



**Thursday, September 11, 2025  
WORK SESSION MEETING**

**CENTRAL CONSOLIDATED SCHOOL DISTRICT**  
District Administration Complex  
P.O. Box 1199, Shiprock, NM 87420  
US Hwy 64 Old High School Rd  
Administration • 505-368-4984 • Fax 505-368-5232

**A Community of Learners Dedicated to Building Lives**  
**WORK SESSION MEETING**  
**5:30 p.m.**  
**Shiprock Board Room, Shiprock, NM**

The Work Session Board Meeting will be broadcasted through Live Stream on the Central Consolidated School District's YouTube Channel: <https://www.youtube.com/c/CentralConsolidatedSchoolDistrict>.

**1. ROUTINE MATTERS:**

<b>Subject</b>	<b>A. Call Meeting to Order and Verify Quorum through a Roll Call</b>
Meeting	Sep 11, 2025 - WORK SESSION MEETING
Category	1. ROUTINE MATTERS:
Type	Action

**2. REPORTS:**

<b>Subject</b>	<b>A. Mesa Elementary School and Career Prep High School 90-Day Plan by Gina Jones &amp; Mesa CSI Team and Brian Paniagua</b>
Meeting	Sep 11, 2025 - WORK SESSION MEETING
Category	2. REPORTS:
Type	Reports

File Attachments  
[Career Prep High School Fall 2025 - NM DASH.pdf \(982 KB\)](#)  
[Mesa Elementary - NM DASH 90 Day plan.pdf \(41 KB\)](#)

<b>Subject</b>	<b>B. Attendance Update by Felimon Badbadan, Amy Conley, and Peter Deswood</b>
Meeting	Sep 11, 2025 - WORK SESSION MEETING
Category	2. REPORTS:
Type	Reports

File Attachments  
[CCSD Attendance Report SY 25-26 - August 6th - September 4th.pdf \(699 KB\)](#)

<b>Subject</b>	<b>C. Assessment Data by Schools by Peter Deswood</b>
Meeting	Sep 11, 2025 - WORK SESSION MEETING
Category	2. REPORTS:
Type	Reports

File Attachments  
[BOY Assessment Data Fall 2025 iMSSA & Amira.pdf \(437 KB\)](#)

**Subject** **D. Transportation Policies and Procedures Revisions by Cindy Theodore and Germaine Chappelle**

Meeting Sep 11, 2025 - WORK SESSION MEETING

Category 2. REPORTS:

Type Reports

**Subject** **E. My Stuffed Bags Donation and Save the Children Donation by Dr. Elfreda Harvey**

Meeting Sep 11, 2025 - WORK SESSION MEETING

Category 2. REPORTS:

Type Reports

File Attachments

[Donation - Save the Children and My Stuffed Bags.pdf \(272 KB\)](#)

**Subject** **F. Update on Regional Activity Coordinators**

Meeting Sep 11, 2025 - WORK SESSION MEETING

Category 2. REPORTS:

Type Reports

**Subject** **G. Update on Human Resources Vacancy Listing, New FTE Created, and need for filling vacancies by Tanya Amrine**

Meeting Sep 11, 2025 - WORK SESSION MEETING

Category 2. REPORTS:

Type Reports

### 3. DISCUSSION:

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**Subject** **A. Items for the Regular School Board Meeting**

Meeting Sep 11, 2025 - WORK SESSION MEETING

Category 3. DISCUSSION:

Type Discussion

### 4. ADJOURNMENT:

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**Subject** **A. Motion to Adjourn the Work Session Meeting**

Meeting Sep 11, 2025 - WORK SESSION MEETING

Category 4. ADJOURNMENT:

Type Action