

**LOGAN ELM LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
April 14, 2025
REGULAR MEETING – 5:00 P.M.
MCDOWELL EDUCATION CENTER**



Debbie Shaw
Matt Kim
Michael Agosta
Nikki Jackson
Heidi White

Tim Williams, Superintendent
Steve McAfee, Treasurer

PUBLIC PARTICIPATION AT BOARD MEETINGS

All meetings of the Board are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting.

Each person addressing the Board will give his name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.

Complaints against staff members must be made in executive session.

This meeting is being recorded so that an accurate representation of the entire meeting can be kept on file.

The next regular Board Meeting will be held May 12, 2025 at 5:00 p.m. at McDowell Education Center.

**LOGAN ELM LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
April 14, 2025**

AGENDA

1. Meeting Called to Order - Roll Call

Michael Agosta _____
Nikki Jackson _____
Matt Kim _____
Debbie Shaw _____
Heidi White _____

2. Adoption of Agenda

M_____ S_____ V_____

3. Approval of Minutes – Regular Meeting – March 10, 2025

M_____ S_____ V_____

4. Recognition of Guests and Public Participation

5. Treasurer's Report and Recommendations

- A. Recommend the Board approve the financial reports, reconciliations, and investments as presented.

M_____ S_____ V_____

- B. Recommend the Board accept the following donations:

- \$15,179.48 to LEave Your LEgacy
- \$25,956 from Athletic Boosters for uniform allotments
- \$2,000 from Athletic Boosters to various teams (bingo)
- \$250 from Athletic Boosters for Wrestling state qualifiers
- \$200 from an anonymous donor to Boys Tennis
- \$750 from Logan Elm Education Foundation to LEHS (Fast Track)

M_____ S_____ V_____

- C. Recommend the Board re-enroll in the Ohio SchoolComp Workers' Compensation Group Rating Program for 2026 at a projected discount of 48% and an annual fee of \$805 to Sedgwick.

M_____ S_____ V_____

- D. Recommend the Board enter into an agreement with Guarantee Trust Life Insurance Company to provide optional student accident insurance for 2025-26.

<u>Coverage A</u>	<u>Grades</u>	<u>Low Benefit</u>	<u>High Benefit</u>
School Time	K-6	\$23.00	\$46.00
Accident Coverage	7-12	\$37.00	\$74.00
<u>Coverage B</u>			
24-Hours-a-Day	K-6	\$79.00	\$158.00
Accident Coverage	7-12	\$91.00	\$182.00
<u>Coverage C</u>			
Football Only	9-12	\$129.00	\$258.00
Accident Coverage			
	M_____	S_____	V_____

- E. Recommend the Board approve the following resolution to divide and transfer parcel N3100010025007 (the former Washington Elementary wastewater treatment plant site) to neighboring property owners Linda Trimmer and Richard McCall:

WHEREAS, the Board of Education of the Logan Elm Local School District (the “**Board**”) is the owner of the real property consisting of 0.535 acres located at Stoutsville Pike, Washington Township, Pickaway County, Ohio, known as Pickaway County Auditor Parcel N31-0-001-250-07, including all land, improvements and fixtures presently located thereon (the “**Property**”), as depicted in **Exhibit A** attached hereto;

WHEREAS, the Property housed a sewage facility that served the Washington Township Elementary School, which previously existed across the street from the Property until its demolition in 2024; and

WHEREAS, the Board has determined that the Property is no longer needed for school purposes and wishes to transfer the Property to two adjacent property owners, Richard H. McCall (“**Mr. McCall**”) and Linda S. Trimmer (“**Ms. Trimmer**”) (collectively, the “**Grantees**”), with a 0.131 acre transfer to Mr. McCall (Tract 1), and a 0.404 acre transfer to Ms. Trimmer (Tract 3), as depicted in **Exhibit B** attached hereto.

NOW, THEREFORE, BE IT RESOLVED by the Board that:

1. The Recitals stated above are incorporated herein and approved by the Board.
2. The Property will be transferred to the Grantees by quit-claim deeds, attached hereto as **Exhibit C**, and recorded with the Pickaway County Recorder. The Board hereby authorizes the transfer of the Property to the Grantees by quit-claim deeds.
3. The Superintendent, Treasurer, and/or Board President are hereby authorized and directed to do all things necessary and consistent with this resolution to transfer the Property to the Grantees, including but not limited to: (i) executing any documents necessary to effectuate the transfer of the Property; and (ii) paying reasonable costs incurred in

connection therewith. However, only the Board President and Treasurer, jointly, are authorized to execute the Deeds to transfer the Property to the Grantees consistent with Section 3313.33(A) of the Ohio Revised Code.

4. All prior actions taken consistent with the terms of this resolution are hereby ratified, affirmed and approved.

M_____ S_____ V_____

6. Superintendent's Report

7. Major Items of Business

- A. Recommend the Board adopt the following resolution:

***WHEREAS**, our staff works hand-in-hand with parents to shape the lives of our children; and*

***WHEREAS**, our society expects all children to achieve success in public schools; and*

***WHEREAS**, the future of our country depends upon the success of our youth today; and*

***WHEREAS**, our staff works above and beyond the call of duty to ensure that today's students have the knowledge to become contributing members of society; and*

***WHEREAS**, we recognize the important influence teachers and other staff members have on the future of our community and of our country;*

***NOW, THEREFORE**, we the members of the Logan Elm School Board do hereby proclaim the week of May 5-9, 2025 as **STAFF APPRECIATION WEEK** in the Logan Elm Local School District, and we urge all citizens to join with us in expressing appreciation to our staff for their dedication and hard work.*

M_____ S_____ V_____

- B. Recommend the Board approve its annual agreement with Pickaway Works that includes an advisor for 2 days a week.

M_____ S_____ V_____

- C. Recommend the Board approve the potential list of graduates for the Class of 2025, pending the successful completion of all requirements for the diploma as presented, and additionally permit the seniors to be excused from classes May 27-29, 2025, to prepare for graduation, as allowed by the State of Ohio.

M_____ S_____ V_____

- D. Recommend the Board approve the updated Board Policies, Appendix "A."

M_____ S_____ V_____

E. Recommend the Board approve the following camps:

Girls Basketball – grades 3-6	May 27-29, 2025	\$45
Boys Basketball – grades 3-6	June 2-4, 2025	\$45
Boys Basketball – grades 7-8	June 3-4, 2025	\$40
Football – grades K-6	July 28, 2025	\$25

M_____ S_____ V_____

F. Recommend the Board approve the following overnight trips for high school teams and recognize the head coach as the chaperone for the trip. The trips are at no cost to the board.

Girls Basketball – Cedarville Uni Basketball Camp	June 4-6, 2025
Boys Basketball –Eastern Ohio Basketball Camp	June 5-7, 2025
Volleyball – Logan Spikefest	July 7-9, 2025
Football – Muskingum	July 24-26, 2025

M_____ S_____ V_____

G. Recommend the Board adopt the Ohio Department of Education and Workforce model special education policies and procedures.

M_____ S_____ V_____

H. Recommend the Board approve Appendix “B” a list of individuals authorized to administer over-the-counter medications.

M_____ S_____ V_____

8. ***Personnel***

The Superintendent makes the following recommendations to the Board of Education:

A. Recommend the Board employ the following teachers effective with the 2025-2026:

One Year Limited Contract

Madaline Amspaugh
Jessica Christian
Morgan Foote
Kasi Green
Cory Heeter
Tammy Kuntz
Annie Lockwood
Joan Tupper
Anna Winters

Three Year Limited Contract

Ashley Allen
Ashley Corcoran
Marcia Funk
Jeff Johnson
Grace King
Kimberly Mangione

Madison Warner
Abigail Wilkerson

Four Year Limited Contract

Kathryn Blubaugh
Heather Hoover
Douglas Meyer

Continuing Contract

Summer Alspach
Ashli Dexter
Mark Jones
Stephanie Lane
Milea Sarap

M_____ S_____ V_____

- B. Recommend the Board accept the following resignations:

Summer Alspach	PBIS
Jake Daniels	Varsity Wrestling – Effective March 11, 2025
Lisa Hoyt	Student Council
Billie Walker	Aide – Effective April 4, 2025

M_____ S_____ V_____

- C. Recommend the Board approve the following supplemental contracts for the following individuals, pending all documents qualifying them for the position.

6th Grade Camp – 2024-2025

Tracy Barnes
Kym Barr
Empress Bethel
Kendra Cook
Nikole Decker
Susanne Hardin
Lisa Hoyt
Lorrie Huysman
Susan Love
John McDonald
Bradley Sargent
Brian Weller

Breonna Conboy	½ Varsity Cheerleading (2025-26 season)
Trent Congrove	Asst. Middle School Track (2024-25 season)
Avery Clouse	Varsity Boys Golf Coach (2025-26 season)
Jayne Holbrook	½ Varsity Cheerleading (2025-26 season)

M_____ S_____ V_____

- D. Recommend the Board non-renew the following supplemental contracts at the conclusion of the 2024-2025 school year or the end of the spring season, if it extends past the end of the school year.

7th Grade Baseball Coach

Josh Arledge

Fall Faculty Manager	Cheryl Arnett
Winter Faculty Manger	Cheryl Arnett
JV Girls Soccer Coach	Joseph Ash
Varsity Girls Soccer Coach	Richard Ash
6 th Grade Camp	Kym Barr
JV Boys Soccer Coach	Caleb Betz
7 th Grade Girls Basketball Coach	Seth Green
Varsity Softball	Jamey Binkley
MS Cheerleading Coach	Christy Chaffin
Asst. Marching Band Aux.	Jim Chickrell
JV Golf Coach	Avery Clouse
Asst. HS Cheerleading Advisor	Breonna Conboy
Varsity Boys/Girls Track	Chad Conley
Varsity Swim Coach	Chad Conley
Weight Room Advisor	Chad Conley
MS Golf Coach	Judy Cook
Asst. H.S. Football Coach	Todd Diehl
Varsity Boys Track Coach	Chad Disbennett
Varsity Boys Soccer Coach	Aaron Elswick
Varsity Bowling – Girls	Marsha Few
Asst. JV Softball	Mandy Grambo
Asst. MS Football Coach	Jim Hart
JV Baseball	Nate Hart
Asst. 8 th Grade Football Coach	Nate Hart
Head 8 th Grade Football Coach	Nick Hart
8 th Grade Boys Basketball	Nick Hart
Jr. High Aux/Flags	Josh Hayes
Asst. H.S. Football Coach	Greg Holbert
PBIS	Jayne Holbrook
Fall Faculty Manager	Jan Hurd
Spring Faculty Manager	Jan Hurd
Winter Faculty Manager	Jan Hurd
J.V. Wrestling Coach	Brad Keaton
Freshman Volleyball	Aubrey Kimbrough
Asst. Varsity Girls Basketball Coach	Kevin Kimbrough
Asst. High School Football	Ryne Manson
JV Baseball Coach	Ryne Manson
JV Softball	Shannon Manson
Varsity Baseball Coach	Drew McGlone
Asst. Varsity Basketball Coach	Jeremy Neff
7 th Grade Softball Coach	Andy Palmer
Varsity Bowling	David Polly
Asst. Varsity Softball Coach	David Polly
Winter Faculty Advisor	Jeffrey Postage
Varsity Volleyball Coach	Aaron Ridenour
MS Asst. Track Coach	Kara Schooley
H.S. Band Aux/ Flags	Debbie See
7 th Grade Boys Basketball Coach	Trace Smith
8 th Grade Baseball Coach	Jason Snyder
Asst. HS Football Coach	Jason Snyder
MS Girls Wrestling Coach	Jason Snyder
MS Boys Wrestling Coach	Jason Snyder
Concessions	Krystal Stulley
Student Union Advisor	Krystal Stulley
Drama Club Advisor	Tatum Tatman

8th Grade Volleyball
Asst. Marching Band Aux
Asst. Varsity Wrestling
Assistant H.S. Band Director
Assistant MS Track Coach

Susan Thomas
Hannah Thompson
Nick Vagnier
Casey Wagner
Casey Wagner

M_____ S_____ V_____

- E. Recommend the Board approve the following individual as a classified substitute for the 2024-25 school year, pending all documents qualifying her for the position.

Marilyn Collier

Cook

M_____ S_____ V_____

9. **Next Regular Meeting** –May 12, 2025 – McDowell Education Center at 5:00 p.m.

10. **Executive Session**

Recommend the Board enter into executive session to discuss matters required to be kept confidential by law.

M_____ S_____ V_____

11. **Adjourn**

M_____ S_____ V_____