

**LOGAN ELM LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
SEPTEMBER 8, 2025
REGULAR MEETING – 5:00 P.M.
MCDOWELL EDUCATION CENTER**



Debbie Shaw
Matt Kim
Michael Agosta
Nikki Jackson
Heidi White

Tim Williams, Superintendent
Steve McAfee, Treasurer

PUBLIC PARTICIPATION AT BOARD MEETINGS

All meetings of the Board are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting.

Each person addressing the Board will give his name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.

Complaints against staff members must be made in executive session.

This meeting is being recorded so that an accurate representation of the entire meeting can be kept on file.

The next regular Board Meeting will be held October 13, 2025 at 5:00 p.m. at McDowell Education Center.

**LOGAN ELM LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
September 8, 2025**

AGENDA

1. Meeting Called to Order- Roll Call

Michael Agosta _____
Nikki Jackson _____
Matt Kim _____
Debbie Shaw _____
Heidi White _____

2. Adoption of Agenda

M_____ S_____ V_____

3. Approval of Minutes – Regular Meeting – August 11, 2025

M_____ S_____ V_____

4. Recognition of Guests and Public Participation

5. Treasurer's Report and Recommendations

- A. Recommend the Board approve the financial reports, reconciliations, and investments as presented.

M_____ S_____ V_____

- B. Recommend the Board accept the following donations as presented:

- \$192.70 to LEave Your Legacy
- \$3,100 from Athletic Boosters (bingo)
- \$2,016.70 from Athletic Boosters to Wrestling
- \$1,000 from Circleville Eagles to support the Brave Nation Tour
- \$850 from Circleville Eagles to Renaissance
- \$500 from Neil Coleman Insurance to Volleyball
- \$336.09 from Chipotle to Cheerleading
- \$200 from S&J Pools to Girls Basketball
- \$100 from Dennis & Debbie Shaw to Girls Basketball
- \$200 from Rod & Marcia Smith to Girls Basketball
- \$125 from St. Paul United Methodist Church to FCA

M_____ S_____ V_____

- C. Recommend the Board approve Fiscal Year 2026 Permanent Appropriations as presented.

M_____ S_____ V_____

- D. Recommend the Board approve 2025-26 Purpose Statements as presented.

M_____ S_____ V_____

- E. Recommend the Board create fund 019-9261 to account for funds donated to fund a monument to preserve the history of Washington Elementary.

M_____ S_____ V_____

6. Superintendent's Report

7. Major Items of Business

The Superintendent makes the following recommendations to the Board of Education:

- A. Recommend the Board enter into a contract (on an as needed basis) with the following agencies for the purpose of providing services to our students:

<u>Agent</u>	<u>Services Provided</u>
Community Action of Hocking, Athens & Perry	Service delivery, including Head Start, Help Me Grow and DD
Hocking-Athens-Perry Community Head Start	Program and referral information to families within Hocking County

M_____ S_____ V_____

- B. Recommend the Board enter into tuition/excess cost agreements (on an as needed basis) with the following schools for the purpose of children attending educational programs:

Akron City Schools
Amanda Clearcreek Local Schools
Chillicothe City Schools
Circleville City Schools
Cincinnati Public Schools
Crossroads Christian Academy
Darke County ESC
Dayton City Schools
Groveport Madison
Lakewood Local Schools
Lancaster City Schools
Logan Hocking School District
New Hope Christian Academy
New Story Schools - Lancaster
Pathways Behavioral Health
Pickaway County ESC
Saint Bernadette
Shelby City Schools
Teays Valley Local Schools
Zane Trace Local Schools

M_____ S_____ V_____

- C. Recommend the Board approve a FCA fall retreat on November 8-9, 2025, at Koinonia Farm at no cost to the Board.

M_____ S_____ V_____

- D. Recommend the Board permit a Sunday activity at the PK-12 building, requested by Joseph Rubin, Curator, The Ted Lewis Museum, for Sunday, May 3, 2026.

M_____ S_____ V_____

- E. Recommend the Board approve an 8th grade trip to Washington DC, May 13-16, 2026, at no cost to the Board.

M_____ S_____ V_____

- F. Recommend the Board approve the following updated policies:

BDC	Executive Sessions
IGBLA	Promoting Parental Involvement
IKF	Graduation Requirements

M_____ S_____ V_____

- G. Recommend the Board approve an overnight trip for the Logan Elm Chapter of the FFA to attend the FFA National Convention in Anderson, Indiana, on October 28-31, 2025, at no cost to the Board. Our Chapter will be traveling with Circleville.

M_____ S_____ V_____

8. **Personnel**

The Superintendent makes the following personnel recommendations to the Board of Education:

- A. Recommend the Board authorize the Superintendent to employ Logan Elm staff members as needed to serve as discipline program monitors, tutors, and homebound instructors for the 2025-26 school year at the negotiated rate.

M_____ S_____ V_____

- B. Recommend the Board approve the following individuals on supplemental contracts for the 2025-26 school year, pending receipt of all documents qualifying them for the position:

Empress Bethel	BLT
Julie Carter	Resident Educator Mentor
Cole Renier	Asst. HS Wrestling

M_____ S_____ V_____

- C. Recommend the Board approve the following individuals as classified substitutes for the 2025-26 school year, pending receipt of all documents qualifying them for the position:

Jordyn Finley	Cook – Effective August 21, 2025
Estellia Jordan	Bus Driver – Effective August 22, 2025
Chelsey Kohli	Cook

M_____ S_____ V_____

- D. Recommend the Board approve the following employment changes in the transportation department, effective 8/11/25:

Kelsey Lauerman	Full-time substitute driver with benefits
Nicole Scurlock	Full-time substitute driver with benefits

M_____ S_____ V_____

- E. Recommend the Board accept the following resignations:

Marsha Sturgell	Teacher -For the purpose of retirement, effective June 1, 2026
Angie Winland	Aide - Effective August 11, 2025

M_____ S_____ V_____

- F. Recommend the Board approve the following volunteers for the 2025-26 school year, pending receipt of all documents qualifying them to volunteer:

Andrew Holzschuh	HS Wrestling
Brad Keaton	HS Wrestling
Tre Spillman	HS Wrestling

M_____ S_____ V_____

- G. Recommend the Board approve the following individual on a classified contract for the 2025-26 school year, pending receipt of all documents qualifying him for the position:

Tim Clements	Custodian
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M_____ S_____ V_____

9. Executive Session

Recommend the Board enter into Executive Session to consider the employment of public employees

M_____ S_____ V_____

10. Next Regular Meeting - October 13, 2025 – McDowell Education Center – 5:00 P.M.

11. Adjourn

M_____ S_____ V_____