LOGAN ELM LOCAL SCHOOL DISTRICT BOARD OF EDUCATION OCTOBER 7, 2019 REGULAR MEETING - 6:00 P.M. LAURELVILLE ELEMENTARY SCHOOL



Debbie Shaw Michael Linton Mike Agosta Scott Allen Kim Martin Tim Williams, Superintendent Craig Curry, Interim Treasurer

PUBLIC PARTICIPATION AT BOARD MEETINGS

All meetings of the Board are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting.

Each person addressing the Board will give his name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.

Complaints against staff members must be made in executive session.

This meeting is being recorded so that an accurate representation of the entire meeting can be kept on file.

The next regular Board Meeting will be held on Monday, November 11, 2019 – 6:00 P.M. at Pickaway Elementary School.

LOGAN ELM LOCAL SCHOOL DISTRICT BOARD OF EDUCATION

October 7, 2019

<u>AGENDA</u>

| 1. | Meeting Called to Order - Roll Call | | | | | | | |
|----|--|--|--|--|--|--|--|--|
| | Mike Agosta Scott Allen Michael Linton Kim Martin Debbie Shaw | | | | | | | |
| 2. | Adoption of Agenda M S V | | | | | | | |
| 3. | Approval of Minutes - Regular Meeting - September 9, 2019 Work Session - September 26, 2019 | | | | | | | |
| | M S V | | | | | | | |
| 4. | Recognition of Guests and Public Participation | | | | | | | |
| 5. | . Student Achievement | | | | | | | |
| | A. Laurelville Presentation | | | | | | | |
| 6. | Legislative Report – Scott Allen | | | | | | | |
| 7. | Treasurer's Report and Recommendations | | | | | | | |
| | A. Recommend the Board approve the financial reports, reconciliations, an investments as presented. M S V | | | | | | | |
| | | | | | | | | |
| | B. Recommend the Board accept the following donations as presented: | | | | | | | |
| | \$600.00 to Baseball Acct from Logan Elm Athletic Boosters \$7,280.45 to High School Athletic Acct from Logan Elm Athletic Boosters \$600.00 to Girls Basketball from Logan Elm Athletic Boosters \$150 00 to Washington Principal Acct from Anonymous \$600.00 to Softball Acct from Logan Elm Athletic Boosters The following donations were made to the FCA from: \$100.00 - Bret/Grace King \$100.00 - Jay/Tonya Neff \$60.00 - Doug/Cheryl Burns \$100.00 - David/Beck Cavanaugh | | | | | | | |

\$2,000.00 - Marc/Autumn VanArsdalen \$500.00 - Michael/Annette Linton \$100.00 - Bob/Judy Thompson-Valley Lumber \$50.00 - John/Linda Clifton \$50.00 - Brad/Emily Mitchell \$300.00 - Dan/Cheryl Campbell \$40.00 - William/Brenda Gibson \$22.00 Cash M ___ S___ V___ C. Recommend the Board approve the State and Federal Programs as Follows: Title Purpose Award Early Childhood Public preschool unit at \$80,000.00 Laurelville of up to 20 students at Laurelville Personalized learning \$25,713.45 Student Support and Academic Enrichment experiences, well-rounded students and safety Subsidize internet service at \$10,800.00 **Network Connectivity** each building Support special education \$409,847.26 programs Supplemental math and reading \$355,356.48 programs for economically disadvantaged population Early Childhood Special Fund preschool opportunities for \$8,246.72 IEP students (must serve ages 3 and up) Employ highly qualified teachers \$61,843.14 M S V D. Recommend the Board ratify the expenditures as presented. M S V E. Recommend the Board approve the Student Advisor's Budgets and Purpose Statements as presented. F. Recommend the Board delete the item(s) from inventory as presented.

M_____ S____

Education

Subsidy

IDEA B

Title I

Education

Title II-A

8. Superintendent's Report

9. Major Items of Business

The Superintendent makes the following recommendations to the Board of Education:

| Α. | Recommend the Board approve a three (3) year contract with School Guard to provide Guard 911 for all buildings in the District. | | | | | |
|----|---|--|--|--|--|--|
| | M | | | | | |
| В. | 3. Recommend the Board employ Matthew Forte as the director of L.E.A.P. stipend of \$6,700 for the 2019-20 school year. | | | | | |
| | M | | | | | |
| | | | | | | |

C. Recommend the Board approve the following resolution to approve payments in lieu of transportation for the attached list of students:

> WHEREAS the student(s) identified below have been determined to be residents of this school district, and eligible for transportation services; and

> WHEREAS after a careful evaluation of all available options, it has been determined that it is impractical to provide transportation for these student(s) to their selected school(s); and

> WHEREAS the following factors as identified in Revised Code 3327.02 have been considered:

- 1. The time and distance required to provide the transportation
- 2. The number of pupils to be transported
- 3. The cost of providing transportation in terms of equipment, maintenance, personnel, and administration
- 4. Whether similar or equivalent service is provided to other pupils eligible for transportation
- 5. Whether and to what extent the additional service unavoidably disrupts current transportation schedules
- 6. Whether other reimbursable types of transportation are available: and

WHEREAS the option of offering payment in lieu of transportation is provided in Revised Code:

THEREFORE BE IT RESOLVED that the Logan Elm Local Board of Education hereby approves the declaration of impractical to transport for the identified studer transportation.

| nts, | and | offering | them | payment | in | lieu | of |
|------|-----|----------|------|---------|----|------|----|
| | M | S_ | | V | _ | | |

| | D. | Recommend the Board approve the use of Shawnee Lanes in Chillicothe for the bowling teams. | | | | | |
|-----|---|---|--|---|---|--|--|
| | | bowing teams. | M | S | V | | |
| | E. | Recommend the Board approve the contract with the Pickaway County ESC to provide a behavior specialist on an as needed basis for the 2019-20 school year. | | | | | |
| | | | M | S | V | | |
| | F. Recommend the Board approve a ski club for Logan Elm High Scho to the Board. All volunteers must comply with Board policy. | | | | | | |
| | | | M | S | V | | |
| | G. | | approve the Logan Elm Varsity softball team to Jniversity indoor league on the following dates: No 24 th , at no cost to the Board. | | | | |
| | | | M | S | V | | |
| 10. | Personnel The Superintendent makes the following recommendations to the Board of Education: | | | | | | |
| | A. | Recommend the Board emplo contract for the 2019-20 school negotiated agreement: | | | | | |
| | | Summer Alspach | Varsity Club |) | | | |
| | | | M | S | V | | |
| | B. Recommend the Board employ the following individual on a contract for the 2019-20 school year for the position indicat negotiated agreement: | | | | | | |
| | | Scott Pontius | Varsity Baseball | | | | |
| | | | M | S | V | | |

| | C. | | mend the Board employ the following individual on a supplemental t for the 2019-20 school year for the position indicated. Salary per the ted agreement: | | | | |
|-----|--|---|--|---|---|--|--|
| | | Mike Schultz | Asst. Varsity Girls Basketball | | | | |
| | | | M | S | V | | |
| | D. Recommend the Board approve the following volunteer, pending all qualifying her for the position: | | | | | | |
| | | Linda Wilson | Ski Club | | | | |
| | | | M | S | V | | |
| | E. | E. Recommend the Board approve an unpaid leave of absence for Patricia A. Gifford beginning September 20, 2019. | | | | | |
| | | | M | S | V | | |
| | F. | Recommend the Board approve the addendum to Craig Curry's contract as | | | | | |
| | | Interim Treasurer. | M | S | V | | |
| 11. | Next Regular Meeting - November 11, 2019 - 6:00 P.M. – Pickaway Elementary School | | | | | | |
| 12. | Adj | ourn | | | | | |
| | | | M | S | V | | |
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