

**Thursday, February 16, 2023
Regular Meeting
Minutes**

The West Mifflin Area School District Regular Board Meeting was held in the West Mifflin Borough Building Council Chambers, 1020 Lebanon Road, West Mifflin, PA. Meeting began at 7:00 p.m.

1. OPENING EXERCISES

- A. Pledge to the Flag
- B. Roll Call

Members Present: Matthew Blazeovich, Debra Kostelnik, Judith Ahern, Mark Donahoe, Gina Englert, and Kevin Squires

Officials Present: Jeffrey Soles, Jeffrey Solomon, Joseph Esper, Mark Zidek and Amy Schrempf

2. PRESENTATIONS

A. Student Board Representative Report

- Nick Kosuda gave a report on Senior Class keeping the same gown colors, ordering sashes, planning graduate walks, and planning the picnic. Student Council's valentine hearts were a success, and are planning for Casanova. Drama Club is prepping for the Spring Musical. Save Promise is planning a Random Acts of Kindness day. TLC is planning an alumnus wrestling fundraiser. NHS is planning to help at the food bank, and cords and sashes have been ordered for Graduation. Sophomore class is having a fundraiser for their trip to Cedar Point.

3. ADDENDUM

It was moved by Kostelnik, seconded by Donahoe to add addendum items to the February 16, 2023 Regular Meeting Agenda.

Roll Call: Ahern, Donahoe, Englert, Squires, Kostelnik and Blazeovich voted "Aye". MOTION CARRIED

4. HEARING OF CITIZENS

A. Public Comment

In order to speak at this time, the following must be met:

- Must be a West Mifflin, Whitaker, or Duquesne Resident
- Matter must have been discussed through the proper education channels
- Direct comments to the Board President and/or Superintendent
- Remarks limited to three (3) minutes per person
 - No speakers this month

5. INFORMATION ITEMS

- A. None

6. BOARD SECRETARY/BUSINESS MANAGER'S REPORT

A. Board of Directors

Board action to approve/ratify items under Board of Directors, as listed/presented.*

1. Executive Sessions
 - a. January 12, 2023 – Discussed Personnel and Legal Issues
 - b. January 19, 2023 – Discussed Personnel and Legal Issues

2. Approval of Minutes
 - a. January 12, 2023 – Work Session
 - b. January 19, 2023 – Regular Board Meeting

3. Updates to the following policies, Second Reading and approval:
 - a. #011 Principles for Governance and Leadership
 - b. #202 Eligibility of Nonresident Students
 - c. #204 Attendance
 - d. #217 Graduation
 - e. #221 Dress and Grooming
 - f. #233 Suspension and Expulsion
 - g. #251 Students Experiencing Homelessness, Foster Care, and Other Educational Instability
 - h. #810 Transportation

4. Meeting Schedule for the 2023/2024 School Year. Meetings will be held at the District’s Administrative Offices (Council Chambers), 1020 Lebanon Road, West Mifflin, PA 15122. Work Sessions will begin at 6:00 p.m. and Regular Meetings will begin at 7:00 p.m.

| | |
|--|---|
| <u>Work Sessions</u> (Thursdays) August 3, 2023 September 14, 2023 October 12, 2023 November 9, 2023 January 11, 2024 February 8, 2024 March 14, 2024 April 11, 2024 May 9, 2024 June 13, 2024 | <u>Regular Meetings</u> (Thursdays) August 10, 2023 September 21, 2023 October 19, 2023 November 16, 2023 December 5, 2023 (Tuesday) Reorg & Reg January 18, 2024 February 15, 2024 March 21, 2024 April 18, 2024 May 16, 2024 June 20, 2024 |
|--|---|

5. Permission to advertise an RFP to replace all carpeting throughout the district with alternative flooring as deemed appropriate

6. The Real Estate Tax Assessment Appeals Program for the 2023 tax year, as presented

7. Resolution 2023-02: West Mifflin Area School District’s Board of Directors intent to adopt a LERTA Resolution for a designated portion of the property that Menard’s intends to purchase.

It was moved by Donahoe, seconded by Ahern to approve Section 6A, Items 1-7.

Roll Call: Ahern, Donahoe, Englert, Squires, Kostelnik and Blazeovich voted “Aye”. MOTION CARRIED

B. Finance

Board action to approve/ratify items under Finance, as listed/presented.*

1. December real estate tax refunds due for 2020, 2021 and 2022 to specified property owners of West Mifflin and Whitaker Borough in the amount of \$58,003.66 as presented by the respective tax collectors. The refunds are the result of changes in real estate tax assessment values established by Allegheny County
2. Authorize the Solicitor's office to settle the tax appeal docketed at BV-21-2121 at an assessed value amount of \$110,000 for 2021, 2022 and 2023

It was moved by Squires, seconded by Donahoe to approve Section 6B, Items 1-2.

Roll Call: Ahern, Donahoe, Englert, Squires, Kostelnik and Blazeovich voted "Aye". MOTION CARRIED

C. Purchasing/Contracting

Board action to approve/ratify items under Purchasing/Contracting, as listed/presented.*

1. Quote from Marcia Brenner Associates for Behavior Plugin for PowerSchool SIS with set up and training from March 1, 2023 through February 29, 2024 at a cost of \$3,787.50
2. Quote from The A.G Mauro Company for one Hollow Metal Door with hinges for the High School Lab 1-3 at cost of \$1,090.00 per costars contract #008-289
3. Quote from The A.G Mauro Company for one Hollow Metal Door with hinges for the High School Laundry Room at cost of \$595.00 per costars contract #008-289
4. Quote from The A.G Mauro Company for one Hollow Metal Door with finishing hardware for the Middle School B-3 Dock at cost of \$2,075.00 per costars contract #008-289
5. Quote from The A.G Mauro Company for one Hollow Metal Door with finishing hardware for the High School Cafeteria at cost of \$8,620.00 per costars contract #008-289
6. Quote from The A.G Mauro Company for one Hollow Metal Door with finishing hardware for the High School Gym at cost of \$8,620.00 per costars contract #008-289
7. Proposal from PJ Services LLC for Labor and Material to install power and data lines in the Middle School Computer Lab at a cost of \$4,350.00
8. Proposal from TMR Roofing to repair the hole in the roof under the visitor's side bleachers at the High School Stadium at a cost of \$6,875.00
9. Proposal from TMR Roofing to repair punctures/rips/tears in the roof membrane over the Senior Hallway at the High School at a cost of 1,500.00
10. Proposal from TMR Roofing to repair the failed roof and gutter seams at the High School at a cost of \$1,275.00
11. Proposal from Siemens to upgrade the fire alarm system at Homeville Elementary at a cost of \$38,898.00
12. Quote from TriMark Foodservice Equipment, Supplies and Design for a forty-gallon Tilting Gas Kettle at a cost of \$46,659.00, COSTAR's Contract #036-006, subject to approval from The Pennsylvania Department of Education (Removed from Agenda)

- 13. Quote from Allegheny Refrigeration Sales Co. for a Cleveland Range Tilting Gas Kettle at a cost of \$39,125.00, subject to approval from The Pennsylvania Department of Education (Addendum Item. This item is replacing #12)
- 14. Quote from Allegheny Refrigeration Sales Co. for a Gas Combi Oven at a cost of \$31,613.00, subject to approval from The Pennsylvania Department of Education (Removed from Agenda)
- 15. Quote from Curran Taylor Inc. for a Convotherm Gas Combi Oven at a cost of \$28,816.28, subject to approval from The Pennsylvania Department of Education (Addendum Item. This item is replacing #14)
- 16. Agreement with The Meadows Psychiatric Center for educator services for the 2023-2024 and 2024-2025 school years at a cost of \$70 per day

It was moved by Donahoe, seconded by Ahern to approve Section 6C, Items 1-16.

Roll Call: Ahern, Donahoe, Englert, Squires, Kostelnik and Blazeovich voted "Aye". MOTION CARRIED

7. FINANCIAL REPORTS

Board action to approve Financial Reports, as listed/presented

A. Secretary Receipts

- 1. January - \$1,898,944.09

B. Student Activities

- 1. January - \$182,965.28

C. Treasurer's Report

- 1. January - \$17,934,035.29

D. Refunds Subtracted from Expenditures

- 1. January

| Account Description | Received From | Amount |
|-------------------------------|----------------------------|--------------|
| Due To/From Cafeteria | FNS – Lunch | \$3,402.14 |
| Due To/From Cafeteria | FNS – Breakfast/Needy | \$1,267.40 |
| Due To/From Cafeteria | Lunch Hi/Low | \$102,227.99 |
| Due To/From Cafeteria | Reg/Ndy/Breakfast | \$32,110.09 |
| Due To/From Cafeteria | State Breakfast Initiative | \$1,729.49 |
| Due To/From Cafeteria | Fresh Fruit & Vegetables | \$3,560.32 |
| Due To/From Cafeteria | Payroll – 12/3 – 12/30/22 | \$59,980.14 |
| Due To/From Cafeteria | Fringe Benefits – December | \$5,786.22 |
| Insurance Copay | Pay Date – 01/27/23 | \$28,074.49 |
| Insurance Copay | Individuals | \$669.27 |
| Worker's Comp – District | WC Audit Refund | \$2,267.00 |
| Early Retirement Benefits | AMCA | \$4,552.88 |
| Supplies – MS | PBIS Fundraiser | \$215.00 |
| Regular Programs – Technology | Student Obligation – HM | \$50.00 |

| | | |
|---------------------------------|-------------------------|-------------|
| Regular Programs – Technology | Student Obligation – MS | \$395.00 |
| Special Ed – Titan Shoppe | Merchant CD | \$8,862.16 |
| Custodian/Maintenance OT | PIAA / Kennywood | \$1,230.00 |
| Security/Safety Services – HM | Community Basketball | \$1,148.00 |
| Security/Safety Services – MS | Community Basketball | \$1,148.00 |
| Transportation Homeless/Fosters | Pittsburgh Public SD | \$3,088.00 |
| Contracted IT Director | Ford Business Refund | \$14,500.00 |
| ROTC – Misc. Expenses | Air Force | \$1,527.85 |

E. Tax Collector’s Report

1. January

| Tax Type | Received From | Amount | Commission |
|--|-----------------------|--------------|------------|
| Property Tax – West Mifflin | Jonathan Hess | \$621,640.83 | N/A |
| Property Tax – Whitaker | Patricia Pasquantonio | \$31,787.31 | N/A |
| Earned Income Tax – West Mifflin | Jordan Tax Service | \$94,037.53 | \$1,501.97 |
| Earned Income Tax – Whitaker | Jordan Tax Service | \$3,897.44 | \$70.15 |
| Realty Transfer Tax – West Mifflin | V. McDonald Roberts | \$22,632.48 | \$452.66 |
| LST – West Mifflin | Legal Tax Service | \$129.32 | N/A |
| Mercantile Tax – West Mifflin | Legal Tax Service | \$2,283.58 | N/A |
| Delinquent Realty Tax – West Mifflin | Legal Tax Service | \$9,394.57 | \$3,358.59 |
| Delinquent Realty Tax – Whitaker | Legal Tax Service | \$1,475.00 | \$71.73 |
| Del Mercantile Tax – West Mifflin | Legal Tax Service | \$12,011.74 | \$660.65 |
| Del Bus Privilege Tax – West Mifflin | Legal Tax Service | \$37,142.71 | \$2,042.85 |
| Del Realty Tax – Act 20 – West Mifflin | Legal Tax Service | \$2,771.61 | N/A |
| Del Realty Tax – Act 20 – Whitaker | Legal Tax Service | \$404.63 | N/A |
| Del Realty Tax – Civil Action – West Mifflin | Legal Tax Service | \$39,476.39 | N/A |
| Del Realty Tax – Civil Action – Whitaker | Legal Tax Service | \$1,130.09 | N/A |

It was moved by Kostelnik, seconded by Donahoe to approve Section 7, Items A-E.

Roll Call: Ahern, Donahoe, Englert, Squires, Kostelnik and Blazeovich voted “Aye”. MOTION CARRIED

8. INVOICES/BILLS PAYABLE/PURCHASE ORDERS

Board Action to approve/ratify Invoices/Bills Payable/Purchase Orders, as listed/presented*

A. General Fund Invoice(s)

| Payee | Invoice # | Description | Amount |
|-----------------------|--|--|------------|
| 1. Legal Tax Services | WSD-237 | Delinquent PBT Commission | \$7,150.00 |
| 2. Legal Tax Services | WSD-238 | Filing & Bank Fees, Postage, Parking and Notary Expenses | \$475.94 |
| 3. Andrews and Price | 3449 | January Monthly Retainer | \$1000.00 |
| 4. Andrews and Price | 3459,3444,3457,3451, 3462,3447,3445,3456, 3453,3455,3450,3460, 3461,3443 | January Real Estate Related Services | \$3,780.00 |
| 5. Andrews and Price | 3452 | January Middle School Litigation | \$168.00 |
| 6. Andrews and Price | 3448,3454,3458,3463 | January Other Professional Services | \$3,500.00 |
| 7. Legal Tax Services | WSD-239 | Filing Fees | \$410.93 |

B. All Bills, P-Cards, Purchase Orders and Cash Disbursement Reports

It was moved by Donahoe, seconded by Squires to approve Section 8, Items A-B.

Roll Call: Ahern, Donahoe, Englert, Squires, Kostelnik and Blazeovich voted "Aye". MOTION CARRIED

9. DISTRICT OPERATIONS

Board Action to approve/ratify items under District Operations, as listed/presented.*

- A. 2023 Extended School Year (ESY) proposal and the posting of positions, as presented
- B. Clara Barton Community Based Instruction (CBI) Proposal, as presented
- C. Letter of Intent with the Champions Program, as presented
- D. Attendance at the PDE Data Summit in Hershey, PA; March 27-29, 2023; by Mrs. Haney, Mrs. Fouser, Mrs. Keller, Mrs. Thompson, and Mrs. Nicotero

It was moved by Kostelnik, seconded by Squires to approve Section 9, Items A-D.

Roll Call: Ahern, Donahoe, Englert, Squires, Kostelnik and Blazeovich voted "Aye". MOTION CARRIED

10. SUPERINTENDENT'S REPORTS

Board Action to approve/ratify Superintendent's Reports, as listed/presented.*

- A. Home & School Visitor's Report – January 2023
- B. Student Activities

| ID | Staff/Bldg. | Activity/Location | #Students | Grade(s) | Date |
|---------|---------------------|---|-----------|----------|---------------------|
| 15130D | Greg Obsincs/MS | Kennywood Education Day/Kennywood Park | 150 | 6-8 | 5/12/2023 |
| 15135N | Sgt. DiCerbo/HS | Gettysburg, State Capital, Flight 93 Memorial Tour/Gettysburg, Harrisburg | 40 | 9-12 | 4/25/2023-4/27/2023 |
| *15137J | Melissa Prutz/HS | "A Midsummers Night's Dream in Harlem/O'Reilly Theatre, Pittsburgh | 24 | 10-12 | 2/8/2023 |
| *15145D | Brian Aufman/HS | Alstom/Bombardier site visit/West Mifflin | 7 | 12 | 2/9/2023 |
| 15152T | John Inglis/HS | Food Bank Volunteering/Greater Pittsburgh Food Bank | 12 | 12 | 2/22/2023 |
| *15158L | Sgt. DiCerbo/HS | Community Service/Greater Pittsburgh Food Bank | 40 | 9-12 | 2/16/2023 |
| 15174K | Jeffrey Kesser/HS | Elementary District Band Festival/Shaler Area HS | 3 | 6 | 3/31/2023 |
| 15181M | Ashley Dreistadt/MS | Readers to Leaders/Homeville | 30 | 4-5 | 2/17/2023 |
| 15182F | Deana Donovan/HS | Steel Center Tour & Observation/Steel Center | 25 | 9-10 | 3/2/2023 |
| 15183R | Deana Donovan/HS | Steel Center Tour & Observation/Steel Center | 25 | 9-10 | 3/9/2023 |
| *15188A | Ashley Dreistadt/MS | Readers to Leaders/High School | 15 | 4-5 | 2/15/2023 |
| 15206F | Tricia Hopchak/MS | Field Trip/Top Golf, Bridgeville | 30 | 6 | 3/21/2023 |
| 15208T | Sgt. DiCerbo/HS | Recruiting Assistance Visit/New Castle HS AFJROTC | 8 | 9-12 | 3/1/2023 |

C. Student Fundraising Activities

| Club | Sponsor | Fundraiser | Use of Funds | Date(s) |
|--------------------|-------------------------------------|---|-----------------|---|
| MS Kindness | Gina Hilligsberg/ Shelley Bishop | Jeans Day, Random Acts of Kindness Day | Club Activities | 2/17/2023 |
| HS SAVE Promise | Lauren Rowe | Jeans Day | Club Activities | 5/12/2023 |
| HS Art | Lauren Rowe | Jeans Day | Club Activities | 3/17/2023 |
| *HS Pep | Ray Rost | Raffle Tickets to Pie a Principal | Club Activities | 2/6/2023- 2/10/2023 |
| MS Kindness | Gina Hilligsberg/ Shelley Bishop | Smencil Pencil Sales | Club Activities | 2/28/2023- 3/3/2023 & 4/12/2023- 4/13-2023 |

D. Buildings and Grounds

| ID | Location | Date(s)/Time | Purpose/Applicant |
|-----|---------------------------|---|---|
| 83 | HS Aux Gym, Pool | April 22, 23, 29, 30 May 6, 7, 13, 14 (8:00 AM – 4:00 PM) | Sandcastle Lifeguard Training/Festival Fun Parks (Joe Barron) |
| 84 | HS Classrooms | June 19, 20, 21, 22, 26, 27, 28, 29 July 3, 5, 10, 11 12, 13 (9:00 AM – 12:00 PM) | WMASD ESY (Leah Sylvis) |
| 85 | HS Pool | June 21, 28; July 5, 12 (10:00 AM – 12:00 PM) | WMASD ESY (Leah Sylvis) |
| 86 | HM Gym | March 1, 2, 3, 6, 7, 8, 9, 10, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24 (5:00 PM – 8:00 PM) | Basketball/WM Community Basketball Organization (Leon Harrison) |
| 87 | MS Gym | March 1, 3, 6, 7, 9, 10, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 27, 28, 29, 30 (5:00 PM – 8:00 PM) | Basketball/WM Community Basketball Organization (Leon Harrison) |
| 88 | HS Pool | March 1, 6, 8, 13, 15, 20, 22, 27, 29 (6:30 PM – 7:30 PM) | Zumba Classes/ WM Pool & Aquatics (Laura Dolton) |
| 89 | HS Pool | March 7, 14, 28 (5:15 PM – 7:15 PM) | Swim Lessons/WM Pool & Aquatics (Laura Dolton) |
| 90 | HS Pool | March 9, 16, 30 (5:15 PM – 9:00 PM) | Swim Lessons/WM Pool & Aquatics (Laura Dolton) |
| 91 | HS Pool | March 1, 6, 8, 13, 15, 20, 22, 27, 29 (7:30 PM – 9:00 PM) | Open or Adult Swim/WM Pool & Aquatics (Laura Dolton) |
| 92 | HS Pool | March 14, 28 (7:15 PM – 9:00 PM) | Open or Adult Swim/WM Pool & Aquatics (Laura Dolton) |
| *93 | Softball Field | February 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 27, 28 March 1, 2, 3 (3:30 PM – 6:00 PM) | Conditioning/HS Softball (Erik Hilligsberg) |
| 94 | HS Main Gym | March 27, April 17, May 8 (3:00 PM – 4:30 PM) | Silks Workshops/HS Silks (Julianne Washington) |
| 95 | HS Aux Gym | February 23, March 2, 9 (3:00 PM – 4:30 PM) | Conditioning/MS Softball (Chad Navarro) |
| 97 | HS Batting Cages | February 21, 27, March 6, 7, 13, 14, 15, 17, 20, 21, 23 (3:00 PM – 4:00 PM) | Conditioning/Batting Practice/ MS Softball (Chad Navarro) |
| 98 | HS Main Gym, Gym Lobby | April 15 (8:45 AM – 2:00 PM) | Starlettes Clinic/HS Starlettes (Kayla Axelson) |
| 775 | HS Aux Gym | April 28 (8:30 AM – 12:00 PM) | Job Fair/HS Teachers |

February 16, 202

| | | | |
|-----|-------------|------------------------------|--|
| | | | (Brian Aufman) |
| 848 | HS Main Gym | April 1 (9:00 AM – 6:00 PM) | Super Saturday Basketball/WM Community Basketball Organization (Leon Harrison) |
| 861 | HS Pool | March 8 (5:15 PM – 6:15 PM) | Swim Lessons/WM Pool & Aquatics (Laura Dolton) |
| 876 | HS Pool | March 23 (6:00 PM – 8:00 PM) | Open or Adult Swim/WM Pool & Aquatics (Laura Dolton) |

E. Conferences

| ID | Name/Building | Conference/Location | Date/#Days | Cost | Sub |
|--------|-------------------|-------------------------|-------------------------------|--------|-----|
| 15189B | Rachel Flinner/HS | PDE Conference/Hershey | 3/1/2023-3/3/2023 3 days | \$235 | No |
| 15212A | Noelle Haney/CB | PDE Data Summit/Hershey | 3/27/2023-3/29/2023 3 days | \$1600 | No |
| 15216T | April Nicotero/MS | PDE Data Summit/Hershey | 3/27/2023-3/29/2023 3 days | \$469 | No |
| 15217J | Dina Fouser | PDE Data Summit/Hershey | 3/27/2023-3/29/2023 3 days | \$505 | No |

It was moved by Englert, seconded by Donahoe to approve Section 10, Items A-E.

Roll Call: Ahern, Donahoe, Englert, Squires, Kostelnik and Blazeovich voted "Aye". MOTION CARRIED

11. PROFESSIONAL PERSONNEL

Board Action to approve/ratify items under Professional Personnel, as listed.*

A. Leaves of Absence

1. *Employee #338, Sabbatical leave of absence for the second semester of the 2022-2023 school year

B. Other

1. Brian Getz, High School Esports Club Sponsor, effective Friday, February 17, 2023
2. *Nikki Losteter, Middle School Yearbook Club Sponsor, for the second semester of the 2022-2023 school year

It was moved by Kostelnik, seconded by Squires to approve Section 11, Items A-B.

Roll Call: Ahern, Donahoe, Englert, Squires, Kostelnik and Blazeovich voted "Aye". MOTION CARRIED

12. NON-CERTIFIED PERSONNEL

Board action to approve/ratify items under Non-Certified Personnel, as listed.*

A. Leaves of Absence

February 16, 202

1. *Employee #3617, Unpaid days on Friday, January 20, 2023; Tuesday, January 24, 2023; and Wednesday, February 8, 2023 (half-day PM)
2. *Employee #3699, Unpaid days on Thursday, January 26, 2023; Friday, January 27, 2023; Tuesday, February 7, 2023; and Thursday, February 9, 2023 (half-day AM)
3. *Employee #3473, Unpaid half-day in the PM on Thursday, February 2, 2023
4. *Employee #3491, Unpaid half-day in the PM on Tuesday, January 31, 2023 and Friday, February 3, 2023
5. *Employee #3441, Unpaid day on Friday, February 3, 2023
6. *Employee #3387, Unpaid day on Thursday, February 2, 2023
7. *Employee #3193, Unpaid day on Friday, February 3, 2023

B. Resignations

1. Monica Wallace, Part-time Paraeducator at the Middle School, effective Friday, February 10, 2023

C. Hires

1. Gina Grice, District Part-time (3 days/week) Paraeducator, effective Wednesday, February 22, 2023

D. Other

1. *Employee #3337, 3 days unpaid suspension beginning Tuesday, February 14, 2023 through Thursday, February 16, 2023

It was moved by Donahoe, seconded by Englert to approve Section 12, Items A-D.

Roll Call: Ahern, Donahoe, Englert, Squires, Kostelnik and Blazeovich voted "Aye". MOTION CARRIED

13. ATHLETIC PERSONNEL

Board action to approve/ratify items under Athletic Personnel, as listed.*

A. Resignations

1. Augie Landolina, Middle School Boys Assistant Track Coach, effective Monday, January 23, 2023

B. Hires

1. Anna Kudla, Middle School Boys Assistant Track Coach, effective Friday, February 17, 2023
2. *Richard Minor, Middle School Girls Assistant Basketball Coach, effective Monday, January 23, 2023
3. Alyssa Bell, High School 2nd Assistant Softball Coach, effective Friday, February 17, 2023

It was moved by Kostelnik, seconded by Squires to approve Section 13, Items A-B.

Roll Call: Ahern, Donahoe, Englert, Squires, Kostelnik and Blazeovich voted "Aye". MOTION CARRIED

14. BOARD PRESIDENT'S CORRESPONDENCE

Mr. Blazeovich reported that there was nothing at this time.

15. EXECUTIVE SESSION DISCUSSION

Mr. Blazeovich reported that there were Executive Sessions held to discuss legal and personnel matters

16. BOARD REPORTS

A. Committees

Committee reports were given at the Work Session.

B. Steel Center

Mrs. Kostelnik reported that the National Technical Honor Society will be holding a blood drive. Mr. Canavan and the collision repair team won 1st place at the annual pedal car challenge. And listed Students of the Month, Work Place Co-Ops and Skills USA Winners

17. SOLICITOR'S REPORT

Ms. Schrempf had no report for public session.

18. OLD BUSINESS

None

19. NEW BUSINESS

None

20. ADJOURNMENT

Meeting adjourned at 7:16 p.m.



Joseph M. Esper
Board Secretary/Business Manager