

#### <u>A Message from the Principal</u>

Dear Northfield Squire Community:



The season of gratitude is upon us as we greet the month of November. Use this time to express your thanks to the people in your lives that make a difference. For me, as the administrator of Northfield, I am continually amazed by the faculty to whom I work with daily. The amount of time, compassion, energy, and dedication our adults have for your child(ren) is impressive. I appreciate the entire staff; including, our bus drivers, custodians, office assistants, Champion's staff, PTA, co-teachers, parent volunteers, nurses, specialists...the list is nearly endless. I've had the great fortune of getting to know my administrative colleagues throughout the district, too. What a great group of professionals who proudly serve the Nordonia community with 100% dedication and care. As you reflect on this month, give thanks to those who make your world loving, safe, fun and memorable.

Cold, rainy, and dreary weather are now part of our Ohio routine. As the temperatures fall and we prepare for snow and cold, please plan accordingly. Recess will continue outdoors on a daily basis throughout the winter unless the air temperature falls below 20 degrees, including the wind chill readings. Dressing in layers is really the smartest route to take when preparing your child.

On another school management topic, please be aware of the district and state's absence and tardiness policy. As required by law, families are notified when a child is continually late or absent, whether excused or unexcused. Absences are counted in 'minutes' of academic instruction missed, not by days. If you have an extenuating circumstance, please contact me for a private discussion.

Since our last monthly newsletter, we have welcomed a new member into the Northfield Squire community. Fourth grade teacher, Ms. Amy Artl and her family welcomed their third child on Monday, October 15th. Ava June was born at 2:06 a.m. and everyone is doing well. Congratulations to Mr. and Mrs. Artl. During the maternity leave, we have Ms. Stacey Koelsch serving our fourth grade children.

Conferences are being held tonight and on Monday, November 5th. We hope you use this scheduled time to meet with your child's teacher and check on academic, social, and emotional successes. I hope to see many of you around the building as you visit with our professional staff. Ask questions and seek advice.

Please make note that there is no school for students on Tuesday, November 6 due to Election Day. Exercise your right to vote, and please keep the Nordonia Hills City School District in your mind as you make so many important decisions.

In gratitude,

MKaminicki

Mr. Marc Kaminicki, Principal

www.nordoniaschools.org



Date: November 1, 2018

Northfield Elementary School 9374 Olde Eight Road Northfield, OH 44067 (330) 467-2010

Principal: Mr. Marc Kaminicki Secretary: Ms. Erica Sansavera

### Looking Ahead

#### November 1

Goodies with Grands, 8am-9am Evening Conferences, 5 pm-8pm

#### November 2

Goodies with Grands, 8am—9am Report Cards Sent Home PJ Day for \$1 for OSOB

<u>November 5</u> Evening Conferences, 5pm—8pm

<u>November 6</u> In-Service Day, no school

<u>November 8</u> Picture Re-take Day

November 12 Veteran's Day Assembly, 2 pm

November 13 PTA Chipotle Spirit Night, 4-8 pm

November 14 PTA Meeting, 4 pm

<u>November 21—26</u> Thanksgiving Break, No School

November 27 School Resumes

<u>November 30</u> Spirt Day

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Northfield Elementary School is proud to announce our **Students of the Month** for October, 2018! Students were recognized this past Wednesday during afternoon announcements. Additionally, students received a signed certificate, wrist bracelet, and an Applebee's gift card for some kid treats!

| Kindergarten  | Bennett Gross and Jolene Cook                                          |
|---------------|------------------------------------------------------------------------|
| First Grade   | Haley Bodzenski, Kai Chapman, Derek Malafarina, and Miyah Rox-Bell     |
| Second Grade  | Jaxon Francis, Maxton Malaska, Chase Pawlowski, and Isabella Shtarkman |
| Third Grade   | Amiah Georges, Makena Kannon, Ethan Kunz, and Nathaniel Sheneman       |
| Fourth Grade  | Mali Alberts, Colby Leitner, and Grant Lonczak                         |
| Co-Curricular | Eli Cherry (Music), Max Chapman (Art), and Luther Lechner (PE)         |







## Fall Snapshots

























### **Box Top Winners**



Henry Prochaska—Mrs. Gruber (k) Andrew Barzellato—Mrs. Bass (1) Chase Pawlowski—Mrs. DeBord (2) Matthew Hall—Miss Patterson (3) Rebekah Fakult—Miss Patterson (3) Chloe Dolejs—Mrs. Artl (4)



The final tally of the fall box tops is in! We collected 4906 box tops for a total of \$490.60!! Way to go! Thanks to all of you who submitted your box tops. The money is used towards providing for the kids in a variety of ways during the year.



#### Northfield Elementary School General Information

Office Hours: 7:30-4:00 p.m.

Teacher Hours: 8:30-4:00 p.m.

Student Hours: 9:00-3:30 p.m.

Phone: 467-2010

Fax: 468-5216

Attendance Line : 330-908-6160

Students may arrive between 8:40 a.m. and 8:55 a.m.



While driving in the parking lot, please remember to drive slowly and carefully. Precious children are walking and exiting the busses!! Also, carpool lines are in

constant motion. Proactive driving will eliminate any safety concerns. Thanks for cooperating.





Just an FYI! This year, lunch is \$2.75. Purchasing a separate milk costs \$.50. Lunch menus are available on the Nordonia web site under the Food Services Department tab.





For the safety of our students, we are now scanning driver's license in the office when you come to volunteer, visit, or have lunch. There is no signing in now that our BadgePass program is in place. We will scan your license, which will put you in our system and print you out a badge to wear. When you leave, you will give us back the badge to sign you out. Please be patient or come a little early since it does take some extra

time. Thank you!



### **One School, One Book Fundraising**

Our popular month-long event, One School, One Book will be returning to Northfield Elementary this winter! In order to prepare for this exciting family literacy event, we will be holding a variety of fundraisers. Please consider supporting this exciting program by participating in school-wide fundraising events and visiting local businesses to enjoy some delicious food and/or purchase some fun items!

#### Please mark your calendars for additional fundraising opportunities:

- Book Basket Raffle
- Friday, November 2nd: Pajama Day
- Tuesday, December 11th: Chipotle (Macedonia)

More information will be provided as each event approaches. The Northfield staff hopes you have the opportunity to support this wonderful family reading event. We thank you and appreciate all of your support!









### Nordonia School District Open House at the Macedonia Rec Center

STAFF, STUDENTS, PARENTS & FAMILIES!

### Tuesday, November 6 9 am - 9 pm

### FREE TOURS & FREE ADMISSION TO THE REC!

NEW TREADMILLS NEW WEIGHT ROOM NEW SPIN BIKES FREE FITNESS CLASSES FREE CHILDCARE FREE OPEN SWIM









 WOODRIDGE LOCAL SCHOOL DISTRICT

 WOODRIDGE

 Do you know how to keep your children safe in an abuse several divide several

always connected digital society?

Wednesday Nov. 14

6:30-8:30 p.m.

Woodridge Elementary School

Presenter: Jesse Weinberger

### About Jesse Weinberger

Jesse Weinberger is a nationally recognized Internet Safety presenter, TEDx speaker, and author. As a respected leader and expert in this field, she is frequently sought out by media, educators, administrators, and law enforcement for guidance on how to manage and improve the digital lives of children all over the United States. Jesse's particular passion is in speaking to tweens, teens, and parents who may not understand how to best keep their children safe. Jesse is able to effectively move her audience with the perfect combination of humor and a deep expertise in this new digital world.

All Woodridge students in grades 4-8 will participate in grade level workshops with Jesse on Nov. 13 during the school day.



### www.woodridge.k12.oh.us



### **Parent Engagement Series**

Presented by the Ohio Coalition for the Education of Children with Disabilities (OCECD)

Monday, November 5, 2018 ~ 6:30 - 8:00 pm

### "Parent's Rights in the Special Education Process"

Participants will gain a functional knowledge of parent's rights under IDEA 2004. The six components of FAPE will be discussed and explained. Timelines under IDEA, as well as, the evaluation, referral and testing process will be covered. Participants also will learn the basic facts about mediation, ODE complaint procedures, resolution meetings and due process procedures.

### Wednesday, February 13, 2019 ~ 6:30 - 8:00 pm

### "Understanding and Writing an IEP"

Participants will gain an understanding of the IEP components and the documentation necessary to develop an IEP. Discussion will focus on who is required to be involved in the development of an IEP and what the parent and school roles are in the process. Each section of the IEP will be reviewed with an explanation of what information is required by IDEA 2004 and what needs to be recorded in the various IEP sections.

Arranged by Twinsburg, Nordonia Hills, and Hudson Parent Mentors

Location:

KSU Regional Academic Center 2745 Creekside Drive Room 113-115 Twinsburg, OH

|           | Questions?                         |
|-----------|------------------------------------|
| Plea      | se Contact Your Parent Mentor:     |
| Hudson    | Darlene LaFontaine — 330-653-1296  |
|           | lafontad@hudson.k12.oh.us          |
| Nordonia  | Kitty Boylan-330-908-6219          |
|           | Parent.mentors@nordoniaschools.org |
| Twinsburg | Tisha Eisenhuth—330-486-2289       |
|           | teisenhuth@twinsburgcsd.org        |



Please Register with Your Parent Mentor Walk-ins Welcome

Please make other child care arrangements as child care is not provided.





girl scouts of north east ohio

PICTURE THIS: a safe, no-limits place designed specifically for girls, where they're inspired to seek out new challenges, build important skills, and take the lead. That's Girl Scouts. A place where every girl has the space and support she needs to reach her full potential and accomplish amazing things!

# UNLEASH STRONG! BE A GIRL SCOUT.

### **Troops are forming now!**

Troop Leaders/Volunteers needed for Troop to get started

Join us for a troop formation event:

Wednesday, November 7, 2018

6:00 PM

Girl Scouts of North East Ohio 1 Girl Scout Way Macedonia, OH 44056

All grade levels and their caregivers welcome!

Questions? Contact Customer Care 800.852.4474

"Live Chat" is available during business hours at www.gsneo.org



|                          | ugus           | September 2018 |          |          |                        |    |                        |       |               |                          | OAR (Board approved 9/25/17)<br>October 2018 |         |    |                      |                                                   |                             |      |       |          |        |       |    |  |
|--------------------------|----------------|----------------|----------|----------|------------------------|----|------------------------|-------|---------------|--------------------------|----------------------------------------------|---------|----|----------------------|---------------------------------------------------|-----------------------------|------|-------|----------|--------|-------|----|--|
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| 13                       | 14             | 15             | 16       | 17       | 18                     | 19 |                        | 10    | 11            | 12                       | 13                                           | 14      | 15 | 16                   |                                                   | 15                          | 16   | 17    | 18       | 19     | 20    | 21 |  |
| 20                       | 21             | 22             | 23       | 24       | 25                     | 26 |                        | 17    | 18            | 19                       | 20                                           | 21      | 22 | 23                   |                                                   | 22                          | 23   | 24    | 25       | 26     | 27    | 28 |  |
| 27                       | 28             | 29             | 30       | 31       |                        |    |                        | 24    | 25            | 26                       | 27                                           | 28      | 29 | 30                   |                                                   | 29                          | 30   | 31    |          |        |       |    |  |
|                          | 3/20-8/        |                |          |          | e                      |    |                        |       |               | 9/3 Lal                  |                                              |         |    |                      |                                                   | -                           |      |       |          | /NEOE/ | A Day |    |  |
| 8/23 First Day of School |                |                |          |          |                        |    |                        | Teach |               |                          |                                              |         |    |                      | _                                                 | 6 End (                     |      |       |          | _      |       |    |  |
|                          |                | vemb           |          |          |                        |    |                        |       |               | cemt                     |                                              |         |    |                      |                                                   |                             | _    | nuar  | y 20     | 19     |       |    |  |
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| 12                       | 13             | 14             | 15       | 16       | 1/                     | 18 | _                      | 10    | 11            | 12                       | 13                                           | 14      | 15 | 16                   |                                                   | 14                          | 15   | 16    | <u> </u> | 18     | 19    | 20 |  |
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| 0                        | 11/1 F         | vening         | Confe    | remes    |                        | _  |                        | 31    | 12/2          | a-1/a v                  | Vinter                                       | Break   |    |                      |                                                   |                             | 1/7  | Schoo | Requ     | mes    |       |    |  |
| X                        |                | vening         |          |          |                        | _  | 12/24-1/4 Winter Break |       |               |                          |                                              |         |    |                      |                                                   | 1/7 School Resumes          |      |       |          |        |       |    |  |
| 11/6                     | Teach          |                |          |          |                        |    |                        |       |               |                          |                                              |         |    |                      | 1/17 End of Quarter 2<br>1/18 Teacher Records Day |                             |      |       |          |        |       |    |  |
|                          | -11/26         |                |          |          | - 1                    |    |                        |       |               |                          |                                              |         |    |                      |                                                   | 1/21 Martin Luther King Day |      |       |          |        |       |    |  |
|                          |                | brua           | _        |          | _                      |    | March 2019             |       |               |                          |                                              |         |    |                      |                                                   | April 2019                  |      |       |          |        |       |    |  |
| м                        | т              | W              | т        | F        | s                      | s  |                        | м     | т             | W                        | т                                            | F       | s  | s                    | M T W T F S S                                     |                             |      |       |          |        |       |    |  |
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| 25                       | 26             | 27             | 28       |          |                        |    |                        | 25    | 26            | 27                       | 28                                           | 29      | 30 | 31                   |                                                   | 29                          | 30   |       |          |        |       |    |  |
| 2/13 Teacher Inservice   |                |                |          |          | B/13 Teacher Inservice |    |                        |       |               |                          |                                              |         |    | 4/1-4/5 Spring Break |                                                   |                             |      |       |          |        |       |    |  |
| 2/18 Presidents Day      |                |                |          |          |                        |    | 3/22 End of Quarter 3  |       |               |                          |                                              |         |    |                      |                                                   | 4/19 Good Friday            |      |       |          |        |       |    |  |
|                          |                |                |          |          |                        |    |                        |       |               |                          |                                              |         |    |                      |                                                   |                             | 4/22 | Teach | er inse  | rvice  |       |    |  |
|                          |                | May            | 2019     | )        |                        |    |                        |       |               | June                     | 2019                                         | )       |    |                      | July 2019                                         |                             |      |       |          |        |       |    |  |
|                          | т              | w              | т        | F        | s                      | s  |                        | м     | т             | w                        | т                                            | F       | s  | S                    |                                                   | м                           | т    | w     | т        | F      | s     | S  |  |
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| 6                        | 7<br>14        | 15             |          |          |                        |    |                        | 17    | 18            | 19                       | 20                                           | 21      | 22 | 23                   |                                                   | 22                          | 23   | 24    | 25       | 26     | 27    | 28 |  |
| 6<br>13<br>20            | 14<br>21       | 15<br>22       | 23       | 24       | 25                     | 26 | _                      | 1/    |               |                          |                                              |         | =  |                      |                                                   |                             |      |       |          |        |       |    |  |
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