Thursday, May 18, 2023 Regular Meeting Minutes

The West Mifflin Area School District Regular Board Meeting was held in the West Mifflin Borough Building Council Chambers, 1020 Lebanon Road, West Mifflin, PA. Meeting began at 7:00 p.m.

1. OPENING EXERCISES

- A. Pledge to the Flag
- B. Roll Call

Members Present: Matthew Blazevich, Debra Kostelnik, Judith Ahern, Anthony DiCenzo, Mark Donahoe, Gina Englert, Jonathan Mattis, Kevin Squires (on the phone) and Mark Yuhas

Officials Present: Jeffrey Soles, Jeffrey Solomon, Joseph Esper, Mark Zidek and Trish Andrews

2. PRESENTATIONS

- A. Recognition of PMEA Students Mr. Kesser
- B. Recognition of August Wilson Monologue Competition Student Mrs. Prutz
- C. Joseph M. Esper 2023 Budget Presentation
- D. Amy Lewis 2021-2022 Financial Audit Report

3. ADDENDUM

It was moved by Kostelnik, seconded by DiCenzo to add addendum items to the May 18, 2023 Regular Meeting Agenda.

Roll Call: Ahern, DiCenzo, Donahoe, Englert, Mattis, Squires, Yuhas, Kostelnik and Blazevich voted "Aye". MOTION CARRIED

4. HEARING OF CITIZENS

A. Public Comment

In order to speak at this time, the following must be met:

- Must be a West Mifflin, Whitaker, or Duquesne Resident
- Matter must have been discussed through the proper education channels
- Direct comments to the Board President and/or Superintendent
- Remarks limited to three (3) minutes per person
 - Diane Stanesic had questions about real estate refunds, getting middle school uniforms and safety nets at the baseball/softball complex, delinquent tax commission rate, and professional personnel transfers.

5. INFORMATION ITEMS

6. BOARD SECRETARY/BUSINESS MANAGER'S REPORT

A. Board of Directors

Board action to approve/ratify* items under Board of Directors, as listed/presented.

1. Executive Sessions

- a. April 13, 2023 Discussed Personnel and Legal Issues
- b. April 20, 2023 Discussed Personnel and Legal Issues

- 2. Approval of Minutes
 - a. April 13, 2023 Work Session
 - b. April 20, 2023 Regular Board Meeting
- 3. Updates to the following policies, First Reading:
 - a. #006 Meetings
 - b. #249 Bullying/Cyberbullying
 - c. #800 Records Management
 - d. #830 Security of Computerized Personal Information/Breach Notification
 - e. #830.1 Data Governance Storage/Security
 - f. #904 Public Attendance at School Events
- 4. Reject all Bids for Auditorium Upgrades.
- 5. Permission to advertise an Invitation for Bid for the following:
 - a. Auditorium Sound
 - b. Auditorium Lighting
 - c. Auditorium Rigging
 - d. Auditorium Curtains
- 6. Authorization to donate unneeded book shelves to the Source Church.
- 7. Board acceptance of the report from MaherDuessel, Certified Public Accountants, of the local financial audit for the fiscal year ending June 30, 2022, as presented. (Addendum Item)

It was moved by Donahoe, seconded by Englert to approve Section 6A, Items 1-7.

Roll Call: Ahern, DiCenzo, Donahoe, Englert, Mattis, Squires, Yuhas, Kostelnik and Blazevich voted "Aye". MOTION CARRIED

B. Finance

Board action to approve/ratify* items under Finance, as listed/presented.

- Proposed Preliminary Budget 2023-2024 General Fund Budget and authorize its public display as presented.
- 2. 2023/2024 Administrative Budgets as per budget as presented.
 - a. Steel Center Area VTS

\$20,392.27

b. Southeastern Area Special Schools

\$11,491.79

- 3. Steel Center's 2023/2024 Operating Budget at \$7,266,729 a projected \$5,969.26 cost per student based on 800 students.
- 4. *Transfer of \$1,000 from the General Fund to the Athletic Fund.
- 5. December real estate tax refunds due for 2021 and 2022 to specified property owners of West Mifflin and Whitaker Borough in the amount of \$11,863.27 as presented by the respective tax collectors. The refunds are the result of changes in real estate tax assessment values established by Allegheny County.

It was moved by Donahoe, seconded by Mattis to approve Section 6B, Items 1-5.

Roll Call: Ahern, DiCenzo, Donahoe, Englert, Mattis, Squires, Yuhas, Kostelnik and Blazevich voted "Ave". MOTION CARRIED

C. Purchasing/Contracting

Board action to approve/ratify* items under Purchasing/Contracting, as listed/presented.

- Award of bids for supplies to the following companies for the 2023-2024 school year, they being the lowest responsible bidders and/or most complete bidders according to the specifications.
- 2. Agreement with Harris School Solutions for financial accounting software maintenance from July 1, 2023 to June 30, 2024 at a cost of \$33,314.92.
- 3. Agreement with Nutrition, Inc. to provide contracted Food Service Management Services for the 2023/2024 school year. This agreement is the second renewal of the four-year contract. It is also recommended the Board approve the *Cafeteria Fund Budget*.
- 4. Uniforms for the 2023-2024 school year.
 - a. Girls Volleyball Under Armor \$3,584.00
 - b. Boys Soccer Nike \$6,256.80
 - c. Boys Tennis Nike \$1,014.20
- 5. Agreement with Adelphoi Education, Inc. to provide Special Education Services through their facility at 15020 Ardara Road, North Huntingdon, PA at daily rates as offered for the three programs for the 2023-2024 school year.
- 6. Award the bid for solid waste and recycling removal/disposal services to Big's Sanitation Inc. and enter into an agreement from July 1, 2023 to June 30, 2024 at a total cost of \$50,160.00 year one, \$51,664,80 year two and \$53,214,74 year three. Additional services will be billed at \$20.00 per cubic yard.
- 7. Quote from Mastro Signs for six (6) double sided 4'x4' post and panel signs, two (2) 18"x24" parking signs and five (5) 24"x60"-96" pillar signs with installation at a cost of \$9,520.
- 8. Allegheny County Schools Health Insurance Consortium (ACSHIC) standard medical premium (monthly) rates for 2023-2024:

| | <u>Individual</u> | Parent & Child | <u>Parent &</u> <u>Children</u> | Husband & Wife | <u>Family</u> |
|-------------------------|-------------------|-------------------|--|-------------------|---------------|
| Community Blue Flex PPO | \$806.28 | \$1,807.70 | \$1,988.46 | \$2,190.30 | \$2,277.31 |
| Community Blue Flex EPO | \$753.20 | \$1,689.45 | \$1,858.35 | \$2,046.14 | \$2,127.56 |

9. Allegheny County Schools Health Insurance Consortium (ACSHIC) standard dental and vision premium (monthly) rates for 2023-2024:

| Dental | Employee Only | \$30.63 |
|--------|-----------------------|----------|
| | Employee & Dependents | \$100.72 |
| Vision | Employee Only | \$6.34 |
| | Employee & Dependents | \$15.48 |

- 10. Award the bid for a Cleveland Range Model No. KGL40T gas tilting kettle to TriMark Foodservice Equipment, Supplies and Design being the lowest responsible bidder at a cost of \$32,941 subject to approval from PDE. Payable from the Cafeteria Fund.
- 11. Award the bid for a Convotherm Model No. C4 ET 10.20GB-N DD SGL gas combi oven to TriMark Foodservice Equipment, Supplies and Design being the lowest responsible bidder at a cost of \$25,459 subject to approval from PDE. Payable from the Cafeteria Fund.
- 12. Subscription renewal with MasterLibrary for ML Schedules, a facility scheduling program, from July 1, 2023 through June 30 2024 at a cost of \$2,250.
- 13. Award the bid for a Ri 2000 Garment Printer and Accessories to Ricoh Printing Systems America, Inc being the lowest responsible bidder at a cost of \$22,454 subject to approval from PDE.
- 14. Award the bid for District Carpet Removal and Tile Installation to Franklin Interior Designs option #2 being the lowest responsible bidder at a cost of \$378,000 subject to approval from PDE.
- 15. Award the bid for Fitness Equipment and Flooring to G&G Fitness being the lowest responsible bidder at a cost of \$309,665.80 subject to approval from PDE.
- 16. Renewal Quote from Marcia Brenner Associates for PowerSchool Alert Creator, Fees Plugin, Report Creator Plugin, Attendance Monitor Plugin and Behavior Plugin from August 1, 2023 through July 31, 2024 at a cost of \$3,899.65.
- 17. Renewal quote from Frontline Placement Technologies. Inc. for the Absence & Substitute Management System from July 1, 2023 through June 30, 2024 at a cost of \$9,810.50.

It was moved by Donahoe, seconded by DiCenzo to approve Section 6C, Items 1-17.

Roll Call: Ahern, DiCenzo, Donahoe, Englert (Voted "No" to 6.C.7), Mattis, Squires, Yuhas, Kostelnik and Blazevich voted "Aye". MOTION CARRIED

7. FINANCIAL REPORTS

Board action to approve Financial Reports, as listed/presented

- A. Secretary Receipts \$2,567,123.80
- B. Student Activities \$182,291.66
- C. Treasurer's Report \$11,513,577.79
- D. Refunds Subtracted from Expenditures

| Account Description | Received From | Amount |
|-----------------------|-------------------------------|--------------|
| Due To/From Cafeteria | Lunch Hi/Low | \$145,403.05 |
| Due To/From Cafeteria | Reg/Ndy/Breakfast | \$43,044.39 |
| Due To/From Cafeteria | FNS – Lunch | \$4,839.38 |
| Due To/From Cafeteria | FNS – Breakfast – Needy | \$1,700.90 |
| Due To/From Cafeteria | State Breakfast Initiative | \$2,369.64 |
| Due To/From Cafeteria | Fresh Fruit & Vegetables | \$6,184.63 |
| Due To/From Cafeteria | Payroll - 04/01/23 - 04/30/23 | \$62,215.59 |
| Due To/From Cafeteria | Fringe Benefits – April | \$5,786.22 |
| Insurance Copay | Pay Date - 04/21/23 | \$29,336.04 |

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| Early Retirement Benefits | AMCA | \$4,552.88 |
|---------------------------------------|--------------------------|--------------|
| Regular Programs – Supplies – HS | Student Obligation | \$24.00 |
| Books & Periodicals – Secondary | Student Obligation | \$87.00 |
| Regular Programs – Technology | HS – Student Obligations | \$2,853.00 |
| Regular Programs – Technology | MS – Student Obligations | \$120.00 |
| Special Ed – Titan Shoppe | Merchant CD | \$10,992.01 |
| Other Expenses – Tax Collection | LTS, Inc. | \$53.24 |
| Custodian/Maintenance OT | Penn State | \$180.00 |
| Bldg. & Grounds – Supplies – District | Penn State | \$30.00 |
| Transportation Homeless/Foster | Allegheny County | \$26,212.00 |
| Safety/Security Services – District | Penn State | \$184.50 |
| Athletics – HS Supplies | Student Obligation | \$90.00 |
| Insurance Claim – Deep Freeze | Liberty Mutual | \$196,859.06 |
| Insurance Claim – CB Stage | Liberty Mutual | \$1,305.00 |

E. Tax Collector's Report

| Tax Type | Received From | Amount | Commission |
|--|---------------------|--------------|-------------|
| Earned Income Tax – West Mifflin | Jordan Tax Service | \$90,802.40 | \$1,353.82 |
| Earned Income Tax – Whitaker | Jordan Tax Service | \$4,314.40 | \$80.57 |
| Realty Transfer Tax – West Mifflin | V. McDonald Roberts | \$127,992.83 | \$2,559.87 |
| Realty Transfer Tax – Whitaker | V. McDonald Roberts | \$1,275.00 | \$25.50 |
| Business Privilege Tax – West Mifflin | Legal Tax Service | \$91,714.37 | N/A |
| LST – West Mifflin | Legal Tax Service | \$16,007.24 | N/A |
| Mercantile Tax – West Mifflin | Legal Tax Service | \$154,417.13 | N/A |
| Delinquent Realty Tax – West Mifflin | Legal Tax Service | \$36,528.74 | \$15,382.83 |
| Delinquent Realty Tax – Whitaker | Legal Tax Service | \$2,978.12 | \$1,034.96 |
| Delinquent LST Tax – West Mifflin | Legal Tax Service | \$9.85 | \$0.55 |
| Del Mercantile Tax – West Mifflin | Legal Tax Service | \$11,530.06 | \$634.15 |
| Del Bus Privilege Tax – West Mifflin | Legal Tax Service | \$134,840.87 | \$7,416.25 |
| Del Realty Tax – Act 20 – West Mifflin | Legal Tax Service | \$417.82 | N/A |
| Del Realty Tax – Act 20 – Whitaker | Legal Tax Service | \$20.60 | N/A |
| Del Realty Tax - Civil Action - West Mifflin | Legal Tax Service | \$167,889.54 | N/A |
| Del Realty Tax – Civil Action – Whitaker | Legal Tax Service | \$12,798.13 | N/A |

It was moved by Donahoe, seconded by Englert to approve Section 7, Items A-E.

Roll Call: Ahern, DiCenzo, Donahoe, Englert, Mattis, Squires, Yuhas, Kostelnik and Blazevich voted "Aye". MOTION CARRIED

8. INVOICES/BILLS PAYABLE/PURCHASE ORDERS

Board Action to approve/ratify* Invoices/Bills Payable/Purchase Orders, as listed/presented

A. General Fund Invoice(s)

| Payee | Invoice # | Description | Amount |
|----------------------|----------------------|-----------------------------------|------------|
| 1. Legal Tax Service | WSD-245 | Postage, Filing and Bank Fees | \$385.98 |
| 2. Andrews and Price | 4642 | April Monthly Retainer | \$1,000.00 |
| 3. Andrews and Price | 4652,4649,4644,4646 | April Real Estate Related | \$688.00 |
| | | Services | |
| 4. Andrews and Price | 4645 | April Middle School Litigation | \$28.00 |
| 5. Andrews and Price | 4641,4647,4650,4648, | April Other Professional Services | \$2,226.00 |
| | 4651,4643,4640,4639, | | |
| | 4638,4637 | | |
| 6. Legal Tax Service | WSD-246 | 2022 (78) Tax Lien Filing Fees | \$4,680.00 |

| 7. Legal Tax Service | WSD-247 | Filing Fees | \$10.40 |
|----------------------|---------|-------------|---------|

B. All Bills, P-Cards, Purchase Orders and Cash Disbursement Reports

It was moved by Donahoe, seconded by Ahern to approve Section 8, Items A-B.

Roll Call: Ahern, DiCenzo, Donahoe, Englert, Mattis, Squires, Yuhas, Kostelnik and Blazevich voted "Ave". MOTION CARRIED

9. DISTRICT OPERATIONS

Board Action to approve/ratify* items under District Operations, as listed/presented.

- A. Titan Cyber Academy 2023 Elementary Stop the Summer Slide Program
- B. Titan Cyber Academy 2023 Secondary Summer Program
- C. Middle School Additional Targeted Support and Improvement (A-TSI) Plan for 2023-2024, as presented
- D. Creation of a Middle School Esports Club
- E. Creation of a Middle School SAVE Promise Club for the 2023-2024 school year, sponsor paid per the current WMFT Collective Bargaining Agreement, as presented
- F. Creation of West Mifflin Cheerleader Parent Organization Booster Group. All proper documentation has been received.

It was moved by Englert, seconded by Mattis to approve Section 9, Items A-F.

Roll Call: Ahern, DiCenzo, Donahoe, Englert, Mattis, Squires, Yuhas, Kostelnik and Blazevich voted "Aye". MOTION CARRIED

10. SUPERINTENDENT'S REPORTS

Board Action to approve/ratify* Superintendent's Reports, as listed/presented.

A. Home & School Visitor's Report - April 2023

B. Student Activities

| ID | Staff/Bldg | Activity/Location | #Students | Grade(s) | Date |
|---------|---------------------|-----------------------------------|-----------|----------|-----------|
| *15458F | Melissa Prutz/HS | CCAC Theatre Program Tour/ | 15 | 10-12 | 5/5/2023 |
| | | West Mifflin | | | |
| 15465N | Ashley Dreistadt/MS | PBIS Grades 4-5 Student of Month | 60 | 4-5 | 5/12/2023 |
| | - | Swimming Incentive/High School | | | |
| 15458F | Ashley Dreistadt/MS | 4th Grade End of Year Swimming | 150 | 4 | 5/24/2023 |
| | - | Incentive/High School | | | |
| 15501B | Nina Ruffing/HS | ESY Field Trip/Round Hill Park | 45 | K-12 | 6/22/2023 |
| 15509J | Sgt. DiCerbo/HS | Air Refueling Flight/Air National | 15 | 9-12 | 5/25/2023 |
| | | Guard Base, Pittsburgh | | | |
| 15523M | Melissa Prutz | Show Choir to Nursing Homes/ | 20 | 10-12 | 5/24/2023 |
| | | Independence Court, Sycamore, | | | |
| | | The Palms Nursing Homes | | | |

C. Student Fundraising Activities

| Club | Sponsor | Fundraiser | Use of Funds | Date(s) |
|--------|-----------------|------------|-----------------|-----------|
| *SEPAC | Nina Ruffing/MS | Pancakes | Club Activities | 5/19/2023 |

D. Buildings and Grounds

| ID | Location | Date(s)/Time | Purpose/Applicant |
|-----|----------------|---|--------------------------|
| 133 | HS Weight Room | June 1, 2, 5, 6, 8, 12, 13, 14, 15, 19, | Conditioning/HS Football |
| | | 20, 21, 22, 26, 27, 28, 29 | (Rodney Steele) |
| | | July 5, 6, 10, 11, 12, 13, 17, 18, 19, | |
| | | 20, 24, 25, 26, 27 | |

| | (0.00 ABA 44.00 ABA) | |
|---------------------|--|--|
| | | |
| ST Turf Field | June 1, 5, 6, 8, 12, 13, 14, 15, 19, | Summer Workouts/HS Football |
| | 20, 21, 22, 26, 27, 28, 29 | (Rodney Steele) |
| | July 5, 6, 10, 11, 12, 13, 17, 18, 19, | |
| | 20, 24, 25, 26, 27 | |
| | (11:00 AM - 1:00 PM) | |
| ST Turf Field | August 7, 8, 9, 10, 11 | Heat Acclimation/HS Football |
| | (4:00 PM - 6:30 PM) | (Rodney Steele) |
| HS Main Gym | June 5, 6, 8, 12, 13, 14, 15, 19, 20, | Conditioning/HS Volleyball |
| | 21, 22, 26, 27, 28, 29; July 10, 11, | (Glenn Gougler) |
| | 12, 13, 17, 18, 19, 20, 31 | |
| | August 1, 2, 3, 7, 8, 9, 10 | |
| | (8:00 AM – 9:30 AM) | |
| HS Main Gym | May 10, 12, 15, 17, 19, 22, 24, 31 | Conditioning/HS Girls Basketball |
| | July 3, 5, 10, 12, 17, 19, 24, 26, 31 | (Loren Jones) |
| | August 2, 7, 9 (4:00 PM – 6:30 PM) | |
| HS Auxiliary Gym | | Cheer Practice/HS Cheerleading |
| | | (Kristina DeBartolo) |
| | 27; August 2, 3 (5:30 PM - 8:00 PM) | , |
| HS Back Parking Lot | May 20 (10:00 AM – 2:00 PM) | 2023 Senior Parade/Parents of |
| | | 2023 Seniors |
| | | (Theresa Sekely) |
| HS Cafeteria | May 20 (9:00 AM - 5:00 PM) | HS Band End of Year Picnic/WM |
| | | Titan Band Boosters |
| | | (Tammy Bodzenski) |
| | | 20, 21, 22, 26, 27, 28, 29 July 5, 6, 10, 11, 12, 13, 17, 18, 19, 20, 24, 25, 26, 27 (11:00 AM – 1:00 PM) ST Turf Field August 7, 8, 9, 10, 11 (4:00 PM – 6:30 PM) HS Main Gym June 5, 6, 8, 12, 13, 14, 15, 19, 20, 21, 22, 26, 27, 28, 29; July 10, 11, 12, 13, 17, 18, 19, 20, 31 August 1, 2, 3, 7, 8, 9, 10 (8:00 AM – 9:30 AM) HS Main Gym May 10, 12, 15, 17, 19, 22, 24, 31 July 3, 5, 10, 12, 17, 19, 24, 26, 31 August 2, 7, 9 (4:00 PM – 6:30 PM) HS Auxiliary Gym June 8, 13, 14, 15, 21, 22, 27, 28, 29; July 11, 12, 13, 19, 20, 25, 26, 27; August 2, 3 (5:30 PM – 8:00 PM) May 20 (10:00 AM – 2:00 PM) |

E. Conferences

| ID | Name/Building | Conference/Location | Date/#Days | Cost | Sub |
|--------|------------------|-------------------------|-------------------|------|-----|
| 15514F | Patricia King/HS | AIU Media Coordinator's | 9/13/23, 11/15/23 | \$0 | No |
| | | Forum/AIU-Waterfront | 1/17/24, 3/13/24, | | |
| | | | 5/15/24 | | |
| | | | 5 days | | |

It was moved by Ahern, seconded by Yuhas to approve Section 10, Items A-E.

Roll Call: Ahern, DiCenzo, Donahoe, Englert, Mattis, Squires, Yuhas, Kostelnik and Blazevich voted "Aye". MOTION CARRIED

11. PROFESSIONAL PERSONNEL

Board Action to approve/ratify* items under Professional Personnel, as listed.

A. Leaves of Absence

- 1. *Employee #38, beginning Tuesday, May 9, 2023 through Wednesday, May 31, 2023
- 2. *Employee #2327, Unpaid day on Monday, May 1, 2023

B. Retirements

1. Employee #389, adjusted retirement date of June 30, 2023 (was June 30, 2024) under the Modified Early Retirement Incentive for Professional Employees with the WMFT that was approved March 25, 2021

C. Hires/Transfers

1. 2023 Summer Music Program

| Position | Name | |
|------------------|------------------------------|--|
| Band Boot Camp | Devon Smeal, Jeffrey Kesser | |
| Drama Boot Camp | Melissa Prutz | |
| Choir Boot Camp | Melissa Prutz, Erika Sanders | |
| String Boot Camp | Devon Smeal | |

2. Transfers/Assignments for the 2023-2024 School Year

| Employee # | New Assignment |
|------------|---|
| 1415 | Cyber Special Education |
| 1450 | Middle School Grade 4 |
| 1671 | Middle School ELA |
| 384 | Middle School Grade 5 |
| 2416 | Middle School ELA |
| 2141 | Middle School Grade 4 |
| 2261 | Clara Barton Grade 2 |
| 3520 | Middle School ELA Special Education |
| 3313 | Middle School Life Skills Special Education |
| 3664 | District ESL |
| 338 | Middle School Science |

It was moved by Donahoe, seconded by Yuhas to approve Section 11, Items A-C.

Roll Call: Ahern, DiCenzo, Donahoe, Englert, Mattis, Squires, Yuhas, Kostelnik and Blazevich voted "Aye". MOTION CARRIED

12. NON-CERTIFIED PERSONNEL

Board action to approve/ratify* items under Non-Certified Personnel, as listed.

A. Leaves of Absence

- *Employee #3491, Unpaid days on Friday, April 14, 2023; Friday, April 21, 2023;
 Monday, May 8, 2023; Tuesday, May 16, 2023 through Wednesday, May 31, 2023
- 2. *Employee #3193, Unpaid day on Friday, April 28, 2023
- 3. *Employee #3724, Unpaid days on Friday, April 28, 2023; Tuesday, May 2, 2023; Monday, May 15, 2023
- 4. *Employee #3617, Unpaid day on Tuesday, May 2, 2023
- 5. Employee #1619, Unpaid day on Friday, June 30, 2023
- 6. *Employee #2789, Unpaid days Wednesday, May 3, 2023 through Friday, May 5, 2023
- 7. *Employee #3304, Unpaid day on Monday, April 24, 2023 (half-day PM); Tuesday, May 9, 2023 (half-day AM); Wednesday, May 17, 2023
- 8. *Employee #3684, Unpaid day on Monday, May 8, 2023
- 9. *Employee #3740, Unpaid day on Monday, May 1, 2023

B. Resignations

- 1. Jessica Didjunas, 2023 ESY Program Paraeducator, effective Monday, April 24, 2023
- 2. Christopher Abraham, Full-time Police Officer, effective Tuesday, May 9, 2023

C. Hires/Transfers

1. 2023 Summer Music Program, Artist in Residence

| Position | Name | |
|------------------|----------------|--|
| Band Boot Camp | Joseph Scifo | |
| Drama Boot Camp | Nina Ruffing | |
| String Boot Camp | Nichole Thomas | |

- 2. Michelle Reynolds, transfer from Class I Cafeteria General Worker at Homeville to the posted position of Class II Cafeteria Manager at Homeville, effective Thursday, June 1, 2023. Ms. Reynolds was the senior qualified bidder for the position.
- 3. David Banks, Full-time Class I Custodian for the Stadium/High School, variable shift, effective Monday, May 22, 2023
- 4. John Grzyb, Full-time HVAC Technician, starting annual salary of \$60,000 (prorated through June 30, 2023), effective Monday, May 22, 2023
- 5. The Board hereby approves the hiring of sixteen (16) summer workers at the rate of \$14.00 per hour as listed. (Addendum Item)

D. Other

- 1. *Jaime Cohen, piano accompanist for the Middle School choir students, paid through the Music Department budget
- *Darla Pepper-Miller, piano accompanist for the High School choir students, paid through the Music Department budget

E. Substitutes

1. Additional Pool & Aquatics staff:

| D 14 (| Atalana Mandaa |
|----------------|----------------|
| Breanna Martin | Aiden Marks |

It was moved by Donahoe, seconded by Englert to approve Section 12, Items A-E.

Roll Call: Ahern, DiCenzo, Donahoe, Englert, Mattis, Squires, Yuhas, Kostelnik (Voted "No" to 12.C.4) and Blazevich voted "Aye". MOTION CARRIED

13. ATHLETIC PERSONNEL

14. BOARD PRESIDENT'S CORRESPONDENCE

Mr. Blazevich had nothing at this time.

15. EXECUTIVE SESSION DISCUSSION

Mr. Blazevich reported that there were Executive Sessions held to discuss legal and personnel matters.

16. BOARD REPORTS

A. Committees

Committee reports were given at the Work Session.

B. Steel Center

Mrs. Kostelnik listed Students of the Month for May. Senior Recognition (Graduation) will be held on May 23, 2023 at 7:00 p.m. at CCAC South Campus.

17. SOLICITOR'S REPORT

Ms. Andrews had no report for public session.

18. OLD BUSINESS

None

19. NEW BUSINESS

Mr. Yuhas mentioned that Varsity Baseball, Varsity Softball and Boys Track were Section Champs, and Girls Track was 2nd Place in their section.

20. ADJOURNMENT

Meeting adjourned at 8:06 p.m.

Joseph M. Esper

Board Secretary/Business Manager

PLEASE DO NOT REMOVE SIGN IN SHEET

VISITOR RECORD

Regular Meeting
Board of School Directors
West Mifflin Area School District

| Name | Address | Organization Representing (If Any) |
|-----------------|--------------------|------------------------------------|
| ThereseSekely | 110 Main Entrarce | |
| Barb Gregory | Lelele Deballdo | |
| Kotusky Family | 1741 GINA Dr | |
| Kocher Family | 1658 Greensprings | |
| Poloviut Family | 1656 afecus RNG | |
| Bernett Family | 2515 Sharp Ave | |
| KKVIN FUANIVAL | 226474 AUE | |
| Diani St Messe | 2803 Col Enn, /m & | t. |
| Hover Gruax | | WMFT |
| Firuboh Caycal | 2314W0687er | |
| Melissa Prute | | WMAITS |
| Person SmeAl | | WMAM5 |
| | | |
| | | |
| | | |