

**LOGAN ELM LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION  
MAY 10, 2021  
REGULAR MEETING – 6:30 P.M.  
MCDOWELL MIDDLE SCHOOL**



Debbie Shaw  
Michael Linton  
Mike Agosta  
Scott Allen  
Heidi White

Tim Williams, Superintendent  
Steve McAfee, Treasurer

**PUBLIC PARTICIPATION AT BOARD MEETINGS**

All meetings of the Board are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting.

Each person addressing the Board will give his name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.

Complaints against staff members must be made in executive session.

This meeting is being recorded so that an accurate representation of the entire meeting can be kept on file.

The next regular Board Meeting will be held June 28, 2021 at 6:00 p.m. at McDowell Middle School.

**LOGAN ELM LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION  
May 10, 2021**

**AGENDA**

**1. Meeting Called to Order - Roll Call**

*Mike Agosta*        \_\_\_\_\_  
*Scott Allen*        \_\_\_\_\_  
*Michael Linton*    \_\_\_\_\_  
*Debbie Shaw*        \_\_\_\_\_  
*Heidi White*        \_\_\_\_\_

**2. Adoption of Agenda**

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

**3. Approval of Minutes - Regular Meeting - April 12, 2021**

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

**4. Recognition of Guests and Public Participation**

**5. Legislative Update – Scott Allen**

**6. Treasurer’s Report and Recommendations**

A. Recommend the Board approve the financial reports, reconciliations, and investments as presented.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

B. Recommend the Board accept the following donations:

- \$17,811.51 to LEave Your LEgacy
- \$2,145 to the Coach Z & Casey Zawacki Scholarship in memory of Chuck Zawacki
- \$7,569.97 from Athletic Boosters to Soccer
- \$525 from Athletic Boosters to Bowling
- \$1,548 from Athletic Boosters to Boys Soccer
- \$200 from George & Alice Weller to Salt Creek Principal’s Fund
- \$100 from Hunter Lane to Industrial Arts
- \$200 from Donald Hansford to Industrial Arts

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- C. Recommend the Board purchase the following two (2) 78-passenger buses from Ohio CAT, based on bids received through the META Solutions Bus Purchasing Program:

Stock #T20540	\$96,045
Stock #T20502	\$96,785

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- D. Recommend the Board dispose of the following buses:

Bus 00-34  
Bus 02-30  
Bus 02-31  
Bus 04-01  
Bus 04-32

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- E. Recommend the Board approve the five-year forecast for fiscal years 2021-2025 as presented.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

## 7. ***Superintendent's Report***

## 8. ***Major Items of Business***

The Superintendent makes the following recommendations to the Board of Education:

- A. Recommend the Board authorize the administration to apply for the following state and federal programs, if and/or when they become available for the 2021-22 school year:

### Comprehensive Continuous Improvement Plan (CCIP)

- |               |                          |
|---------------|--------------------------|
| 1. Title I    | 4. Preschool Handicapped |
| 2. IDEA-B     | 5. Federal Lunch Program |
| 3. Title II-A |                          |

### Additional grants based on qualifying needs when available

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- B. Recommend the Board authorize membership in the Ohio High School Athletic Association for the 2021-22 school year for Logan Elm High School and McDowell Middle School.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

C. Recommend the Board approve the contract with Pickaway Works for the 2021-22 school year.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

D. Recommend the Board recognize the wellness committee has met and reviewed the wellness policy for the 2021-22 school year. No change to the policy.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

E. Recommend the Board approve Project Lift, in conjunction with Pickaway County Board of DD, to provide educational services to our student(s).

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

F. Recommend the Board authorize Ohio Health to conduct school bus driver physicals for the 2021-22 school year and pay the cost associated with the physicals.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

G. Recommend the Board approve the new and updated job descriptions listed in Appendix A.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

H. Recommend the Board approve the agreement with the Pickaway County ESC "Pathways Program" for FY21 and FY22, for the purpose of educating student(s).

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

I. Recommend the Board approve the following overnight athletic trips at no cost to the Board:

- Fort Loramie Shootout – June 4-5 (H.S. Boys Basketball)
- Eastern Ohio Basketball Camp – June 10-12 (Jr. High Boys Basketball)
- Eastern Ohio Basketball Camp - June 16-18 (H.S. Boys Basketball)
- Logan Spikefest – July 19-21 (H.S. Volleyball)
- University of Mount Union Basketball Camp – June 8 (H.S. Girls Basketball)
- University of Findlay Basketball Camp – June 9-10 (H.S. Girls Basketball)
- Eastern Ohio Basketball Camp – June 28-30 (Jr. High Girls Basketball)

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

J. Recommend the Board approve the following camp dates:

- Girls Basketball- June 15-17 from 1:00-4:00 (Grades 4-8)
- Boys Basketball – June 1-3 from 8:30-11:30 (Grades 3-8)
- Girls Golf – June 2-3 from 9:00-11:00 @ Upper Landsdowne (Grades 5-8)

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

K. Recommend the Board approve a job description and salary schedule for School Psychologist.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

L. Recommend the Board approve Logan Elm Remote Learner's Transition Camp on August 3-5, 2021.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

## 9. ***Personnel***

The Superintendent makes the following recommendations to the Board of Education:

A. Recommend the Board employ the following individuals on administrative contracts:

Amy Colburn	3 year
Ted Dille	3 year
Dan Hugus	3 year
Bret King	3 year
Sandy Elsea	1 year
Jennifer Murphy	2 year
John Rundag	3 year
Ginger Selin	3 year
Nate Smith	3 year
Joanna Strawser	2 year
Marsha Waidelich	3 year
Jim Wolfe	3 year
Chris Yingling	2 year

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

B. Recommend the Board accept the following resignations:

Lani Davis	Bus Driver, for the purpose of retirement
Laura Dickson	Title I Intervention Aide
Ashlee Engel	Student Council Advisor - Pickaway
Ashlee Engel	Technology Coordinator – Pickaway
Ashlee Engel	Intervention Assistance Team Member – Pickaway
Ashlee Engel	Building Leadership Team - Pickaway
Michelle Fraley	Student Council Advisor – Pickaway
Michelle Fraley	Building Leadership Team – Pickaway
Michelle Fraley	Math Team Leader – Pickaway

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- C. Recommend the Board employ the following individual on a supplemental contract, pending all documents qualifying her for the position:

Jennifer Blue

Girls Varsity Basketball Coach

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- D. Recommend the Board employ Eric Karshner as High School Athletic Director for the 2021-22 school year.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- E. Recommend the Board employ the following individual on a one (1) year certified contract, pending all documents qualifying him for the position:

Joe Alspach

H.S. Guidance Counselor

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- F. Recommend the Board approve the following classified substitute, pending all documents qualifying her for the position:

Renee Ingram

Aide

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

**10. Next Regular Meeting** – Monday, June 28, 2021 - 6:00 P.M. - McDowell Middle School

**11. Executive Session**

Recommend the Board enter into Executive Session for the following:

To consider the purchase of property and to consider the sale of property by competitive bid, if disclosure of information would give a competitive advantage to the other side.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

**12. Adjourn**

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_