

**LOGAN ELM LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
OCTOBER 13, 2025
REGULAR MEETING – 5:00 P.M.
MCDOWELL EDUCATION CENTER**



Debbie Shaw
Matt Kim
Michael Agosta
Nikki Jackson
Heidi White

Tim Williams, Superintendent
Steve McAfee, Treasurer

PUBLIC PARTICIPATION AT BOARD MEETINGS

All meetings of the Board are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting.

Each person addressing the Board will give his name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.

Complaints against staff members must be made in executive session.

This meeting is being recorded so that an accurate representation of the entire meeting can be kept on file.

The next regular Board Meeting will be held on Monday, November 10, 2025 – 5:00 P.M. at McDowell Education Center.

**LOGAN ELM LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION**

October 13, 2025

AGENDA

1. Meeting Called to Order - Roll Call

Michael Agosta	_____
Nikki Jackson	_____
Matt Kim	_____
Debbie Shaw	_____
Heidi White	_____

2. Adoption of Agenda

M_____ S_____ V_____

3. Approval of Minutes - Regular Meeting - September 8, 2025
Special Meeting – September 17, 2025

M_____ S_____ V_____

4. Recognition of Guests and Public Participation

- Scott Conaway – Athletic Boosters

5. Public Hearing on the District's use of Individuals with Disabilities Education Act (IDEA) Funds

6. Treasurer's Report and Recommendations

- A. Recommend the Board approve the financial reports, reconciliations, and investments as presented.

M_____ S_____ V_____

- B. Recommend the Board accept the following donations as presented:

- \$25.64 to LEave Your Legacy
- \$250 from Athletic Boosters to Cross Country (bingo)
- \$250 from Athletic Boosters to Swimming (bingo)
- \$500 from Athletic Boosters to Football (bingo)
- \$1,500 from Logan Elm Education Foundation to MS/HS Library
- \$2,000 from Logan Elm Education Foundation to Special Education
- \$2,500 from an anonymous donor to Boys Basketball
- \$100 from Shawna Hartsaugh (Grange Gives) for Brave Nation Tour
- \$86 from an anonymous donor to LEHS Athletic Department

M_____ S_____ V_____

C. Recommend the Board approve the State and Federal Programs as follows:

Title	Use	Award
Early Childhood Education	Public preschool unit of up to 30 students	\$127,500
Network Connectivity Subsidy	Subsidize internet service at each school	\$4,200
IDEA-B Special Education	Support special education programs through the employment of 4 Intervention Specialists.	\$453,678
Title I-A – Improving Basic Programs	Supplemental math and reading programs for economically disadvantaged population. Employs 3 Literacy Specialists and 2 per diem Intervention Tutors.	\$385,866
Early Childhood Special Education	Help fund preschool opportunities for IEP students (must serve ages 3 and up)	\$8,852
Title II-A – Supporting Effective Instruction	Provide high-quality, personalized, sustained and job embedded professional development through employment of Literacy Coach.	\$62,909
Title IV-A – Student Support and Academic Enrichment	Activities to support well-rounded education opportunities and the effective use of technology	\$30,235
McKinney-Vento Homeless Assistance Program	Provide personalized assistance to homeless students, empowering them to overcome barriers to academic success.	\$14,846

M_____ S_____ V_____

D. Recommend the Board enter into an agreement with J.D. Molle Company for snow removal for the 2025-26 school year, renewable for the 2026-27 school year.

M_____ S_____ V_____

E. Recommend the Board approve the Four Year Forecast to satisfy ODEW filing requirements by the October 15th deadline.

M_____ S_____ V_____

7. Superintendent's Report

- Administration Monthly Focus
- Alternative date for graduation to be discussed with vote on December 8, 2025.

8. Major Items of Business

The Superintendent makes the following recommendations to the Board of Education:

A. Recommend the Board approve the following resolution to approve payments in lieu of transportation for the attached list of students:

WHEREAS the student(s) identified below have been determined to be residents of this school district, and eligible for transportation services; and

WHEREAS after a careful evaluation of all available options, it has been determined that it is impractical to provide transportation for these student(s) to their selected school(s); and

WHEREAS the following factors as identified in Revised Code 3327.02 have been considered:

1. The time and distance required to provide the transportation
2. The number of pupils to be transported
3. The cost of providing transportation in terms of equipment, maintenance, personnel, and administration
4. Whether similar or equivalent service is provided to other pupils eligible for transportation
5. Whether and to what extent the additional service unavoidably disrupts current transportation schedules
6. Whether other reimbursable types of transportation are available: and

WHEREAS the option of offering payment in lieu of transportation is provided in Revised Code:

THEREFORE BE IT RESOLVED that the Logan Elm Local Board of Education hereby approves the declaration of impractical to transport for the identified students, and offering them payment in lieu of transportation.

M_____ S_____ V_____

- B. Recommend the Board approve a Sunday competition for the Logan Elm Marching Band to compete in the OMEA State Marching Band Finals in Piqua, Ohio on Sunday, November 2, 2025.

M_____ S_____ V_____

- C. Recommend the Board approve the following overnight trips for the wrestling team:

December 12-13, 2025	Findlay Duals
January 30-31, 2026	Marion Pleasant
March 6-7, 2026	District Tournament (potentially overnight trip)

M_____ S_____ V_____

- D. Recommend the Board renew the contract with Carhart Technologies LLC., to provide IT support for the 2025-26 school year.

M_____ S_____ V_____

- E. Recommend the Board approve a trip to Indianapolis, IN, for the Band on Thursday, November 13, 2025, to compete in the Band of America Competition, at no cost to the Board.

M_____ S_____ V_____

9. **Personnel**

The Superintendent makes the following recommendations to the Board of Education:

- A. Recommend the Board accept the following resignation:

Julie Carter

MTSS

M_____ S_____ V_____

- B. Recommend the Board employ Jodie Byrum as a six (6) hour contracted substitute bus driver, effective October 6, 2025.

M_____ S_____ V_____

- C. Recommend the Board employ the following individual on a classified contract for the 2025-26 school year, pending receipt of all documents qualifying her for the position:

Amy Matthews

I.E.P. Aide

M_____ S_____ V_____

- D. Recommend the Board approve the following volunteers, Appendix A:

M_____ S_____ V_____

- E. Recommend the Board approve Haylee Edwards as a classified substitute aide, effective September 15, 2025.

M_____ S_____ V_____

- F. Recommend that the Board approve the following individual on a supplemental contract, pending receipt of all documents qualifying him for the position:

Robert Diehl

Middle School Wrestling

M_____ S_____ V_____

- 10. Next Regular Meeting** - November 10, 2025 – 5:00 P.M. – McDowell Education Center

- 11. Adjourn**

M_____ S_____ V_____