

GREENE COUNTY VOCATIONAL SCHOOL DISTRICT

532 Innovation Drive, Xenia, Ohio 45385

Board of Education Regular Meeting

September 11, 2024 - 5:30 p.m.

Addendum items in green text

MEETING TO BE HELD IN THE MEDIA CENTER

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Career Education in Action** – Introduction of New Staff
5. **Administrator Presentation** – HVAC Tour
6. **Public Participation**
7. **Approval of Meeting Minutes** – Regular Meeting, August 14, 2024
8. **Approval of Treasurer’s Report** (under separate cover) – August 2024

___ Arthur
___ Gillaugh
___ Leightenheimer
___ McCoart
___ McQueen
___ Remaly
___ Taylor

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Personnel

9. **The Superintendent recommends approval of the following personnel items:**
 - A. Approval of the following as part-time Adult Education Criminal Justice Instructors on an as-needed basis for the 2024-2025 school year at the hourly rate of \$35 contingent upon all ORC and ODE employment requirements:
 Roger Davidson
 Frank Simmons
 David Robison
 - B. Employment of Tyler Sheehy, Teaching Assistant Welding, one (1) year 191-day contract, 6 hours per day, effective September 3, 2024, Classified Salary Schedule, Level II, Step 5, contingent upon all ORC and ODE employment requirements
 - C. Approval of the following unpaid leave for July/August/September 2024:
 Kevin Darrow – 16 days (July 29, 30, 31; August 2, 5-7, 9, 12-15, 19-22)
 Don Fuson – 6 hours (September 3)
 Torrie Sever – 1 hour (August 19)

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- D. Approval of the following extended days for 2024-2025:

Employee	CTSO Days Non School Days	Overnight	Purpose
Wuebben, Jake	1	2	National FFA Convention, Indianapolis, IN 10/23-10/26
Sandwisch, Alexa Wickline, Doug	0 0	2 2	National FFA Convention, Indianapolis, IN 10/23-10/25
Sandwisch, Alexa	1	0	State Forestry CDE, Hocking College, 9/28
Wuebben, Jake	1	2	FFA Greenhand Camp, Carrollton, 9/29-10/1
Sandwisch, Alexa	1	0	Feed the Farmer, Cedarville, 10/12
Sandwisch, Alexa	1	0	Greenhand Conference, Versailles, 10/19

- E. Resignation of Donald Fuson, Maintenance, effective September 3, 2024
- F. Approval of the following LPDC members for the 2024-2025 school year:
 Cathy Mullen (chair), Jessica Taylor, Christine Marino, Lisa Miller, Brett Doudican, Brian McKnight, Nathan Opicka, Susan DeLong
- G. Approval of the following administrative contract amendments:
 - Rick Mack, Work Based Learning Coordinator, cell phone reimbursement - \$50 per month effective August 1, 2024

___ Arthur
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Fiscal

10. **The Treasurer recommends approval of the permanent appropriations for fiscal year 2025**
 (under separate cover)

___ Arthur
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Other

11. The Superintendent and Treasurer recommend approval of the following out of state field trip:

32 students from FFA to 2024 FFA National Convention, Indianapolis, IN
October 23-25, 2024
Chaperones: A. Sandwisch, D. Wickline, J. Wuebben
Cost Estimate: Hotel - \$2,000; Meals for Chaperones - \$492; Registration - \$340
Students cover own meals and hotel costs

<input type="checkbox"/> Arthur
<input type="checkbox"/> Gillaugh
<input type="checkbox"/> Leightenheimer
<input type="checkbox"/> McCoart
<input type="checkbox"/> McQueen
<input type="checkbox"/> Remaly
<input type="checkbox"/> Taylor

12. The Superintendent recommends approval of the Career Tech Advisory Committees for the 2024-2025 school year (under separate cover)

<input type="checkbox"/> Arthur
<input type="checkbox"/> Gillaugh
<input type="checkbox"/> Leightenheimer
<input type="checkbox"/> McCoart
<input type="checkbox"/> McQueen
<input type="checkbox"/> Remaly
<input type="checkbox"/> Taylor

13. The Superintendent recommends approval of the Superintendent's Advisory Committee for the 2024-2025 school year (under separate cover)

14. Reports

- Board Members
- Administrators
- Treasurer
- Superintendent
- Adult Education Updates (under separate cover)

<input type="checkbox"/> Arthur
<input type="checkbox"/> Gillaugh
<input type="checkbox"/> Leightenheimer
<input type="checkbox"/> McCoart
<input type="checkbox"/> McQueen
<input type="checkbox"/> Remaly
<input type="checkbox"/> Taylor

15. The Superintendent recommends entering executive session for the purpose of consideration of the purchase of property for public purposes or sale of property at competitive bidding, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest and discussion of disputes involving the Board that are the subject of pending or imminent court action

<input type="checkbox"/> Arthur
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<input type="checkbox"/> McQueen
<input type="checkbox"/> Remaly
<input type="checkbox"/> Taylor

16. All in favor of returning to regular session. Those opposed

17. Adjournment

<input type="checkbox"/> Arthur
<input type="checkbox"/> Gillaugh
<input type="checkbox"/> Leightenheimer
<input type="checkbox"/> McCoart
<input type="checkbox"/> McQueen
<input type="checkbox"/> Remaly
<input type="checkbox"/> Taylor

Memo:

- October 9 – Board Meeting
- October 18 – Professional Development Day
- November 7 – Parent-Teacher Conferences
- November 8 – Corrections Graduation
- November 13 – Board Meeting
- November 25-29 – Thanksgiving Break

<input type="checkbox"/> Arthur
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<input type="checkbox"/> Taylor

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated.

In accordance with State and Federal law, the District will provide reasonable accommodations to persons with disabilities who wish to attend and/or participate in school events. Such individuals should notify the Director if they require a reasonable accommodation.