LOGAN ELM LOCAL SCHOOL DISTRICT BOARD OF EDUCATION MAY 12, 2025 REGULAR MEETING – 5:00 P.M. MCDOWELL EDUCATION CENTER



Debbie Shaw Matt Kim Michael Agosta Nikki Jackson Heidi White Tim Williams, Superintendent Steve McAfee, Treasurer

PUBLIC PARTICIPATION AT BOARD MEETINGS

All meetings of the Board are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting.

Each person addressing the Board will give his name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.

Complaints against staff members must be made in executive session.

This meeting is being recorded so that an accurate representation of the entire meeting can be kept on file.

The next regular Board Meeting will be held June 23, 2025 at 5:00 p.m. at McDowell Education Center.

LOGAN ELM LOCAL SCHOOL DISTRICT BOARD OF EDUCATION May 12, 2025

<u>AGENDA</u>

1.	Meeting Called to Order - Roll Call						
	Michael Agosta Nikki Jackson Matt Kim Debbie Shaw Heidi White						
2.	Adoption of Agenda	M	S	_ V	-		
3 .	Approval of Minutes - Regu	ılar Meeting – /	April 14, 20	25			
		M	S	_ V	-		
4.	Recognition of Guests and	Public Partici	pation				
5.	Treasurer's Report and Red	commendation	ıs				
	Recommend the Board investments as presented	ed.	•	oorts, reconcil			
	 B. Recommend the Board accept the following donations: \$179.48 to LEave Your LEgacy \$1,500 from Athletic Boosters to various teams (bingo) \$250 from Athletic Boosters to Wrestling (state qualifiers) \$550 from LEEF for the Staff 5K Walk/Run \$673.74 from LEEF to Logan Elm Elementary (STEM Equipment) \$2,000 from LEEF to Logan Elm MS/HS (Tatman Reading Challenge) \$3,127.29 from Minor Family Farm auction to FFA 						
		M	S	_ V	-		
	C. Recommend the Board 2029 as presented.		•	-	ears 2025 –		
		M	S	_ V	_		

D.	Recommend the Board approach 2025 as follows:	ove monthly in	nsurance rate	s effective July 1,			
	UHC Medical – Family = UHC Medical – Single = S Delta Dental – Family = \$ Delta Dental – Single = \$	\$1,052 \$107					
		M	S	V			
E.	Recommend the Board remo	ove the follow	ing items fror	m inventory:			
	A01013418 Lateral File C	Cabinet A010	13417 Lateral	File Cabinet			
		M	S	V			
F.	Recommend the Board ente Pepsi-Cola Bottling Compan	•	r exclusive be	everage contract with			
		M	S	V			
G.	Recommend the Board ame	nd FY 2025 <i>A</i>	Appropriations	s as presented.			
		M	S	V			
	erintendent Report Strategic Planning Levy Discussion						
Мај	or Items of Business						
	Superintendent makes the fo cation:	llowing recon	nmendations	to the Board of			
A.	A. Recommend the Board authorize the administration to apply for the followin state and federal programs, if and/or when they become available for the 2025-26 school year:						
Comprehensive Continuous Improvement Plan (CCIP)							
	 Title I IDEA-B Title II-A 		ool Handicapp Lunch Progra				
	Additional grants based on g	ualifying nee	ds when avai	<u>lable</u>			
		M	S	V			

6.

7.

B.	Recommend the Board approve the contract with the Pickaway County ESC for summer related services per student(s) I.E.P(s).						
		M	S	V			
C.	• •	rove the contract with the Pickaway County ESC, services to our students for the 2025-26 school					
	your.	M	S	V			
D.	• •	rove the agreement with the Pickaway County or the 2025-26 school year, for the purpose of					
	g constant	M	S	V			
E.	Recommend the Board authorize OhioHealth to conduct school bus driver physicals for the 2025-26 school year and pay the cost associated with the physicals.						
	p.r.ye.lea.le.	M	S	V			
F.	Recommend the Board appr cost to the Board:	ove the follo	wing overnigh	nt athletic camps, at no			
	 Eastern Ohio Bas Basketball) 	sketball Camp - June 11-13 (H.S. Boys					
	Dasketball)	M	S	V			
G.	Recommend the Board appr Board:	ove the follo	owing camp da	ates, at no cost to the			
	Baseball – June 23	3-24 (10:00	am – 2:30 pm) \$30			
		M	S	V			
Per	rsonnel						
	Superintendent makes the foucation:	llowing reco	mmendations	to the Board of			
A.	Recommend the Board employers:	loy the follow	wing individua	ls on administrative			
	Tami Clark	3 y	ears				
		M	S	V			
B.	Recommend the Board acce	pt the follow	ving resignatio	ns:			
	Hannah Brewster	Sch	nool Counseld	or – Effective end of the			

24-25 school year

8.

Roberta Caudill Teacher - For the purpose of retirement -

effective October 14, 2025

Emily Fox Teacher - Effective end of 24-25 school

year

Cindy Holzschuh Kendal Horn Mary C. Shaffer Accts. Payable – Effective June 30, 2025 Cook - Effective end of 24-25 school year Head Cook – For the purpose of

retirement – effective July 1, 2025

M	S	V

C. Recommend the Board employ the following individuals, effective with the 2025-2026 school year, on one (1) year supplemental contracts, pending all documents qualifying them for the positions:

Cheryl Arnett MS Fall Faculty Manager
Cheryl Arnett MS Winter Faculty Manager

Joe Ash JV Girls Soccer

Richard Ash
Caleb Betz
H.S. Head Girls Soccer
JV Boys Soccer Coach

Christy Chaffin Middle School Cheerleading Coach

Jessie Christian JV Volleyball Coach

Tony Clouse ½ - Girls Tennis Coach (Fall)
Tom Congrove JV Girls Basketball Coach
Trent Congrove JV Boys Basketball Coach
Chad Conley H.S. Swimming Coach

Nate Dropsey Varsity Boys Basketball Coach Aaron Elswick H.S. Head Boys Soccer Coach

Marsha Few H.S. Girls Bowling

John Fike Asst. HS Girls Golf Coach

Seth Green 7th Grade Girls Basketball Coach
Jim Hart Asst. Middle School Football Coach
Nate Hart Asst. Middle School Football Coach
Nick Hart Middle School Football Coach

Nick Hart 8th Grade Boys Basketball **HS Cross Country Coach** Michael Hartley Cory Heeter Asst. Varsity Football Coach Greg Holbert Asst. Varsity Football Coach **Terry Holbert** Varsity Football Coach Jan Hurd **HS** Fall Faculty Manager Jan Hurd **HS** Winter Faculty Manager **HS Spring Faculty Manager** Jan Hurd Asst. Varsity Football Coach Mark Jones Freshman Volleyball Coach Daija Joseph

Kevin Kimbrough Asst. Varsity Girls Basketball Coach

Ryne Manson Asst. Varsity Football Coach Drew McGlone Asst. Varsity Football Coach

Jeremy Neff Asst. Varsity Boys Basketball Coach Andy Palmer 8th Grade Girls Basketball Coach

David Polly
Aaron Ridenour
Bradley Sargent
H.S. Boys Bowling
Varsity Volleyball Coach
HS Girls Golf Coach

	Mike Schultz Danielle Schweitz Jason Shepherd Trace Smith Brian Weller	er	Varsity Girls Ba 7 th Grade Volley Asst. MS Footb 7 th Grade Boys ½ - Girls Tennis	rball Coach all Coach Basketball Coach
		M	_ S	V
D.	Recommend the Board ap- contracts for the 2024-25 sch	•	_	dividuals on supplemental
	Doug McGlone Casey Wagner		-	
		M	_ S	V
E.	Recommend the Board approfor the 2025-26 school year, One-Year Limited Kay Barnes	per sequ	uence of contrac act Custodian	
	Jessica Cordell Genie Elkins		Cook Head Cook	
	Kelly Hardman		Cook	
	Two-Year Limited Jillion Agardi Alexandra Clark Dara Davis Brooke Devolld Joanna Greiner Pam Hayes Paul Kaut Alischa Poling Luke Pontious Heather Speakma Robert Thomas Continuing Continu	ın ract	Custodian Bus Driver Superintendent Communication Nurse's Aide Cook Bus Driver Cook Custodian Bus Driver Custodian Bus Driver Custodian Bus Driver Custodian	ary
F.	Recommend the Board approper year, pending all documents		_	

Tom Blodgett HS Football
Seth Borland HS Football
Pete Bowers Girls Basketball

	Chad Kiser			Girls Basketball HS Football Middle School Soccer Club			ub			
					M		S	_ V		
	G.	Recomme substitute,						individual nts:	as a	classified
			Kelsey L	_auerma	n	Bus	S Driver – e	effective Ap	ril 24, 2	025
					M		S	_ V		
9.	Nex Cen	_	Meeting -	– Monda	y, June	23, 2	025, at 5:0	0 P.M Mo	Dowell	Education
10.	Exe	cutive Ses	sion							
	Recommend the Board enter into Executive Session for the purpose of considering employment of public employees.									
					M		S	_ V		
11.	Adjo	ourn			M		S	_ V		

HS Football

Todd Diehl