

**LOGAN ELM LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
MAY 13, 2024
REGULAR MEETING – 5:30 P.M.
MCDOWELL EDUCATION CENTER**



Debbie Shaw
Matt Kim
Michael Agosta
Nikki Jackson
Heidi White

Tim Williams, Superintendent
Steve McAfee, Treasurer

PUBLIC PARTICIPATION AT BOARD MEETINGS

All meetings of the Board are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting.

Each person addressing the Board will give his name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.

Complaints against staff members must be made in executive session.

This meeting is being recorded so that an accurate representation of the entire meeting can be kept on file.

The next regular Board Meeting will be held June 24, 2024 at 5:30 p.m. at McDowell Education Center.

**LOGAN ELM LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
May 13, 2024**

AGENDA

1. Meeting Called to Order - Roll Call

Michael Agosta _____
Nikki Jackson _____
Matt Kim _____
Debbie Shaw _____
Heidi White _____

2. Adoption of Agenda

M_____ S_____ V_____

3. Approval of Minutes - Regular Meeting - April 8, 2024

M_____ S_____ V_____

4. Recognition of Guests and Public Participation

5. Treasurer's Report and Recommendations

A. Recommend the Board approve the financial reports, reconciliations, and investments as presented.

M_____ S_____ V_____

B. Recommend the Board accept the following donations:

- \$4,079.48 to LEave Your LEdacy
- \$300 from Athletic Boosters to Football (bingo)
- \$300 from Athletic Boosters to Cross Country (bingo)
- \$300 from Athletic Boosters to Girls Basketball (bingo)
- \$300 from Athletic Boosters to Track (bingo)
- \$300 from Athletic Boosters to Swimming (bingo)
- \$300 from Athletic Boosters to Boys Soccer (bingo)
- \$4,086.10 from Athletic Boosters to Football (helmet reconditioning)
- \$2,037.90 from Athletic Boosters to MS Athletics (helmet reconditioning)
- \$108 from Athletic Boosters to Wrestling (split the pot)
- \$22 from Athletic Boosters to Boys Basketball (split the pot)
- \$22 from Athletic Boosters to Girls Basketball (split the pot)
- \$622 from Athletic Boosters to Swimming (split the pot)

M_____ S_____ V_____

C. Recommend the Board approve the five-year forecast for fiscal years 2024 – 2028 as presented.

M_____ S_____ V_____

D. Recommend the Board approve monthly insurance rates effective July 1, 2024 as follows:

UHC Medical – Family = \$2,268

UHC Medical – Single = \$990

Delta Dental – Family = \$103

Delta Dental – Single = \$45

M_____ S_____ V_____

E. Recommend the Board enter into a 5-year lease with Perry ProTech for 15 multi-function devices (copiers) and a monthly payment of \$3,635 including service.

M_____ S_____ V_____

F. Recommend the Board approve 2024-25 lunch prices as follows with no increase:

Breakfast = \$2.00

K-5 Lunch = \$3.00

6-12 Lunch = \$3.25

Adult = \$4.00

M_____ S_____ V_____

6. Superintendent Report

- Discussion of Ohio's proposed legislation regarding cell phones in school

7. Major Items of Business

The Superintendent makes the following recommendations to the Board of Education:

A. Recommend the Board authorize the administration to apply for the following state and federal programs, if and/or when they become available for the 2024-25 school year:

Comprehensive Continuous Improvement Plan (CCIP)

- | | |
|---------------|--------------------------|
| 1. Title I | 4. Preschool Handicapped |
| 2. IDEA-B | 5. Federal Lunch Program |
| 3. Title II-A | |

Additional grants based on qualifying needs when available

M_____ S_____ V_____

- B. Recommend the Board approve a summer program for a limited number of preschool students, which includes limited staffing and limited transportation.

M_____ S_____ V_____

- C. Recommend the Board approve the service agreement for the placement of students at Briar Patch Ranch for Kids, Inc.

M_____ S_____ V_____

- D. Recommend the Board approve the contract with the Pickaway County ESC for summer related services per student(s) I.E.P(s).

M_____ S_____ V_____

- E. Recommend the Board approve the contract with the Pickaway County ESC, Exhibit 1, to provide related services to our students for the 2024-25 school year.

M_____ S_____ V_____

- F. Recommend the Board approve the agreement with the Pickaway County ESC "Pathways Program" for the 2024-25 school year, for the purpose of educating students.

M_____ S_____ V_____

- G. Recommend the Board authorize OhioHealth to conduct school bus driver physicals for the 2024-25 school year and pay the cost associated with the physicals.

M_____ S_____ V_____

- H. Recommend the Board approve a contract with Bridgeway Academy for the 2024-25 school year.

M_____ S_____ V_____

- I. Recommend the Board approve the following overnight athletic camps, at no cost to the Board:

- Eastern Ohio Basketball Camp – June 6-8 (Middle School Boys Basketball)
- Eastern Ohio Basketball Camp - June 12-14 (H.S. Boys Basketball)
- Cedarville University Team Camp – June 5-7 (Varsity Girls Basketball)
- Varsity Wrestling Camp at Adrian, Michigan – June 8-9
- Muskingum University Football Camp – July 18-20 (H.S. Football)
- H. S. Cross Country Hocking Hills – July 9-11

M_____ S_____ V_____

J. Recommend the Board approve the following camp dates, at no cost to the Board:

- Elementary Track Camp (PK-6) – June 4, 6, 11, 13,14, 2024
- Elementary Track Meet – Date TBA - \$20
- Girls Basketball Youth Camp (grades 2-5) – May 28-30, 3:30-6:00 pm - \$40
- Boys Basketball Youth Camp (grades 3-6) – May 20-22, 3:30-6:00 pm - Cost \$45

M_____ S_____ V_____

K. Recommend the Board approve the Memorandum of Understanding with Integrated Services in support of Behavioral and Supportive Services for families and students served by the Logan Elm Local Schools.

M_____ S_____ V_____

L. Recommend the Board approve the following policies:

ING Animals In Schools
ING-R Animals In Schools – Regulations

M_____ S_____ V_____

M. Recommend the Board approve a field trip to Kings Island for the drama club, scheduled for Sunday, May 19, 2024, at no cost to the Board.

M_____ S_____ V_____

N. Recommend the Board approve an overnight trip for our Equine Team (FFA Team members) to compete in Nationals at Fort Worth, Texas on June 20-23, 2024, at no cost to the Board.

M_____ S_____ V_____

O. Recommend the Board of Education add the following course and course description to the Logan Elm High School course description booklet for the 24-25 school year.

Classroom Assistance Program (CAP)

Credit 0.5 Prereq: Students must complete an application to be accepted into this course.

The Classroom Assistance Program (CAP) is to help students in their core academic classes for grades 6-12. Students enrolled in CAP help to ensure that every student is getting the academic assistance they need in order to achieve their academic goals. CAP is led by Educators Rising members in Logan Elm High School.

M_____ S_____ V_____

P. Recommend the Board approve a contract with Pathways Behavioral Health, LLC.

M_____ S_____ V_____

8. Personnel

The Superintendent makes the following recommendations to the Board of Education:

A. Recommend the Board employ the following individuals on administrative contracts:

Amie Bassett	2 years
Amy Colburn	3 years
Ted Dille	3 years
Bret King	3 years
Danielle Schweitzer	2 years
Ginger Selin	3 years
Nate Smith	3 years
Jennifer Stidham	2 years
Marsha Waidelich	3 years

M_____ S_____ V_____

B. Recommend the Board accept the following resignations:

Jon Brown	Director of Operations
Jeff Holbert	Asst. Varsity Boys Basketball Coach
Donna Peters	Teacher, effective at the end of the 2023-24 school year, for retirement
Donna Peters	Middle School Track Coach
Jamie Schaal	Middle School Track Coach

M_____ S_____ V_____

C. Recommend the Board employ the following individuals, effective with the 2024-25 school year, on one (1) year certified contracts, pending all documents qualifying them for the positions:

Emily Fox	Teacher
Madaline Amspaugh	Teacher

M_____ S_____ V_____

D. Recommend the Board employ the following individuals, effective with the 2024-25 school year, on one (1) year supplemental contracts, pending all documents qualifying them for the positions:

Cheryl Arnett	Fall Faculty Manager
Cheryl Arnett	Winter Faculty Manager
Joe Ash	JV Girls Soccer
Richard Ash	H.S. Head Girls Soccer
Caleb Betz	JV Boys Soccer Coach
Christy Chaffin	Middle School Cheerleading Coach

Jessie Christian	JV Volleyball Coach
Avery Clouse	JV Boys Golf Coach
Breonna Conboy	HS Cheerleading Asst. Coach
Trent Congrove	JV Boys Basketball Coach
Chad Conley	H.S. Swimming Coach
Todd Diehl	Asst. Varsity Football Coach
Jake Dillon	Middle School Wrestling (1/2)
Aaron Elswick	H.S. Head Boys Soccer Coach
Marsha Few	H.S. Girls Bowling
Jim Hart	Asst. Middle School Football Coach
Nate Hart	Asst. Middle School Football Coach
Nick Hart	8 th Grade Football Coach
Nick Hart	8 th Grade Boys Basketball
Mike Hartley	Head Middle School Track Coach
Greg Holbert	Asst. Varsity Football Coach
Jan Hurd	Fall Faculty Manager
Jan Hurd	Winter Faculty Manager
Jan Hurd	Spring Faculty Manager
Mark Jones	Asst. Varsity Football Coach
Aubrie Kimbrough	Freshman Volleyball Coach
Dawn Leist	Varsity Cheerleading Coach, effective April 17, 2024
Ryne Manson	Asst. Varsity Football Coach
David Polly	H.S. Boys Bowling
Aaron Ridenour	Head Varsity Volleyball Coach
Jason Shepherd	7 th Grade Football Coach
Trace Smith	7 th grade Boys Basketball Coach
Jason Snyder	Asst. Varsity Football
Jason Snyder	Middle School Wrestling (1/2)
Krystal Stulley	Student Union Advisor
Tatum Tatman	Drama Club Advisor
Casey Wagner	Asst. Middle School Track Coach
JR Wolfe	7 th grade Softball Coach

M_____ S_____ V_____

- E. Recommend the Board approve Tracey Miller on a supplemental contract, as Resident Educator Mentor for the 2023-24 school year.

M_____ S_____ V_____

- F. Recommend the Board approve the following band volunteers (Appendix A), to attend the Disney trip on June 4-8, 2024.

M_____ S_____ V_____

- G. Recommend the Board approve Bekah Linton as a volunteer for Mr. Forte's Academic Enrichment Class.

M_____ S_____ V_____

H. Recommend the Board approve the following volunteers for the 2024-25 school year, pending all documents qualifying them for the positions:

Tom Blodgett	HS Football
Seth Borland	HS Football
Eddie Christian	Middle School Football
Wes Clary	HS Football
Chad Conley	HS Football
Dustin Evans	Middle School Football
Chad Kiser	HS Football
Jacob Rutter	Middle School Club Soccer

M_____ S_____ V_____

9. **Next Regular Meeting** – Monday, June 24, 2024 at 5:30 P.M. - McDowell Education Center

10. **Adjourn**

M_____ S_____ V_____