



## REGULAR MEETING

Tri-County Career Center

April 16, 2019

Tri-County Career Center's Policy Committee met on Tuesday, April 16, 2019 at 5:30 p.m. in Room 108 with the following Board Members in attendance: Mr. Depoy, Mr. Palmer and Dr. Woltz. Also in attendance were: Connie Altier, Superintendent; Laura Dukes, Treasurer; and Tom McGreevy, Principal.

The committee reviewed proposed additions and changes to Board policies.

The Tri-County Career Center's Board of Education met in Regular Session on Tuesday, April 16, 2019, at 6:00 p.m. in Room 108.

A moment of silent reflection was observed and the Pledge of Allegiance was recited.

Members present for roll call were: Mr. Mark Barrell, Mr. Roger Brown, Mr. Micah Covert, Mr. John Depoy, Mr. Gary Dicken, Mr. Ray Hatem, Mr. John McGaughey, Mr. Jim Palmer, Mr. Ed Penrod, Dr. John Woltz and Mr. Bruce Nottke presiding. Also present were: Connie Altier, Superintendent; Laura Dukes, Treasurer; Kelly Leffler, Director/Adult Education & Maintenance Supervisor; Tom McGreevy, Director/High School Principal; Amanda Wiseman, Assistant Principal; Mindy Ingram, Administrative Assistant; Joy Davis, Hocking County Community Improvement Corporation (CIC); Mr. & Mrs. Bailey and Mollie Coy, student in Office Professional 2.

Special Presentation: Mollie Coy, a student in the Office Professional 2 Program, discussed the Business Professionals of America (BPA) contests she has competed in this school year. She recently placed first in the State BPA contest, qualifying her to compete in the National BPA Contest in Anaheim, CA the first week of May. She expressed her thanks to the Board for covering the expenses for this trip.

**18-19** It was moved by Mr. Penrod and seconded by Mr. Depoy to approve the March 2019 Special Board Meeting Minutes as mailed.

VOTING YES ON ROLL CALL WERE: Mr. Barrell, Mr. Brown, Mr. Depoy, Mr. Dicken, Mr. Hatem, Mr. McGaughey, Mr. Nottke, Mr. Palmer, Mr. Penrod and Dr. Woltz.

ABSTAINED: Mr. Covert.

NAYS: NONE.

MOTION CARRIED.

Public Participation: Joy Davis (Hocking County CIC) discussed the plan Rocky Shoes & Boots has to expand their warehouse in Hocking County. This will create six new jobs at the warehouse and eight new jobs at their headquarters in Nelsonville. Rocky Shoes & Boots is requesting an Enterprise Zone Agreement (tax abatement) on the new expansion. After speaking with Connie Altier about this matter and negotiating with Rocky Shoes & Boots, a tentative agreement for a tax abatement of 75% for ten years on the new addition only was reached. Since the school receives revenue from Hocking County property taxes, an agreement between the school and Rocky Shoes & Boots is required. Ms. Davis is requesting the Board of Education approve this negotiated agreement.

Discussion: Mr. & Mrs. Bailey, grandparents of a student in Auto Body, requested and received a copy of the approved March Special Board Minutes.

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**19-19** It was moved by Mr. Covert and seconded by Dr. Woltz to go into Executive Session at 6:18 p.m. to discuss the dismissal, discipline or investigation of a public employee or official with the following Board Members/individuals in attendance: Mr. Barrell, Mr. Brown, Mr. Covert, Mr. Depoy, Mr. Dicken, Mr. Hatem, Mr. McGaughey, Mr. Nottke, Mr. Palmer, Mr. Penrod and Dr. Woltz, Board Members; Connie Altier, Superintendent; Laura Dukes, Treasurer; Kelly Leffler, Director/Adult Education & Maintenance Supervisor; Tom McGreevy, Principal and Amanda Wiseman, Assistant Principal.

VOTING YES ON ROLL CALL WERE: Mr. Barrell, Mr. Brown, Mr. Covert, Mr. Depoy, Mr. Dicken, Mr. Hatem, Mr. McGaughey, Mr. Nottke, Mr. Palmer, Mr. Penrod and Dr. Woltz.

NAYS: NONE.

MOTION CARRIED.

Mr. Nottke (Board President) declared Open Session at 6:36 p.m.

Members present for roll call were: Mr. Barrell, Mr. Brown, Mr. Covert, Mr. Depoy, Mr. Dicken, Mr. Hatem, Mr. McGaughey, Mr. Nottke, Mr. Palmer, Mr. Penrod and Dr. Woltz.

Discussion: Laura Dukes (Treasurer) reviewed the Treasurer's Agenda (A. – J.) and noted the following correction:

- F. Authorize a contract with BC Technologies Company to host and store online forms for staff (payroll and other annual employee forms such as emergency contact information) and enrollment forms for students; initial setup cost of \$1,000 for staff and \$2,000 for students and a continuing annual fee of \$5 per employee and/or student (estimated at \$525 per year for staff and \$2,500 for students)

Change "\$2,000 for students" to "\$1,000 for students"

**20-19** Upon recommendation of Laura Dukes (Treasurer), it was moved by Mr. Depoy and seconded by Mr. Barrell to approve the Revised Treasurer's Agenda (A. – J.) as follows:

- A. Approve the Financial Report (March 2019)
- B. Permission to pay for physicals, drug/alcohol testing and BCI testing for bus and van drivers
- C. Approve the Then & Now Certificate, dated March 25, 2019, for payment to Florida Fruit Association in the amount of \$4,432.25 for the fall FFA fruit sale
- D. Accept a \$40,000 School Safety & Security State Grant for cameras from the Ohio Bureau of Workers' Compensation (\$14,439.70 local match required)
- E. Authorize a contract with SafeWatch Security to monitor our fire alarm system, initial setup cost of \$415 and a continuing monthly cost of \$86
- F. Authorize a contract with BC Technologies Company to host and store online forms for staff (payroll and other annual employee forms such as emergency contact information) and enrollment forms for students; initial setup cost of \$1,000 for staff and \$1,000 for students and a continuing annual fee of \$5 per employee and/or student (estimated at \$525 per year for staff and \$2,500 for students)
- G. Authorize a 36 month contract with CINTAS to provide tool washing services for Auto Service Technology and Diesel Ag Technology programs at a cost of \$72.04 per visit
- H. Approve renewal of META Software Core Services (fiscal, infinite campus, and EMIS support + purchasing co-op membership) for FY20 at a cost of \$16.75/student and InfOhio Library Services at a cost of \$2.90/student

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- I. Authorize a \$481,000 transfer from the 001 General Fund to the 003 Permanent Improvements Fund for the health tech lab renovations
- J. Amend the FY19 Permanent Appropriations as follows:

FUND NO.	FUND DESCRIPTION	PRIOR APPROP	INCR/ DECR	REVISED APPROP
001	General	8,150,000	521,000	8,671,000
003	Permanent Improvement	725,000	481,000	1,206,000
006	Food Service	243,456	5,010	248,466
007	Special Trust	32,776		32,776
009	Uniform School Supplies	48,693		48,693
011	Rotary-Special Services	63,258		63,258
012	Adult Education	662,643		662,643
018	Public School Support	9,550	1,000	10,550
022	Virtual Learning Deposits	4,000		4,000
200	Student Activities	102,194		102,194
451	Data Communication	1,800		1,800
499	Misc State Grants	125,000		125,000
524	Voc Ed Perkins	264,528		264,528
535	Pell	250,000		250,000
599	Misc Federal Grants	138,010		138,010
TOTAL		10,820,908	1,008,010	11,828,918

VOTING YES ON ROLL CALL WERE: Mr. Barrell, Mr. Brown, Mr. Covert, Mr. Depoy, Mr. Dicken, Mr. Hatem, Mr. McGaughey, Mr. Nottke, Mr. Palmer, Mr. Penrod and Dr. Woltz.

NAYS: NONE.

MOTION CARRIED.

Discussion: Laura Dukes discussed the following:

- 1. Last Tuesday, the Cupp Patterson Career Tech Funding Model was presented to Career Tech Superintendents and Treasurers. The funding model is similar to the funding model for local school districts, but tailored to career tech. Key points are:
  - a. Funding is allocated 60% to classroom instruction, 15% to instructional & student supports, 20% to school operations, and 5% to district leadership & accountability. There is no requirement to actually spend the same way as funded. Decisions for how best to allocate spending is up to the career center.
  - b. The State share stays the same, with Tri-County currently at 66.029612%
  - c. The model recommends that category funding change back to a % of base funding based on current category \$\$'s / \$6,020:
    - Category 1 funding currently \$5,192 per ADM (0.96 of \$6,020)
    - Category 2 funding currently \$4,921 per ADM (0.81 of \$6,020)
    - Category 3 funding currently \$1,795 per ADM (0.30 of \$6,020)
    - Category 4 funding currently \$1,525 per ADM (0.25 of \$6,020)
    - Category 5 funding currently \$1,308 per ADM (0.21 of \$6,020)

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- d. FTE is the higher of actual vs a 3 year average (which will help a school with declining enrollment)
- e. Proposing the entire program be put into law, with a 4-year phase in. It would require legislative action to stop the funding method, rather than legislative action, to continue it each biennium.

There would be an inflationary increase every year, with actual recalculation and recalibration of the funded costs every 4 years.

Based on current student count information, Tri-County would receive an additional \$416,507 in funding for FY20 and an additional \$386,558 in FY21. The last 2 years of the phase-in has not been simulated yet.

- 2. Board meeting minutes for 2018 and 2019 through the February Board Meeting are now on the school's website.

Discussion: Kelly Leffler (Director/Adult Education & Maintenance Supervisor) discussed the following:

- 1. Auction Ohio, the company the school has contracted with to sell items from the school, will take pictures of the items for sale and list them on an internet-based auction website. The online auction will run for two weeks. Once the auction has ended, Auction Ohio will arrange for the buyers to come to the school and pick up their items. Tri-County will get 80% of the selling price, with Auction Ohio retaining 20%. The buyer will also pay a 10% buyer's premium. According to the representative from Auction Ohio, the school should see a total sell price of \$30,000-\$40,000.
- 2. The Adult Education Phlebotomy Program is running again.
- 3. The Adult Education Nursing Assistant Program will be starting another evening class on Monday, April 22. Melissa Green will be the instructor.
- 4. The second phase of water line replacements will start on Friday, April 19.

The first reading was held on the following additions/changes to Board Policy:

<u>File</u>	<u>Name</u>
DECA	Administration of Federal Grant Funds
DH	Bonded Employees and Officers
DJH	Credit Cards
DN	School Properties Disposal
EEAD	Non-Routine Use of School Buses
JED	Student Absences and Excuses
JEE	Student Attendance Accounting
JFCK	Use of Electronic Communications Equipment By Students
JGD	Student Suspension
JHG	Reporting Child Abuse

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Discussion: Tom McGreevy discussed the following:

1. Distributed a pamphlet provided to students at the Future Fair, held March 29. This event was great for the students. Representatives from several colleges/universities, different branches of the military and local businesses participated, with some businesses interested in hiring students. Mr. McGreevy expressed his appreciation to Steve Wheeler and Christy Kronberg for their hard work in organizing this yearly event.
2. Approximately six businesses will be interviewing students for early placement.
3. Twenty-nine students are competing in the State SkillsUSA Competition in Columbus today, with the results to be announced tomorrow.

Discussion: Connie Altier (Superintendent) reviewed the Superintendent's Agenda (A. – L.).

**21-19** Upon recommendation of Connie Altier, it was moved by Mr. Covert and seconded by Dr. Woltz to approve the Superintendent's Agenda (A. – L.) as follows:

- A. Approve the retirement of Jana Chapman (Librarian) effective May 31, 2019
- B. Approve Employment:
  1. Fire Training Coordinator, Aaron Dupree, \$20.00 per hour, as needed
  2. Prom Advisors, \$600.00 supplemental, split between the following:
    - Rebecca Dicken
    - Katie McGushin
    - Mark Yanko
  3. Permission to post and hire an additional Intervention Specialist Instructor beginning the 2019-20 School Year
- C. Approve the donation of a 1991 Darley/International Pumper Type 1 Engine from the Nelsonville Division of Fire
- D. Approve removal of inventory for online auction (see page 4193)
- E. Approve out-of-state travel for Charlotte Muesegaes to attend the BPA National Leadership Conference with student Mollie Coy in Anaheim, CA, Wednesday, May 1, 2019 through Sunday, May 5, 2019 and reimburse expenses per Board Policy
- F. Approve the following resolution to allow the Architect to prepare bid package documents and commence the competitive bidding process for the Health Tech renovation, in compliance with the State Laws of Ohio at an approximate cost of \$480,922.86:

WHEREAS, on November 21, 2017, the Tri-County Career Center Board of Education ("Board") passed Resolution #55-17 declaring its intent to proceed with provisions of Ohio Revised Code Sections 153.65-.71 for the engagement of a design professional to provide assistance to the Board regarding possible renovations to and construction involving the Board's facilities ("Construction"); and

WHEREAS, on March 19, 2019, the Tri-County Career Center Board of Education ("Board") passed Resolution #15-19 authorizing the Board to enter into contract with a qualified professional design firm, Schorr Architects, Inc., (hereinafter, called the "Architect"), under Sections 153.65 to 153.71 of the Ohio Revised Code, to prepare plans, specifications and estimates of cost, and such data as the Board of Education deems necessary for the renovations to and construction involving the health lab space; and

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WHEREAS, the Architect has completed scopes of work to facilitate the bidding and awarding of the construction of the health lab space, taking into consideration factors including, but not limited to, time of performance, availability of labor and experience; and

WHEREAS, the Architect has prepared and submitted to the Board draft construction and bid package documents for the health lab space, consisting of drawings and specifications setting forth in detail the requirements for construction and renovation of the health lab including an estimate of construction costs at approximately \$480,922.86; and

WHEREAS, the Architect now seeks Board approval of the draft construction documents and bid package for the construction of the health lab space as presented to the Board by the Architect and the Architect also seeks Board approval to commence the competitive bidding process for the construction of the health lab space;

NOW, THEREFORE, BE IT RESOLVED, by the Tri-County Career Center Board of Education ("Board"), that after careful consideration and evaluation of the draft construction and bid package documents including cost estimate as prepared by the Architect and presented to it for approval, does hereby approve the construction and bid package documents including cost estimate of approximately \$480,922.86 as presented by the Architect for the health lab space construction;

BE IT FURTHER RESOLVED, that the Board, as authorized under Section 3313.46(A)(1) of the Ohio Revised Code, authorizes the Architect, upon finalization of such documents, to commence the competitive bidding process for the construction of the health lab space in compliance with all applicable laws of the State of Ohio, and to use the cost estimates as set forth in this Resolution;

BE IT FURTHER RESOLVED, that the Board approves for publication a "Notice to Bidders" for the construction of the health lab space and authorizes the Treasurer to public Notice once each week for a period of at least two (2) consecutive weeks in a newspaper that publishes in and of general circulation in the territory of the Center with the last said Notice published at least five (5) days prior to the date specified for receiving bids in conformance with Sections 7.12 and 3313.46 of the Ohio Revised Code;

BE IT FURTHER RESOLVED, that the Board authorizes the Architect to coordinate the opening of bids for the construction of the health lab space in compliance with Section 3313.46(A)(3) of the Ohio Revised Code, and immediately following the opening of all bids, the Architect is authorized to substantiate the bids for responsiveness, then conduct a responsible investigation of the apparent low bidder for the construction, and any other bidder as appropriate, in conformance with the Instructions to Bidders and any bid evaluation process agreed to with the Board, and to prepare and submit to the Board a recommendation about the award or rejection of any bid or bids for the construction, in accordance with applicable law, with the Board retaining the right to reject any and all bids in accordance with applicable law.

- G. Approve change order #2 to Drummond Construction for the Welding Lab at a cost of \$3,205.00
- H. Approve change order #3 to Drummond Construction for the Welding Lab at a cost of \$23,314.00
- I. Approve change order #4 to Drummond Construction for the Welding Lab at a reduction of \$3,063.60
- J. Approve the Enterprise Zone Agreement with Rocky Brand, Inc.

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- K. Approve a contract with Yahreen & Lacie Collins on behalf of the Carpentry and Electricity Programs at Tri-County. Obligations by the "House Sponsor" and the "Board" are set forth in the contractual agreement signed by both parties (Note: this is a relative of Tom Harden, Carpentry Instructor)
- L. Approve the 2019-2020 High School Calendar (see page 4194)

VOTING YES ON ROLL CALL WERE: Mr. Barrell, Mr. Brown, Mr. Covert, Mr. Depoy, Mr. Dicken, Mr. Hatem, Mr. McGaughey, Mr. Nottke, Mr. Palmer, Mr. Penrod and Dr. Woltz.

NAYS: NONE.

MOTION CARRIED.

Discussion: Connie Altier discussed the following:

- 1. The Passport Ceremony will be held on Tuesday, May 21, in the Recreation Center at Hocking College.
- 2. The May Board Meeting will be held on Tuesday, May 28 due to the Passport Ceremony.
- 3. Gave a brief update on the search for the new Treasurer. Wednesday, April 24, will be the last day applications will be accepted.

**22-19** It was moved by Mr. Barrell and seconded by Mr. Palmer to approve the Board's Agenda (A.) as follows:

- A. Authorize attendance at the Ohio ACTE 2019 Connections to Education Conference to be held Monday, July 29 through Wednesday, July 31, 2019, at the Hilton Easton in Columbus, OH by Mr. Barrell, Mr. Covert and Mr. Penrod (Board Members) & any administrator and pay expenses per Board Policy.

VOTING YES ON ROLL CALL WERE: Mr. Barrell, Mr. Brown, Mr. Covert, Mr. Depoy, Mr. Dicken, Mr. Hatem, Mr. McGaughey, Mr. Nottke, Mr. Palmer, Mr. Penrod and Dr. Woltz.

NAYS: NONE.

MOTION CARRIED.

Mr. Covert (Legislative Liaison) discussed the following:

- 1. Biennial budget negotiations.
- 2. Updates on the following bills:
  - SB 110 - Amended by the Senate Education Committee. This bill modifies the composition of Lorain City's academic distress commission, requires evaluations of the commission's chief executive officer (CEO) and requires the CEO to appear before the school board when requested.
  - HB 127 - Revised and adopted by the House Primary and Secondary Education. Dissolves the academic distress commissions for Youngstown City, Lorain city and East Cleveland City & repeals laws regarding academic distress commissions.
  - HB 75 - Passed by the House Ways and Means Committee. Requires school boards to pass a resolution approving a property valuation complaint or counter-complaint prior to filing that complaint and send written notice to property owners indicating intent to file complaints.

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- HB149 - Proponent testimony heard by the House Economic and Workforce Development Committee. This bill exempts, from property tax, the increased value of unimproved land that has been subdivided for residential development for eight years or until either construction begins or the land is sold.
- HB 90 - The House Health Committee accepted a revised version of this bill, which now requires (rather than permits) public schools to implement instructional programs regarding the humanity of the unborn child.
- SB 118 - The Senate Judiciary Committee heard sponsor testimony on this bill, which increases the penalty for assault if the victim is acting as a sports official or the assault is committed in retaliation for the victim's actions as a sports official.

Mr. Barrell (Student Achievement Liaison) discussed the following:

1. MaKenzie Oney (Cosmetology 2 student) was awarded a Great Clips Scholarship.
2. The National Technical Honor Society induction was held last week.
3. The Sports Medicine senior class met weekly with the students who were to participate in the Special Olympics to train and help prepare them for their events.
4. Twenty-nine students competed in the State SkillsUSA Competition today. The results will be announced tomorrow.
5. The Prom was held on Saturday, April 13.

Mr. Covert discussed using Google Docs to disseminate the Board Agenda and related supporting documents.

There being no further business to come before the Board at this time, Mr. Nottke declared the April 2019 Special Board Meeting adjourned at 7:31 p.m.

ATTEST:



Laura C. Dukes, Treasurer

  
Bruce Nottke, Board President  




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Auction Items to be Approved by Board - April 16, 2019, Board Meeting				
Item #	Item Description			
no tag	1989 Ford Cargo Van	60,000 miles	Rebuilt Engine	Maintenance Use
6788	2001 Blue Toyota Sienna Van	73,000 miles	Original engine	Student Transportation
no tag	1988 Blue F-350 Dump stake side bed	42,000 miles	Original engine	Maintenance Use
434281	1989 GMC 2500 truck	37,000 miles	Original engine	Maintenance Use
3377	Snow plow/salt			
8288	2001 Ford Taurus	129,000 miles	Original engine	Staff Transportaton
no tag	International Diesel bus		Not in service	
no tag	Skid steer roto-tiller attachment only (new condition)	Horticulture		
no tag	8 foot 3 pt. hitch bush hog	Maintenance		
6848	8 foot 3 pt. hitch finish mower	Maintenance		
no tag	John Deere 4200 belly mower only 72 inch	Maintenance		
7093	7.5HP rear tine roto-tiller	Horticulture		
no tag	Tree limb shredder 5HP	Horticulture		
6980	Steel flat tracks for Case skid steer	Horticulture		
5675	60 inch hydraulic blade for John Deer Tractor	Maintenance		
7012	3 point hitch roto-tiller	Horticulture		
no tag	36 inch Auger only for tree planting	Horticulture		
8249	DM350 w/ Wire Feeder welder	Welding		
8250	DM350 w/ Wire Feeder welder	Welding		
8232	DP400 w/ Wire Feeder	Welding		
8233	DP400 w/ Wire Feeder	Welding		
8248	DP400 w/ Wire Feeder	Welding		
8251	DP400 w/ Wire Feeder	Welding		
8252	DP400 w/ Wire Feeder	Welding		
5974	Miller 250 AC/DC	Welding		
5975	Miller 250 AC/DC	Welding		
2550	Miller 250 AC/DC	Welding		
2551	Miller 250 AC/DC	Welding		
10150	Lincoln Percision TIG	Welding		
9779	Newer Lincoln Idealarc 250	Welding		
9780	Newer Lincoln Idealarc 250	Welding		
1898	Older Lincoln Idealarc 250	Welding		
2543	Older Lincoln Idealarc 250	Welding		
438706	Older 5 HP leaf vacuum with bag	Maintenance		
no tag	Sidewalk grass edge cutter 3.5 HP	Horticulture		
no tag	Sidewalk grass edge cutter 3.5 HP	Horticulture		
9775	Jet Cut-off saw	Welding		
3883	Drill Press	Carpentry		
1854	Bench grinders	Welding		
no tag	Bench grinders	Welding		
4592	Dewalt Radial Arm Saw (old)	Carpentry		
4586	Cabinet style Power Matic table saw	Carpentry		
no tag	Hand operated hydraulic bender	Welding		
no tag	In-Complete Hoist	Auto Technology		
1808	Steel legs work bench/tables			
1815	Steel legs work bench/tables			
434761	Steel legs work bench/tables			
434769	Steel legs work bench/tables			
7260	Oak Desk/tables 3 space opening	various classrooms		
7273	Oak Desk/tables 2 space opening	various classrooms		
7293	Oak Desk/tables 2 space opening	various classrooms		
7301	Oak Desk/tables 2 space opening	various classrooms		
7302	Oak Desk/tables 2 space opening	various classrooms		
7303	Oak Desk/tables 2 space opening	various classrooms		
7401	Oak Desk/tables 2 space opening	various classrooms		
no tag	Oak Desk/tables 2 space opening	various classrooms		
6178	tailgate salt spreader	Maintenance		

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## 2019-2020 SCHOOL CALENDAR

<table border="1" style="width: 100%; border-collapse: collapse;"> <caption>July 2019</caption> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>Th</th><th>F</th><th>Sa</th></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>H</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr> </table>	S	M	T	W	Th	F	Sa		1	2	3	H	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				<table border="1" style="width: 100%; border-collapse: collapse;"> <caption>January 2020</caption> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>Th</th><th>F</th><th>Sa</th></tr> <tr><td></td><td></td><td></td><td>H</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>H</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td></tr> </table>	S	M	T	W	Th	F	Sa				H	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	H	21	22	23	24	25	26	27	28	29	30	31								
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Board Approved:

### DATES TO NOTE

	<b>Wed August 14</b>	<b>New Student/Parent Orientation</b>
	<b>Fri August 16</b>	<b>Staff In-service</b>
	<b>Mon August 19</b>	<b>Staff In-service</b>
	<b>Tues August 20</b>	<b>First Day for Students</b>
	<b>Mon September 2</b>	<b>No School (Labor Day)</b>
	<b>Tues October 22</b>	<b>8<sup>th</sup> Grade Visit-No School (P/T Conf)</b>
	<b>Wed-Fri Nov 27-29</b>	<b>No School (Thanksgiving Holiday)</b>
	<b>Mon December 2</b>	<b>No School</b>
	<b>Tues December 3</b>	<b>Classes Resume</b>
	<b>Mon-Fri Dec 23-Jan 3</b>	<b>No School (Winter Break)</b>
	<b>Mon January 6</b>	<b>School Resumes Following Winter Break</b>
	<b>Mon January 20</b>	<b>No School (M. L. King Jr. Day)</b>
	<b>Mon February 17</b>	<b>No School (President's Day)</b>
	<b>Tues February 25</b>	<b>Sophomore Showcase-No School (P/T Conf)</b>
	<b>Wed February 26</b>	<b>Sophomore Showcase-No School (Job Shadow)</b>
	<b>Fri-Mon April 10-13</b>	<b>No School (Spring Break)</b>
	<b>Tues April 14</b>	<b>School Resumes Following Spring Break</b>
	<b>Fri May 22</b>	<b>Last Day for Students</b>
	<b>Mon May 25</b>	<b>No School (Memorial Day)</b>
	<b>Tues May 26</b>	<b>Last Day for Teachers/In-service</b>

<u>Student Days</u>	<u>Grading Periods</u>	<u>Days</u>
August 9	August 20 – October 18	43
September 20	October 21 – December 20	41
October 22	January 6 – March 13	48
November 18	March 16 – May 22	48
December 14		180
January 19	<b><u>P/T Conf.</u></b>	
February 18	October 22, 2019	
March 22	February 25, 2020	
April 20	<b><u>Job Shadow</u></b>	
May 16	February 26, 2020	
178	<b><u>Make-Up Days</u></b>	
P/T Conf 2	February 17, end of the school year	
180		

**Career Night:** February 27, 2020  
**Passport/Senior Award Ceremony:** May 19, 2020

- End of Grading Period
- X Non School Day (Teachers and Students)
- H Holidays (No Staff and Students)
- / P/T Conference and Job Shadow (No Students)
- \* Make-Up Day