

**LOGAN ELM LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION  
NOVEMBER 10, 2025  
REGULAR MEETING –5:00 P.M.  
MCDOWELL EDUCATION CENTER**



Debbie Shaw  
Matt Kim  
Michael Agosta  
Nikki Jackson  
Heidi White

Tim Williams, Superintendent  
Steve McAfee, Treasurer

**PUBLIC PARTICIPATION AT BOARD MEETINGS**

All meetings of the Board are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting.

Each person addressing the Board will give his name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.

Complaints against staff members must be made in executive session.

This meeting is being recorded so that an accurate representation of the entire meeting can be kept on file.

The next regular Board Meeting will be held December 8, 2025, at 5:00 p.m. at McDowell Education Center.

**LOGAN ELM LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION**

**November 10, 2025**

**AGENDA**

**1. Meeting Called to Order - Roll Call**

|                |       |
|----------------|-------|
| Michael Agosta | _____ |
| Nikki Jackson  | _____ |
| Matt Kim       | _____ |
| Debbie Shaw    | _____ |
| Heidi White    | _____ |

**2. Adoption of Agenda**

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

**3. Approval of Minutes**      Regular Meeting – October 13, 2025

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

**4. Recognition of Guests and Public Participation**

**5. Treasurer's Report and Recommendations**

- A. Recommend the Board approve the financial reports, reconciliations, and investments as presented.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- B. Recommend the Board accept the following donations as presented:

- \$25.64 in LEave Your LEGacy donations
- \$3,800 in Washington Elementary Memorial donations
- \$1,000 in Jerry Collins Scholarship donations
- Heat Pump Ductless System from Accurate Heating & Cooling (press box)
- \$845.93 from Logan Elm Education Foundation to LEHS Library
- \$1,500 from Athletic Boosters to various teams (bingo)
- \$75 from Athletic Boosters for Girls Golf State Qualifier
- \$75 from Athletic Boosters for Cross Country State Qualifier
- \$2,398.18 from Athletic Boosters to LEHS Athletic Dept.
- \$380 from Athletic Boosters to Wrestling for scale
- \$100 from Dale Riddle Forest Products to FFA
- \$100 from C&L Erectors & Riggers to FFA
- \$50 from Deborah & Dennis Shaw to FFA
- \$300 from Grace & Bret King to FCA
- \$1,000 from Holly & Jason Farris to FCA
- \$1,000 from Michael & Annette Linton to FCA
- \$100 from Delbert & Jenny Hill to FCA
- \$250 from Donald Poff to FCA
- \$250 from Keith & Brooke Summers to FCA

- \$100 from Christina Sykes to FCA
- \$100 from Matt & Becky Harber to FCA
- \$200 from Bonnie & Adam Moran to FCA
- \$300 from Michael & Teresa Borland to FCA
- \$250 from Beth & Charles Reisinger to FCA
- \$100 from Tom & Sylvia Bastress to FCA
- \$100 from David & Rebecca Cavanaugh to FCA
- \$100 from Joe & Bonnie King to FCA
- \$150 from Logan Elm Baptist Church to FCA
- \$50 from Roger & Elaine Konkle to FCA
- \$1,000 from Marcus & Autumn Vanarsdalen to FCA
- \$1,000 from Ohio State Eagles Charity Fund to Girls Basketball
- \$150 from Circleville Pumpkin Show to Art Club
- \$500 from Sinclair Broadcasting to LEHS Athletic Dept.
- \$400 from Linville Food Service LLC
- \$288.18 from Mahoney Realty Co LLC for unpaid lunch charges

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- C. Recommend the Board authorize the Treasurer to apply to Vinton County National Bank for an increase in the District's overall credit card limit from \$30,000 to \$50,000.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

## 6. ***Superintendent's Report***

- Income Tax Review
- Band Instrument Discussion

## 7. ***Major Items of Business***

- A. Recommend the Board allow members of the Logan Elm boys and girls track to participate in winter indoor practices and meets, at no cost to the Board.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- B. Recommend the Board approve an overnight trip for the Logan Elm Chapter of the FFA to Fort Worth, Texas, on January 16-19, 2026, to attend the National Western Livestock Show. This is at no cost to the Board.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- C. Recommend the Board approve the updates to the following Board Policies, Appendix A.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- D. Recommend the Board allow the Logan Elm Cheerleaders to participate in the Mid-State League cheer competition on Sunday, December 7, 2025, at Amanda Clearcreek Local Schools.

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

## 8. **Personnel**

The Superintendent makes the following recommendations to the Board of Education:

- A. Recommend the Board approve the following volunteers for the 2025-26 school year, pending receipt of all documents qualifying them to volunteer:

|                     |                                        |
|---------------------|----------------------------------------|
| Katy Blubaugh       | Gymnastics                             |
| Avery Clouse        | Boys Tennis                            |
| Jennifer Hendershot | Gymnastics                             |
| Kyle Reichelderfer  | 7 <sup>th</sup> Grade Girls Basketball |

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- B. Recommend the Board approve the updated list of classified substitutes for the 2025-26 school year, pending receipt of all documents qualifying them for the positions, Appendix B.

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- C. Recommend the Board approve the following resignations:

|                  |                                                                                        |
|------------------|----------------------------------------------------------------------------------------|
| Shannon McKibben | Teacher – For the purpose of retirement.<br>Effective end of the 2025-2026 school year |
| Tom VanDette     | Bus Driver – Effective December 31, 2025                                               |

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- D. Recommend the Board approve the following individuals on supplemental contracts for the 2025-26 school year, pending all documents qualifying them for the positions:

|                 |                                  |
|-----------------|----------------------------------|
| Jamey Binkley   | Head Varsity Softball Coach      |
| Katy Blubaugh   | Assistant HS Track Coach         |
| Chad Conley     | Head Girls Track Coach           |
| Mandy Grambo    | Assistant JV Softball Coach      |
| Michael Hartley | Head Boys Track Coach            |
| Eric Karshner   | Assistant HS Track Coach         |
| Ryne Manson     | Assistant Varsity Baseball Coach |
| Shannon Manson  | Head JV Softball Coach           |
| Doug McGlone    | Head JV Baseball Coach           |
| Drew McGlone    | Head Varsity Baseball Coach      |
| David Polly     | Assistant Varsity Softball Coach |

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_

- E. Recommend the Board hire Shaelyn Hart as a substitute nurse, on an as-needed basis, at the substitute teacher daily rate; and, cover her pupil services registration fee, pending all documents qualifying her for the position.

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9. *Next Regular Meeting – December 8, 2025 – 5:00 P.M. – McDowell Education Center*

10. *Adjourn*

M\_\_\_\_\_ S\_\_\_\_\_ V\_\_\_\_\_