

**LOGAN ELM LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION  
MARCH 10, 2025  
REGULAR MEETING – 5:00 P.M.  
MCDOWELL EDUCATION CENTER**



Debbie Shaw  
Matt Kim  
Michael Agosta  
Nikki Jackson  
Heidi White

Tim Williams, Superintendent  
Steve McAfee, Treasurer

**PUBLIC PARTICIPATION AT BOARD MEETINGS**

All meetings of the Board are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting.

Each person addressing the Board will give their name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.

Complaints against staff members must be made in executive session.

This meeting is being recorded so that an accurate representation of the entire meeting can be kept on file.

The next regular Board Meeting will be held April 14, 2025, at the McDowell Education Center.

LOGAN ELM LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION

March 10, 2025

AGENDA

**1. Meeting Called to Order - Roll Call**

Michael Agosta \_\_\_\_\_  
Nikki Jackson \_\_\_\_\_  
Matt Kim \_\_\_\_\_  
Debbie Shaw \_\_\_\_\_  
Heidi White \_\_\_\_\_

**2. Adoption of Agenda**

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

**3. Approval of Minutes – February 10, 2025**

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

**4. Recognition of Guests and Public Participation**

**5. Treasurer's Report and Recommendations**

A. Recommend the Board approve the financial reports, reconciliations, and investments as presented.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

B. Recommend the Board accept the following donations:

- \$179.48 to LEave Your Legacy
- \$5,000 from an anonymous donor to LE Elementary (classroom supplies)
- \$3,799.95 from Athletic Boosters to Baseball (communication & L screen)
- \$1,750 from Athletic Boosters to various teams (bingo)
- \$1,500 from PCCF Agriculture Foundation to FFA (Farm to Plate)
- \$200 from Honda to LE Elementary (Statehouse tour)
- \$120 from Circleville Kiwanis to Key Club

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

C. Recommend the Board remove the following items from inventory:

Laminator	A01013450	Chromebook Cart	A01013454
Chromebook Cart	A01013455	Chromebook Cart	A01013456
Chromebook Cart	A01013459	Chromebook Cart	A01013475
Chromebook Cart	A01013484	Chromebook Cart	A01013488
Chromebook Cart	A01013490	Chromebook Cart	A01013496
Chromebook Cart	A01013497	Chromebook Cart	A01013491
Chromebook Cart	A01013501	Apple Computer	A01013237
Point-of-Sale Terminal	A01013118	Point-of-Sale Terminal	A01065967
Point-of-Sale Terminal	A01065968	Point-of-Sale Terminal	A01013119

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

D. Recommend the Board amend FY 2025 appropriations as presented.

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**6. Superintendent's Report**

- A. Strategic Planning update
- B. Legislative report
- C. Renewal Levies discussion

**7. Major Items of Business**

The Superintendent makes the following recommendations to the Board of Education:

- A. Recommend the Board approve the use of our facilities during the 2025-26 school year, which includes Sunday activities, for the Logan Elm Youth sports leagues. All coaches and assistant coaches must comply with Board Policy – KG and adhere to scheduling limitations on the stadium fields.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- B. Recommend the Board approve summer intervention program(s) for elementary students who qualify for the program(s).

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- C. Recommend the Board approve an agreement with Field Source for \$177,822 for management and scope of work on stadium field, and other fields in the district, "Appendix A;" and, authorize the Superintendent or Treasurer to approve a 10% contingency as needed.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- D. Recommend the Board approve summer school for high school students and employ minimal staff at the tutor rate.

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- E. Recommend the Board approve a trip to Washington D.C. for Juniors and Seniors, November 12-14, 2025, at no cost to the board.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

**8. Personnel**

The Superintendent makes the following recommendations to the Board of Education:

- A. Recommend the Board employ the following individual on a supplemental contract, pending receipt of all documents qualifying him for the position, for the 2024-25 school year:

Chad Disbennett                      Varsity Boys Track

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- B. Recommend the Board employ the following individual as a classified substitute custodian, pending receipt of all qualifying documents:

Timothy Jones

Custodian

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- C. Recommend the Board employ the following individual on a classified contract for the 2024-25 school year, pending receipt of all qualifying documents.

Breonna Conboy

IEP Aide

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- D. Recommend the Board approve the following individuals as volunteers, pending receipt of all documents qualifying them for the position, for the 2024-25 school year:

Shad Caplinger  
Scott Leist

7<sup>th</sup> Grade Softball  
8<sup>th</sup> Grade Baseball

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**9. Next Regular Meeting** – April 14, 2025 – McDowell Education Center at 5:00 P.M.

**10. Adjourn**

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_