

GREENE COUNTY VOCATIONAL SCHOOL DISTRICT

532 Innovation Drive, Xenia, Ohio 45385

Board of Education Regular Meeting

October 9, 2024 - 5:30 p.m.

MEETING TO BE HELD IN THE MEDIA CENTER

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Career Education in Action** – Career X and Engineering Tech Students
5. **Administrator Presentation** – Strategic Goals
6. **Public Participation**
7. **Approval of Meeting Minutes** – Regular Meeting, September 11, 2024
8. **Approval of Treasurer’s Report** (under separate cover) – September 2024

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| ___ Arthur |
| ___ Gillaugh |
| ___ Leightenheimer |
| ___ McCoart |
| ___ McQueen |
| ___ Remaly |
| ___ Taylor |

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| ___ Arthur |
| ___ Gillaugh |
| ___ Leightenheimer |
| ___ McCoart |
| ___ McQueen |
| ___ Remaly |
| ___ Taylor |

Personnel

9. **The Superintendent recommends approval of the following personnel items:**
 - A. Movement on the certified salary schedule for Christopher Rieser from BA/BS to BA/BS+ effective January 31, 2022
 - B. Supplemental Ag Ed 5th Quarter Grant contracts in the amount of \$2,129.10 exclusive of benefits, for the 2024-2025 school year for the following:
Alexa Sandwisch, Michael Spahr, David Sproull, Doug Wickline, Jacob Wuebben
 - C. Approval of the following unpaid leave for September 2024:
Kevin Darrow – 4 days – Sept. 2-6
 - D. Approval of the following CTSO days for 2024-2025:

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| ___ Arthur |
| ___ Gillaugh |
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| ___ McCoart |
| ___ McQueen |
| ___ Remaly |
| ___ Taylor |

| Employee | CTSO Days Non School Days | Overnight | Purpose |
|----------------|------------------------------|-----------|---|
| Spahr, Michael | 1 | 2 | FFA National, Indianapolis, 10/23-10/26 |
| Spahr, Michael | 0 | 2 | Ohio FFA Camp, Carrollton, 10/1-10/3 |

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| ___ Taylor |

- E. Employment of Robert Hull, Maintenance Worker A, 2nd shift, one (1) year contract effective October 14, 2024, Classified Salary Schedule, Level II, Step 4, 260 days, 8 hours per day, contingent upon all ORC and ODE employment requirements

Fiscal

10. **The Treasurer recommends approval of the following donation:**

| Donor | Item | To Benefit | Value |
|----------------------|-----------------------|-----------------------------|----------|
| Mrs. Luzia Bernstein | Various Lab Equipment | Greene County Career Center | \$12,000 |

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| ___ Taylor |

Other

11. **The Superintendent recommends approval of the Memorandum of Understanding with Cedarville University regarding the placement of student teachers for the 2025-2025 school year (under separate cover)**

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| ___ Arthur |
| ___ Gillaugh |
| ___ Leightenheimer |
| ___ McCoart |
| ___ McQueen |
| ___ Remaly |
| ___ Taylor |

12. Reports

- Board Members
- Administrators
- Treasurer
- Superintendent
- Adult Education Updates (under separate cover)

13. **The Superintendent recommends entering executive session for the purpose of consideration of the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee, or official and for consideration of the purchase of property for public purposes or sale of property at competitive bidding, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest**

Arthur
 Gillaugh
 Leightenheimer
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 Taylor

14. **All in favor of returning to regular session**

Arthur
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 Taylor

15. **Adjournment**

Arthur
 Gillaugh
 Leightenheimer
 McCoart
 McQueen
 Remaly
 Taylor

Memo:

- October 18 – Professional Development Day
- November 7 – Parent-Teacher Conferences
- November 8 – Corrections Graduation
- November 13 – Board Meeting
- November 25-29 – Thanksgiving Break
- December 4-6 – Career Awareness Days
- December 12 – Board Meeting/Christmas Dinner

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated.

In accordance with State and Federal law, the District will provide reasonable accommodations to persons with disabilities who wish to attend and/or participate in school events. Such individuals should notify the Director if they require a reasonable accommodation.