## ONC BOCES Practical Nursing Program Otsego Area School of Practical Nursing 2022-2023 Calendar

| SEPTEMBER |  |  |  | HOLIDAYS (H) |  | VACATIONS (V) | FEBRUARY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | T W | Th | F |  |  | M | T | W | Th | F |
|  | 8/31 | 1 | H |  |  |  |  | 1 | 2 | 3 |
| H | 67 | 8 | 9 | September | 2-5 |  | LABOR DAY | 6 | 7 | 8 | 9 | 10 |
| 12 | 1314 | 15 | 16 | October | 10 |  | COLUMBUS DAY | 13 | 14 | 15 | 16 | 17 |
| 19 | 2021 | 22 | 23 | November | 11 | VETERAN'S DAY | H | V | V | V | V |
| 26 | 2728 | 29 | 30 | November | 23-25 | THANKSGIVING BREAK | 27 | 28 |  |  |  |
|  |  |  |  | Dec. 23 - | Jan. 2 | HOLIDAY VACATION |  |  |  |  |  |
| OCTOBER |  |  |  | January | 16 | M.L. KING JR. DAY |  |  |  |  |  |
|  |  |  |  | February | 20 | PRESIDENT'S DAY | MARCH |  |  |  |  |
| M | T W | Th | F | February | 21-24 | WINTER BREAK | M | T | W | Th | F |
| 3 | 45 | 6 | 7 | April | 3-7 | SPRING BREAK |  |  | 1 | 2 | 3 |
| H | 1112 | 13 | 14 | May | 29 | MEMORIAL DAY | 6 | 7 | 8 | 9 | 10 |
| 17 | 1819 | 20 | 21 | June | 19 | JUNETEENTH | 13 | 14 | 15 | 16 | 17 |
| 24 | 2526 | 27 | 28 |  |  |  | 20 | 21 | 22 | 23 | 24 |
| 31 |  |  |  |  |  |  | 27 | 28 | 29 | 30 | 31 |

FINANCIAL AID PULL DOWNS

| NOVEMBER |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | Th | F |
|  | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | H |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | V | V | V |
| 28 | 29 | 30 |  |  |
| DECEMBER |  |  |  |  |
| M | T | W | Th | F |
|  |  |  | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | V |
| V | V | V | V | V |
| JANUARY |  |  |  |  |
| M | T | W | Th | F |
| H | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| H | 17 | 18 |  | 20 |
| 23 | 24 | 25 | *26 | 27 |
| 30 | 31 |  |  |  |


|  |  |  | APRIL |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| September | 27 | PELL | M | T | W | Th |  |
| October | 11 | FIRST DIRECT LOAN | V | V | V | V | V |
| November | 15 | SECOND DIRECT LOAN | 10 | 11 | 12 | 13 | 14 |
| January | 24 | PELL | 17 | 18 | 19 | 20 | 21 |
| March | 21 | THIRD DIRECT LOAN | 24 | 25 | 26 | 27 | 28 |
| May | 2 | FOURTH DIRECT LOAN |  |  |  |  |  |
| IMPORTANT DATES |  |  | MAY |  |  |  |  |
|  |  |  | M | T | W | Th | F |
| August | 31 | FIRST DAY OF CLASS | 1 | 2 | 3 | 4 | 5 |
| January | 26 | CAPPING | 8 | 9 | 10 | 11 | 12 |
| January | 27 | SECOND SEMESTER BEGINS | 15 | 16 | 17 | 18 | 19 |
| June | 29 | GRADUATION | 22 | 23 | 24 | 25 | 26 |
|  |  |  | H | 30 | 31 |  |  |


| DAYS IN SESSION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| September | 21 | JUNE |  |  |  |  |
| October | 20 | M | T | W | Th F |  |
| November | 18 |  |  |  |  |  |
| December | 16 | 5 | 6 | 7 | 8 | 9 |
| January | 20 | 121 | 1 | 4 | 1 |  |
| February | 15 |  | 20 | 21 | 22 |  |
| March | 23 | 26 | 27 | 28 | 2 |  |

*Please note there is no scheduled vacation/break between First and Second Semester.

Revised 01/04/2023
Hegis Code: 5209.20

