_\_\_20\_\_\_\_\_\_\_\_

**SECTION V-FINANCIAL INFORMATION**

1. Gross Family Income for 2017 as reported on Federal Tax Return\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Other family income: Include social security benefits; child support; welfare benefits; unemployment compensation; railroad retirement benefits; workman’s compensation; veterans benefits (excluding educational benefits); interest on tax free bonds; untaxed pensions; untaxed capital gains; housing, food and other living allowances for military, and clergy (include cash payments and cash values of such benefits); any other untaxed income and benefits such as black lung, etc.

Total from item two (2)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Family savings (amount in cash, checking and savings)\_\_\_\_\_\_\_\_\_\_\_\_
2. Total estimated family debts\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. List any financial aid or scholarships you have been awarded for the 2019/2020 academic year and their amounts (include: scholarships, grants, stipends, college work study, Ohio College Opportunity Grant, student loans, parent loans,etc.)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Total from item five (5)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Will you be applying for any other financial aid?\_\_\_\_\_\_Yes\_\_\_\_\_\_\_\_\_\_No
2. If yes, what type of financial aid will you be applying for?\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Student/applicants cash, checking or savings\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Is student/applicant employed\_\_\_\_\_\_\_\_\_Yes\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_No
3. Will student/applicant be employed this summer\_\_\_\_\_\_\_\_\_\_Yes\_\_\_\_\_\_\_\_\_\_\_\_No
4. What is your anticipated financial need for the 2019-2020 Academic Year?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I certify and affirm that the statements made by me herein are true, complete, and correct to my knowledge and belief, and are made in good faith.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicants Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent or Guardian’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Applicants born be AFTER January 1, 1996 must provide parent/guardian signature

**If your plans change and you decide to attend a different college other than the one you indicated on this application, please notify the committee immediately. It is YOUR REPSONSIBLITY TO NOTIFY THE COMMITTEE OF ANY CHANGES.**

APPLICATIONS MUST BE **MAILED** TO THE FOLLOWING ADDRESS:

PARK FOUNDATION SCHOLARSHIP

P.O. BOX 262

CORNING, OHIO 43730

ALL APPLICATIONS AND REQUESTED DOCUMENTS MUST BE COMPLETED

**AND RECEIVED ON OR POST MARKED BY MAY 1, 2019**

**HOW TO GET YOUR STUDENT AID REPORT**

THESE DIRECTIONS ARE FOR STUDENTS WITH COMPLETED FAFSAs:

1. Go the FAFSA website

[www.fafsa.gov](http://www.fafsa.gov)

1. On the right side of the page Under the BLUE letters Returning User?

 Click LOG IN

1. When the next window opens Click the Button on the LEFT that says

ENTER STUDENTS FSA ID

Enter the Students Username and Password

Then click the BLUE next button

1. When the new window opens Click Accept

It should open a window-In the middle of the page it should say

2019-2020 **Current Application Status: Processed Successfully**

Towards the bottom of the page it says You can also: and in

BLUE letters it says View or Print Your Student Aid Report (SAR)

Click on those Blue words

1. When the next page opens you can select VIEW STUDENT AID REPORT (PDF)

print those pages and submit them with the scholarship application

1. Close that window
2. At the TOP CLICK the WHITE PREVIOUS BUTTON
3. At the top where it says Welcome, [Student’s Name] Click the BLUE Logout Button