

**LOGAN ELM LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
April 13, 2026
REGULAR MEETING – 5:00 P.M.
MCDOWELL EDUCATION CENTER**



Debbie Shaw
Michael Agosta
Kyle Reichelderfer
Heidi White
Meghan Yahn

Tim Williams, Superintendent
Steve McAfee, Treasurer

PUBLIC PARTICIPATION AT BOARD MEETINGS

All meetings of the Board are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting.

Each person addressing the Board will give his name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.

Complaints against staff members must be made in executive session.

This meeting is being recorded so that an accurate representation of the entire meeting can be kept on file.

The next regular Board Meeting will be held May 11, 2026 at 5:00 p.m. at McDowell Education Center.

**LOGAN ELM LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
April 13, 2026**

AGENDA

1. Meeting Called to Order - Roll Call

<i>Michael Agosta</i>	_____
<i>Kyle Reichelderfer</i>	_____
<i>Debbie Shaw</i>	_____
<i>Heidi White</i>	_____
<i>Meghan Yahn</i>	_____

2. Adoption of Agenda

M_____ S_____ V_____

3. Approval of Minutes – Regular Meeting – March 12, 2026

M_____ S_____ V_____

4. Recognition of Guests and Public Participation

- Presentation – 5th Grade Recycling Club

5. Treasurer’s Report and Recommendations

- A. Recommend the Board approve the financial reports, reconciliations, and investments as presented.

M_____ S_____ V_____

- B. Recommend the Board accept the following donations:

- \$7,450 from various donors to Washington Elementary Memorial
- Trailer valued at \$8,825 from Music Boosters to Band
- \$3,000 from Athletic Boosters for weightlifting equipment
- \$16,393 from Athletic Boosters to Football
- \$3,600 from Athletic Boosters to Boys Golf
- \$2,000 from Athletic Boosters to various teams (bingo)
- \$671.16 from Athletic Boosters to Volleyball
- \$4,800 from LEEF for Storywalk Signs
- \$300 from Wyatt & Traci Wilson to Boys Tennis
- \$825.68 from Neil Coleman Insurance to Girls Basketball
- \$108.82 from Kroger Rewards to Elementary Library
- \$1,000 from Hix Enterprises to Jr. High Baseball

M_____ S_____ V_____

C. Recommend the Board amend FY 2026 appropriations as presented.

M_____ S_____ V_____

D. Recommend the Board re-enroll in the Ohio SchoolComp Workers' Compensation Group Rating Program for 2026 at a projected discount of 24% and an annual fee of \$820 to Sedgwick.

M_____ S_____ V_____

E. Recommend the Board enter into an agreement with Guarantee Trust Life Insurance Company to provide optional student accident insurance for 2026-27.

<u>Coverage A</u>	<u>Grades</u>	<u>Low Benefit</u>	<u>High Benefit</u>
School Time	K-6	\$23.00	\$46.00
Accident Coverage	7-12	\$37.00	\$74.00
<u>Coverage B</u>			
24-Hours-a-Day	K-6	\$79.00	\$158.00
Accident Coverage	7-12	\$91.00	\$182.00
<u>Coverage C</u>			
Football Only	9-12	\$129.00	\$258.00
Accident Coverage			

M_____ S_____ V_____

F. Recommend the Board approve the following resolution returning locally donated funds from USAS 010 (Classroom Facilities) to USAS Fund 004 (Building), transferring interest earnings relating to the local share of the co-funded OFCC project from USAS Fund 010 (Classroom Facilities) to USAS Fund 003 (Permanent Improvement) and returning the unspent state share contribution and related interest earnings from the co-funded OFCC project from USAS Fund 010 (Classroom Facilities) to OFCC:

WHEREAS, the School District executed a Project Agreement with the Ohio Facilities Construction Commission (OFCC), and pursuant thereto deposited locally donated funds representing the School District's local share for the project costs in USAS Fund 010 (Classroom Facilities) pursuant to R.C.3318.084;

WHEREAS, the project and final reconciliation have been completed and remaining funds in USAS Fund 010 (Classroom Facilities) are not anticipated to be needed for project costs;

WHEREAS, R.C. Section 3318.084 permits the Board to transfer principal from School District obligations in USAS Fund 010 (Classroom Facilities) to USAS Fund 004 (Building) to be used in accordance with the purpose for which such obligations were issued, namely constructing school facilities and renovating, improving and constructing additions to school facilities under the Classroom Facilities Assistance Program of the Ohio Facilities Construction Commission; furnishing and equipping the same; and improving the sites thereof;

WHEREAS, R.C. Section 3318.12 permits the Board to transfer local share interest earnings from USAS Fund 010 (Classroom Facilities) to USAS Fund 003 (Permanent Improvement) for permanent improvements for the School District, i.e. those improvements having a useful life of five years or more as generally listed in R.C. Section 133.15(B);

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Logan Elm Local School District, Pickaway and Hocking Counties, Ohio, that:

Section 1. The Board hereby approves the OFCC Certificate of Completion and authorizes the President and Treasurer to sign it on the Board's behalf. Further, on behalf of the Board, the Treasurer is hereby directed and authorized to return approximately \$425,806.57 of locally donated funds from USAS Fund 010 (Classroom Facilities) to USAS Fund 004 (Building). The Treasurer is further directed and authorized to transfer interest earnings of approximately \$2,065,005.41 on the local share of the project costs from USAS Fund 010 (Classroom Facilities) to USAS Fund 003 (Permanent Improvement). The remaining contribution and interest earnings attributable to OFCC's share of project costs, approximately \$256,367.23, shall be returned to OFCC from USAS Fund 010 (Classroom Facilities).

Section 2. A copy of this resolution shall be certified by the Treasurer to the OFCC's Finance Department in accordance with OFCC policy.

Section 3. All formal actions of this Board concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Board, and all deliberations of this Board and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

M_____ S_____ V_____

- G. Recommend the Board enter into an agreement with Nationwide Contractors, LLC, in the amount of \$75,600.40 to seal and restripe Logan Elm campus driveways, parking lots, and walking paths based on bids opened April 10, 2026.

M_____ S_____ V_____

6. Superintendent's Report

- Graduation – May 22, 2026 – 8:00pm

7. Major Items of Business

- A. Recommend the Board adopt the following resolution:

WHEREAS, our staff works hand-in-hand with parents to shape the lives of our children; and

WHEREAS, our society expects all children to achieve success in public schools; and

WHEREAS, the future of our country depends upon the success of our youth today; and

WHEREAS, our staff works above and beyond the call of duty to ensure that today's students have the knowledge to become contributing members of society; and

WHEREAS, we recognize the important influence teachers and other staff members have on the future of our community and of our country;

NOW, THEREFORE, we the members of the Logan Elm School Board do hereby proclaim the week of May 4-8, 2026 as **STAFF APPRECIATION WEEK** in the Logan Elm Local School District, and we urge all citizens to join with us in expressing appreciation to our staff for their dedication and hard work.

M_____ S_____ V_____

- B. Recommend the Board approve the potential list of graduates for the Class of 2026, pending the successful completion of all requirements for the diploma as presented, and additionally permit the seniors to be excused from classes May 19-21, 2026, to prepare for graduation, as allowed by the State of Ohio.

M_____ S_____ V_____

- C. Recommend the Board approve the following camps:

Biddy (3 rd -6 th) Boys Basketball	June 1-3, 2026 \$45
Football Grades 1-6	June 10-11, 2026 \$30
Biddy (3 rd -6 th) Girls Basketball	May 19-21, 2026 \$45

M_____ S_____ V_____

- D. Recommend the Board approve the following overnight trips for high school teams and recognize the head coach as the chaperone for the trip. The trips are at no cost to the board.

Boys Basketball MS Eastern Ohio Camp	June 11-13, 2026
Boys Basketball HS Eastern Ohio Camp	June 17-19, 2026
HS Volleyball Team Camp – Logan HS	July 13-15, 2026

M_____ S_____ V_____

- E. Recommend the Board approve the contract with the Pickaway County ESC to provide related services to our students for the 2026-2027 school year.

M_____ S_____ V_____

- F. Recommend the Board approve the contract with the Pickaway County ESC "Pathways Program" and "PACE" for the 2026-2027 school year, for the purpose of educating students.

M_____ S_____ V_____

- G. Recommend the Board approve the band to hold their awards ceremony and Spring concert at the Pickaway County Fairgrounds on Sunday, May 17, 2026.

M_____ S_____ V_____

8. Personnel

The Superintendent makes the following recommendations to the Board of Education:

- A. Recommend the Board employ the following teachers effective with the 2026-2027 school year:

One Year

Cory Heeter
Jarod Lloyd
Annie Lockwood
Kelly Montgomery
Madaline Pontius
Rebekah Radcliff
Tatum Traverse
Joan Tupper

Three Year

Jessie Christian
Tammy Kuntz
Morgan Rider
Anna Winters

Four Year

Matthew Forte
Michelle Griffith
Terry Holbert
Elizabeth McCallister
Jennifer Russell
Wendy Serra
Jennifer Young

Continuing Contract

Nikole Decker
Jessica Morgan

M_____ S_____ V_____

- B. Recommend the Board accept the following resignations:

Tracy Fowler	BLT – effective 3/12/26
Kasi Green	Teacher – effective 7/31/26
Doug Meyer	In The Know Advisor – effective 4/7/26
Jessica Morgan	National Honor Society Advisor
Beth Wasmer	Effective 5/31/26 -for the purpose of retirement

M_____ S_____ V_____

- C. Recommend the Board non-renew the following supplemental contracts at the conclusion of the 2025-2026 school year or the end of the spring season, if it extends past the end of the school year.

Asst. Marching Band Aux

Carl Amspagh

Fall Faculty Manager	Cheryl Arnett
Winter Faculty Manger	Cheryl Arnett
JV Girls Soccer Coach	Joseph Ash
Varsity Girls Soccer Coach	Richard Ash
6 th Grade Camp	Kym Barr
JV Boys Soccer Coach	Caleb Betz
Varsity Softball	Jamey Binkley
Freshman Boys Basketball Coach	Pete Bowers
JV Baseball	Max Brooks
MS Cheerleading Coach	Christy Chaffin
Asst. Marching Band Aux.	Jim Chickrell
Ass. MS Football Coach	Eddie Christian
Varsity Golf Coach	Avery Clouse
Varsity/Asst. Varsity Cheer Advisor	Breonna Conboy
8 th Grade Volleyball	Denise Congrove
JV Girls Basketball Coach	Tom Congrove
Varsity Girls Track	Chad Conley
Varsity Swim Coach	Chad Conley
Weight Room Advisor	Chad Conley
MS Golf Coach	Judy Cook
MS Wrestling Coach	Robert Diehl
Varsity Boys Soccer Coach	Aaron Elswick
8 th Grade Baseball Coach	Dustin Evans
Varsity Bowling – Girls	Marsha Few
Asst. JV Softball	Mandy Grambo
7 th Grade Girls Basketball Coach	Seth Green
Asst. MS Football Coach	Jim Hart
Asst. MS Football Coach	Nate Hart
Asst. JV Baseball Coach	Nate Hart
Head MS Football Coach	Nick Hart
8 th Grade Boys Basketball	Nick Hart
Asst. Marching Band Aux/Flags	Josh Hayes
Asst. H.S. Football Coach	Greg Holbert
PBIS	Jayme Holbrook
Varsity/Asst. Varsity Cheer Advisor	Jayme Holbrook
Fall Faculty Manager	Jan Hurd
Spring Faculty Manager	Jan Hurd
Winter Faculty Manager	Jan Hurd
Freshman Volleyball Coach	Daija Joseph
Asst. Varsity Girls Basketball Coach	Kevin Kimbrough
7 th Grade Softball Coach	Chad Kiser
Asst. High School Football	Drew McGlone
Varsity Baseball Coach	Drew McGlone
7 th Grade Baseball Coach	Aaron McManes
Asst. Varsity Baseball Coach	Ryne Manson
Asst. HS Football Coach	Ryne Manson
JV Softball	Shannon Manson
Asst. Varsity Basketball Coach	Jeremy Neff
8 th Grade Girls Basketball Coach	Andy Palmer
8 th Grade Softball Coach	Andy Palmer
Boys Varsity Bowling	David Polly
Asst. Varsity Softball	David Polly
Asst. HS Wrestling Coach	Cole Renier
Varsity Volleyball Coach	Aaron Ridenour
MS Band Aux/ Flags	Debbie See

7th Grade Boys Basketball Coach
Asst. HS Football Coach
Concessions
Student Union Advisor
Marching Band Aux
Asst. HS Wrestling Coach
Varsity Wrestling
Assistant H.S. Band Director
Assistant MS Track Coach

Trace Smith
Jason Snyder
Krystal Stulley
Krystal Stulley
Hannah Thompson
Dominic Vagnier
Nick Vagnier
Casey Wagner
Casey Wagner

M_____ S_____ V_____

- D. Recommend the Board approve the following individuals as classified substitutes for the 2025-2026 school year, pending all documents qualifying them for the position.

Greyson Buckley
Tom VanDette

Sub Custodian – effective 3/30/26
Sub Bus Driver – effective 4/6/26

M_____ S_____ V_____

- E. Recommend the Board approve Appendix “A” a list of staff members authorized to administer over-the-counter medications.

M_____ S_____ V_____

- F. Recommend the Board approve Appendix “B”, the updated list of volunteers.

M_____ S_____ V_____

9. **Next Regular Meeting** –May 11, 2026 – McDowell Education Center at 5:00 p.m.

10. **Adjourn**

M_____ S_____ V_____