

**LOGAN ELM LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION  
January 12, 2026  
ORGANIZATIONAL MEETING – 4:30 P.M.  
REGULAR MEETING TO FOLLOW  
MCDOWELL EDUCATION CENTER**



Debbie Shaw  
Mike Agosta  
Kyle Reichelderfer  
Heidi White  
Meghan Yahn

Tim Williams, Superintendent  
Steve McAfee, Treasurer

**PUBLIC PARTICIPATION AT BOARD MEETINGS**

All meetings of the Board are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting.

Each person addressing the Board will give his name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.

Complaints against staff members must be made in executive session.

This meeting is being recorded so that an accurate representation of the entire meeting can be kept on file.

The next regular Board Meeting will be held February 9, 2026, 5:00 p.m., at McDowell Education Center.

**LOGAN ELM LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION**

**January 12, 2026**

**AGENDA**

**1. Meeting Called to Order - Roll Call**

Mike Agosta \_\_\_\_\_  
Kyle Reichelderfer \_\_\_\_\_  
Debbie Shaw \_\_\_\_\_  
Heidi White \_\_\_\_\_  
Meghan Yahn \_\_\_\_\_

**2. Adoption of Agenda**

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

**3. Approval of Minutes – Regular Meeting – December 8, 2025**

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

**4. Recognition of Guests and Public Participation**

**5. Treasurer's Report and Recommendations**

A. Recommend the Board approve the financial reports, reconciliations, and investments as presented.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

B. Recommend the Board accept the following donations as presented:

- \$550 to Washington Elementary Memorial
- \$5,440 to Girls' Basketball
- \$5,700 from Athletic Boosters to Wrestling (uniforms and tourney fees)
- \$1,000 from Athletic Boosters to various teams (bingo)
- \$500 from Byers Dental to Wrestling
- \$600 from Circleville Athletic Boosters to Brad Morris Scholarship (50/50)
- \$1,012.50 from Pickaway County Community Foundation to FFA
- \$500 from Leist Mercantile to FFA
- \$300 from Mennel Milling Company to FFA
- \$150 from Zwicker House to Art Club (window painting)
- \$100 from ClassiCutters to Art Club (window painting)
- \$400 from Speedy Muffler to Art Club (window painting)
- \$52 from McDonalds to Art Club (window painting)
- \$60 from City BBQ to Art Club (window painting)
- \$500 from Circleville Eagles #685 to Wrestling

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

C. Recommend the Board approve the Alternative Tax Budget for the fiscal year commencing July 1, 2026, as presented.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

**6. *Superintendent's Report***

**7. *Major Items of Business***

A. Recommend the Board increase the mileage reimbursement rate to 72.5 cents per mile for business miles driven. This rate is established by the Internal Revenue Service (IRS) and was effective January 1, 2026.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

B. Recommend the Board direct the Treasurer to notify each administrator, whose contract expires this year, of their contract status and right to request a meeting with the Board, prior to action to renew or non-renew their contract.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

C. Recommend the Board approve the Logan Elm Chapter of the FFA to attend the National Western Livestock Show in Fort Worth, Texas, on January 17-20, 2026. Trip was originally approved at the November 10, 2025, Board meeting, but dates have shifted. This is at no cost to the Board.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

D. Recommend the Board approve an elementary (grades 1-6) softball clinic, February 21, 2026, cost of \$25 per player.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

**8. *Personnel***

The Superintendent makes the following recommendations to the Board of Education:

A. Recommend the Board employ the following individuals on a supplemental contract for the 2025-2026 school year, pending receipt of all documents qualifying them for the position:

Nikole Decker	MS Head Track Coach
Chris Lytle	MS Asst. Track Coach
Tatum Traverse	Class Play
Tatum Traverse	Class Play (2024-2025)
Casey Wagner	MS Asst. Track Coach

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

B. Recommend the Board approve the following individuals on a pupil activity contract for the 2025-26 school year, pending receipt of all documents qualifying them for the position:

Dustin Evans	8 <sup>th</sup> Grade Baseball Coach
Chad Kiser	7 <sup>th</sup> Grade Softball Coach
Andy Palmer	8 <sup>th</sup> Grade Softball Coach
Dominic Vagnier	Asst. HS Wrestling Coach – effective 12/18/25

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

C. Recommend the Board approve the updated list of volunteers, pending receipt of all documents qualifying them to volunteer, Appendix A.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

D. Recommend the Board employ the following individual on a classified contract for the 2025-2026 school year, pending receipt of all documents qualifying her for the position:

Ashley Graham	Aide – effective January 7, 2026
---------------	----------------------------------

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

E. Recommend the Board amend the Treasurer's contract as presented and renew said contract for a period of five (5) years.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

F. Recommend the Board accept the following resignation:

Terry Holbert	HS Football coach - effective 01/09/26
---------------	--

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

**9. *Next Regular Meeting* – February 9, 2026 – 5:00 p.m., at McDowell Education Center**

**10. *Adjourn***

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_